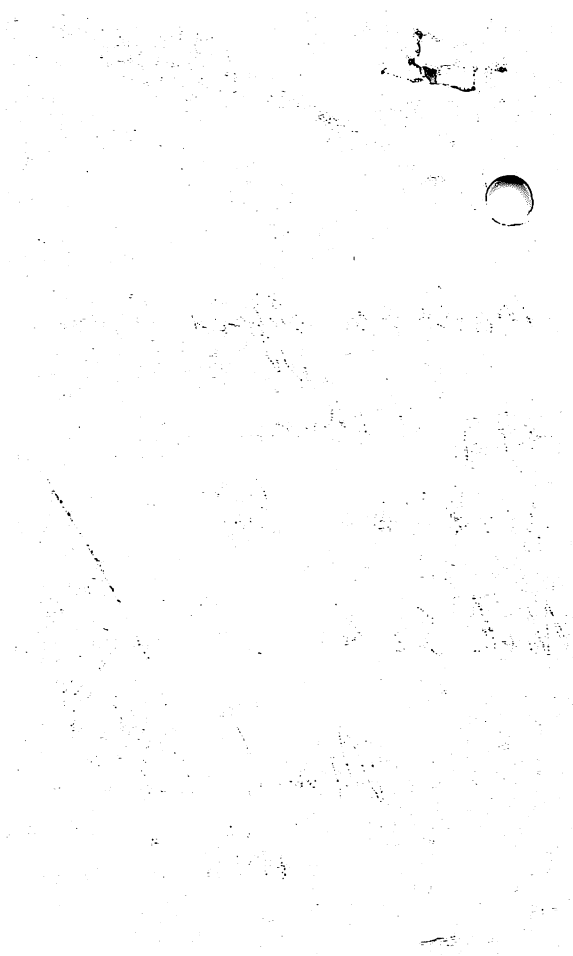


Make an office  
copy & then  
send this to  
Nick Szabo .

Mark

HMH

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F.H.K.



February 28, 1978

Nick Szabo

Board of Fisheries Presentation; Tanner crab OY in the Bering Sea  
North Pacific Council Meeting

February 23-24, 1978

Tape 2 of February 24, side 2, 4-30 minutes

Tape 1 of February 24, side 3, 0-16 minutes

Lokken: Next, then, the Board of Fisheries presentation. Nick.

Szabo: OK?

Lokken: Proceed.

Szabo: Well, actually this wasn't necessarily a presentation, but more a, I looked at it more as a, as an exchange of ideas between the Board and the Council here. I think it's been noted in the Council ah discussions and of course in the plan itself, that it's advisable that there be some pretty close cooperation between the Board and the Council. And so I think that perhaps that it may even become necessary that ah joint discussion such a this be a regular part of the Council's meetings, as we run into problems that we encounter as these management plans are actually adopted.

Of course this is a new system and we are kind of learning. Learning as we go along the way and I guess it's only after that we, that plans are adopted that we learn the problems that we are going to encounter as far as the transition to the new system. And the plans, of course, were patterned after the ah, state policies and the state regulations. And they ah, they pretty much take care of the existing state management system, and then, of course, they provide for in-season management by consultation by the regional director of NMFS, and so forth, as far as ah, emergency openings and closures of the season. But it's really a little bit unclear as far as the procedure for changing the regulations once a plan has been adopted. I think there is a little bit of confusion, ah, among the public as to just how, as to just who they propose changes to the regulations to. And, ah, we have a Tanner crab plan that's hopefully about to be adopted by the Secretary of Commerce and ah, we have a fisheries board meeting coming up in a month that deals with the annual shell fish regulations, and so ah, there probably should be some procedure, at least discussed anyway, as to how this can be accomplished in a timely manner.

Now. Now, most of you, I'm sure, realize what the Board is and who they are composed of. Basically it's a seven-member board appointed by the governor and they operate in conjunction with 52 advisory committees from different towns and cities around the state, and they hold five

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public hearings a year and they have two annual meetings, or, ah, two meetings a year and each meeting lasts about two weeks.

Of course, up until this time, the state, through the Board, has been regulating all the fisheries off the coast of Alaska. But once a management plan is adopted, of course, why then this changes to kind of a joint partnership with the state and the federal government.

So the problem, as I see it, is that the Council does not have any mechanism similar to the Board for soliciting proposed changes to regulations. And that, I think, the Board can perform a service to the Council because it has this system already in existence. And I guess what I would propose to the Council is, if it's your desire to avoid unnecessary ah, duplication and so forth, you could utilize the system that exists and the Board could, you know, continue to ah, accept proposed changes from the public and, as in the past, and that um, as soon as the Board's made its changes in the regulations, and then they would be immediately submitted to the Council and the Council could review them, and then decide if they want to recommend them to the Secretary of Commerce.

What I've done, in order to kind of expedite this, is that I've had all the Council members placed on the mailing list for the proposals. And so at this coming meeting we'll be dealing with about 85 proposals just for shellfish there. So anyway, you'll be getting the proposals in a few days in the mail, and of course, we would welcome any comments you have on them at the meeting.

Also, you know, if any of the Council members are interested in attending the meeting, we can certainly welcome your participation at the meeting.

I think, ah, basically the thing that I think, ah, that I'm concerned about is that things be done in a fairly timely manner so that the ah, the fishing industry has time to plan their operation and know, you know, what will be ahead of them in the coming season as far as opening dates and gear restrictions or harvest levels and so forth.

Lokken: Would there be an opportunity for the Council to, ah, submit its views in advance of action by the Board? You mentioned that once the Board made, ah, its decisions that the decisions would then come before the Council for approval and then be transmitted to the Secretary of Commerce. I just wonder if that would mean that if we decided not to approve some of the recommendations that the matter then would have to go back to the Board, would it not?

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timely manner so that the ship the Federal Agency has  
time to plan their operation and how, you know, what  
will be ahead of them in the coming season as far as  
oiling dates and your restrictions on harvest levels  
and so forth.

Would there be an opportunity for the Council to, oh,  
submit the views of various of them for the Board?  
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for approval and then recommended to the Secretary of  
Commerce. I just wonder if that would mean that if we  
decided not to approve some of the recommendations that  
the matter then would have to go back to the Board, would  
it not?

Is that?

Szabo: Yeah, well, like, like as I noted before, I've, I've discussed this with Jim, what the usual procedure is, or what the state requirements are under the state, ah, ah, Administrative Procedures Act is that anything the Board considers has to be advertised for 30 days prior to the Board meeting, so in fact, the Council through Jim has submitted a couple of proposals to the Board for the crab pot storage problem in the Bering Sea, so you have an opportunity just like anybody else, ah, to submit proposals to the Board prior to the deadline. Then after the proposals are submitted and published, then you have another opportunity to comment on your own proposals and anybody else's proposals that the Board is gonna consider, and then, of course, as I mentioned before, ah, if you feel it is um, advisable also we, I would ah, you know, invite any Council member who wanted to could sit at the Board meeting and participate as a non-voting member of the Board. Except Gordon Jensen, of course, we'd let him vote I guess.

Ah, you know, but I mean, if any of you were anxious to do this, I mean, we would at least need to have a little advance information because there is about three volumes of material that are prepared for each Board member. So if you wanted to take advantage of this, why we'd just have to get a little bit of lead time.

I guess there would be several opportunities for the Council to get involved in the thing before the Board took action, and I think that's what I'm saying. That it's advisable that this thing be done in a timely manner so that it doesn't get bogged down along the way, and the fishing industry get kind of frustrated as to what the final outcome is going to be.

Lokken: Ah, just a second Clem.

May I ask Bart this? Have you ever participated in presentation to the Board?

Eaton: Yes, I have.

Lokken: I was just wondering. Now, what would be the effect if you were to sit, let us say, at a meeting of the Board as a non-voting participant? Would that be an advantage?

Eaton: It would a disadvantage to my fishing operation because I'm going to have to be fishing...yes, I think it would be an advantage. I don't think we can overstress the importance that there is communication.

Just to illustrate one point. Tanner crab plan that will be approved will have a harvest level, I believe, of

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89 million pounds. Yet, if the Board of Fish and Game may set a harvest range that is different than what is in the plan, industry really doesn't know at this time what the allowable harvest for the Americans in the Bering Sea will be. And it seems to be a function of this, of a, a lack of communication, or ah, a lack of (someone coughs - word lost) ...who is going to administer the actual commercial fishery. And I think this has to be facilitated with communications between the Council and the Board. And it's an important problem and there is an on-going American fishery in the Bering Sea right now that doesn't know how much they're gonna be allowed to take, or where, if it's broken down into statistical areas, if there's a certain amount allowed in the Pribilof Islands - is that our intent? Is that how the Board's gonna do it? There are so many questions that are gonna have to be answered here, that ah, for the industry to function.

Tillion: Yeah. I've been quite satisfied with the state regulations the way they are, but if you think I'm gonna go through all those preliminary proposals, ah, I'm not gonna do it. Ah, if I read through them, sift through the herring, er hearings, then I'm gonna make the decision. If I have to learn about penguins then I'm gonna decide how they get managed. The thing is that, ah, all that we should have to do, is, ah, review your proposals and your management - so far I've been quite satisfied with the management - and see if it violates the federal law. We have to make sure that it doesn't do that. And ah, I don't see that we can do anything but review your final proposal because it's just like going through all the shenanigans on the troll salmon plan. We knew we weren't going to close the Fairweather ground before we ever went out there. But we had to listen through all this proposal. Well, that's fine outside of three. That's our obligation. But we're not gonna listen through days and days of testimony for regulations inside of three that we really aren't going to take any action on.

Ah, you know. The only thing we can do is take your finished product and if it's satisfactory and it's in an area that you're managing and we're satisfied with the management, we go ahead. But we have to hold the final review, is all.

Eaton: Well, a point of fact as I read it, the Secretary of Commerce is the only one who can promulgate regulations. All we're going to be doing is reviewing them and approving them on advisory level to the Secretary of Commerce.

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Commerce.

William

Labor

Lokken: Harry.

Rietze: Mr. Chairman, I, I tend to agree with what Clem has to say. It seems to me that in this new ah, FCAMA, that that's one of the things we want to avoid at all costs - of trying to set up a duplicating mechanism that if you've got an agency or a body in place that's doing to job adequately, for God sake's we've gotta avoid setting up some kind of a duplicating mechanism that's just going to slow it down and make this paper mess that we've already got worse. And I agree with what Clem said. I think there's going to be other elements in the implementation of this, that ah, the Department of Fish and Game and the National Marine Fisheries Service ah, will have completely separate from what the Council's doing. Or that is, we'll be dealing with one another implementing what the Council and the Board has here, at a level that is between us. I think there's probably another level then, that would include the Coast Guard and probably the Department of Public Safety along with those two agencies.

Again, other than the Council watching what we are doing, ah, we're going to be busy with that part of it, implementing what's going on. And it sounds to me very logical the kind of thing Nick is proposing here as far as not duplicating. And I agree completely with what Clem says. I just don't know where we'd find the time. At least as Council members. I think we'd want our agency to participate in the kind of thing that ah, Nick has talked about because we do have to have close and continuous ah, communications and coordination and cooperation between all these groups.

*Skog:* I think one thing Nick is stressing here is ah, that ah, there are alot of people here, members of the public and the industry who simply don't know what procedures are gonna be followed. And I think what you're asking, Nick, on the one hand, is that these set of procedures, whatever they may be, be laid down and perhaps it's appropriate if we develop a memorandum of understanding between the Council and NMFS and ah, the Board, which simply lays out the procedures we're gonna follow in regulations so it is not confusing to the people, to the public, and they know what's happening.

Harry

Lokken

Stines

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Campbell

Tillion: I would agree with this because we are, yesterday we had a proposal on some salmon egg planting thing that we ah, that shouldn't have come before this body. We're not going to be doing rehab, you know. It should have been presented to the Board of Fish and Game or the Department of Fish and Game because they are the mechanical ones that handle salmon. Ah, but I think that this will straighten itself out, Nick. We're, you know, personally, I'm quite pleased with the management the state has. When you start getting into bottom fish, where the state really hasn't done much management, it might get a little more complicated.

Ah, but I think that we can work it out quite well and I certainly don't intend to take part in hearings all over the state, except hearings on a permanent management plan. You know, there's enough right here once a month.

Szabo: Ah, well. No, I wasn't saying that I was gonna require any Council members to take part in the hearing, but ah, I just thought that if, you know, if the Council members wanted a little backup of material so that they didn't have to start from scratch when they were reviewing these regs, it would, you know, it might be helpful if some of the Council members knew the background as to why the Board made their, made the decision they did.

And, ah, I think that probably it would be advisable for someone from Harry's office to also be there, since they're gonna be in a position of (loud cough) ... recommending on these to the Secretary of Commerce, so ah, I'm just offering the Council members this opportunity if they want to avail themselves of it. You know, if they want to get a little more background as to what the problems of the public are.

Lokken: I see nothing wrong with you contacting Jim and saying that on such-and-such a day we're going to be talking about this particular subject which is of interest to the Council as well as the Board, and that if any Council members wish, they're invited to attend and listen. Not for two weeks, of course, but, ah, for a particular day when a particular subject comes up.

Jensen: Well, this was done at the December meeting. You, you, ah, Jim was there and it was very helpful to both groups I think. It was certainly helpful to me, and I thought it was a welcome addition to have a representative of the Council there, and ah, participating in the discussion.



Lokken: Bob.

Mace: Mr. Chairman. I agree with Clem. I don't want to get involved in active participation in a, in ah reviews by the Alaska department any more than I want to get involved in listening to the Washington Department of Fisheries and the Oregon Department of Fish and Wildlife making regulations on salmon that come up here and are caught off Alaska. I think we have a vehicle here, with ah, Gordon on the Council, and with a members of our Advisory Panel that can keep us informed, and ah, carry on the necessary communication and still maintain our autonomy as a regional council.

Lokken: Ah, John. John's first, then you...

Harville: I think that Bob covered part of it. It does seem to me as though built into our operations already is a liaison that's effective - both through our advisory committee and through the Advisory Panel and through Gordon's active participation in both groups. I would suggest, Mr. Chairman, for, in terms of being sure that the public understands how this will work, that the memorandum of understanding that Ron suggested would be very useful. If ah, the executive officers, or some such group, could get together and could get down on paper an explanation on how this is going to work it would help resolve some of the kinds of problems that Bart had brought up.

Lokken: Jim.

Branson: Mr. Chairman, I'd just like to bring to the Council's attention that what Nick points out is they've got a public review system that is unparalleled - there's no way it could be duplicated - and that we have, in fact, sent proposals to the Board to consider at their next meeting on shellfish, and I did attend several days of the Board meeting here in December, and I find it very useful as far as Council function goes, as a reading of what's going on. And perhaps, if we're going to change regulations that implement management plans, we can take advantage of this review system by submitting them as Council proposals to the state Board of Fisheries. That way, they'll have the formal notice that's required in the public review procedure so that we can perhaps keep these two systems more closely meshed.

Rietze: Mr. Chairman, Mr. Brooks has just highlighted a potential problem - I think it's worth mentioning, If we get into a situation where the Council would

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Mr. Chairman, I agree with Chairman Gordon's view that we should have a review of the Alaska Department of Labor and the Alaska Department of Public Safety. I think we have a vehicle here with Mr. Gordon on the Council and with a number of our Advisory Board that can keep us informed and help us in the necessary communication and still maintain our autonomy as a regional council.

Mr. John, John's first, then you...

I think that Bob covered part of it. It does seem to me that though both our operations already in Alaska that's effective - both through our advisory committee and through the Advisory Panel and through Gordon's active participation in both groups. I would suggest Mr. Chairman for the sake of being sure that the public understands how this will work that the members of management that you suggested would be very useful. If all the executive officers or some such group, could get together and could get down on paper an explanation of how this is going to work it would help resolve some of the things of problems that have been brought up.

Jim

Mr. Chairman, I'd just like to bring to the Council's attention that what Bob points out is that we've got a public review system that is unparalleled - and that we have no way it could be duplicated - and that we have in fact, some proposals to the Board to consider at their next meeting on September 15th, and I did attend several days of the Board meeting here in December and I find it very useful as far as Council function goes as a reading of what's going on. And perhaps if we're going to change regulations that deal with management plans, we can take advantage of this review system by submitting them as Council proposals to the state Board of Labor and Public Safety. That way they'll have the formal notice that's required in the public review procedure so that we can perhaps have these two systems more closely meshed.

Mr. Chairman, Mr. Brooks has just highlighted a potential problem - I think it's worth mentioning. If we get into a situation where the Council would



object to a Board action, then you might encounter a real problem, ah, there, because the matter would have to go back to the Board again, and that time interval - it would require a great deal of time if it went back to the Board and you might have ah, conflicting regulations in place during the interim. He points out that the Council should be sure and have an early look at the issues that might involve differences between the Board and the Council - some kind of mechanism set up for that close look early, early in the game.

Lokken: Any further comment by members of the Council?

Meacham: I'd just like to go on record in supporting Commissioner Skoog regarding some letter of understanding, and I think that could be worked out between he and the area regional director of National Marine Fisheries Service and brought forward to us to look at, and I hope it would be a general thing and not too specific, ah, because the cooperation is so good there, and things are working quite well in that respect. But I do think something laid out like that would clear the thinking of ah, a number of both Alaska residents that have some concerns and probably, more so, some other states that have some concerns.

Lokken: I think it would be appropriate if both Harry and Ron, both being in Juneau, were to get their heads together here before the next meeting and put something down on paper for submission to the Council.

Rietze: Mr. Chairman, I just might say that we've already had our heads together, but I guess we don't have anything on paper, but we have talked about this problem and we're trying to do something about it.

Lokken: Well, if there's no objection, then, we'll look forward to something on paper, then, at one of our next meetings at your convenience.

Is there anything further that we can do now, to ah,  
....

Szabo: Well, there is one more item I was gonna discuss here with the Council and it involves the Tanner crab plan and I don't want to get off into half a day on this, but ah, I wasn't really able to attend the Council meetings last fall when a lot of this was happening, and of course, it seemed like there

object to a resolution, then you might encounter a real problem, all right, because the matter would have to go back to the board again, and that time interval - it would require a great deal of time. If it went back to the board and you might have some conflicting regulations in place during the interim. It would be that the Council should be sure and have an early look at the issues that might involve differences between the Board and the Council - some kind of mechanism set up for that class-look early in the game.

Any further comment by members of the Council?

I'd just like to go on record in supporting Commissioner Good's resolution some later of understanding, and I think that could be worked out between the two regional directors of National Health Services and I would like to forward to us to look at, and I hope it would be a general thing and not to specific, and because the cooperation is so good there, and things are working quite well in that respect. But I do think something like that would clear the thinking of all a number of both Alaska residents that have some concerns and probably more so, some other states that have some concerns.

I think it would be appropriate if both from and for both before the Council, were to get their heads together here before the meeting and get something down on paper for submission to the Council.

Mr. Chairman, I just might say that we've already had our heads together, but I guess we don't have anything on paper, but we have talked about this problem and we're trying to do something about it.

Well, if there's no objection, then we'll look forward to something on paper, then, a copy of our next meeting at your convenience.

Is there anything further that we can do now, to say

Well, there is one more thing I was going to discuss here with the Council and it involves the former staff and I don't want to get off here today on this, but I want to really give an account of the Council meeting last fall when a lot of things happened, and of course, it seemed like there

Chairman:

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Chairman:

was a change going on just about every month as far as what the population level in the Bering Sea was supposed to be and everything else, and I don't know that there are any changes required in the plan, but I was just trying to get some clarification on what the Council's intentions were for this OY of 89 million pounds in the Bering Sea.

Um, whereas in the earlier versions of the plan it was expressed as a range, ah, in the final version, you know, with the amendments, it's expressed as a fixed number of 89 million pounds. And um, in previous editions of the plan, the ah, there was quite a bit a discussion about using the density argument as far as being ah, as far as maintaining an economic level for the fishing industry.

Well, part of that was dispensed with, but there is still alot of references in the plan to the fact that it's necessary to maintain a certain level for the viability of the fishery. Um, also, I guess, one thing that I'm not quite clear about is that there appeared to be a 30% less crab available this year than there was last year, and yet the harvest of 89 million pounds is 37% higher than the harvest level specified for the year before.

So I guess what I'm asking is, is this 89 million pounds supposed to be considered as a guaranteed quota no matter what conditions exist in the Bering Sea, or is it looked at simply as an OY for one set of fishing conditions and that it's a flexible thing depending on what, you know, how the fishery develops.

Lokken: Ah, Jim, could you answer, or Steve? The SSC have an answer?

Branson: Mr. Chairman, can I speak to this? The ah, the revised plan that went in, the OY figure of 89 million pounds, recognizes that because of density factors and other economic factors, that it may not be economically feasible for the American fishing industry to reach that figure. But they don't set a range. That's the only way it's covered. I do think that there's some grave problems if whatever harvest range the state would set would not at least use that figure as an upper limit, however.



Tillion: This is what I see. Is that we could get in a real bind if, you know, you had something like 79. Ah, on the other hand, what we were just talking about takes care of by emergency regulations if the American harvest wasn't completed at a time the transportation losses grew too high or shedding took place or the density in a particular area fell drastically, I think this is something you address through your emergency regulations. And you have the power. Now how are you gonna face it if it looks like we've ah, underestimated and the population is a great deal larger than we had thought. In that case we've got ourselves into a box. But otherwise, I can't see a problem.

Rietze: Mr. Chairman. I think Nick asked the question, if 89 million pounds, if it's a flat guarantee. I don't think in fishery management there's a way that you can give a flat guarantee or state of the art of assessing ah, how many of the animals are out there and what their current survival conditions are, whether it's departed from the last survey and so on - that's a dynamic and ever changing picture and fishery management - that's what fishery management is, is how to cope with those things that are changing. And to think that we're gonna have a point and then we're perfectly going to manage to harvest that point all the time - we can't avoid getting ourselves into that kind of management structure we're doomed to failure.

Lokken: Kim, did you have something you wanted to say?

White: Yes, I would.

In addition to the emergency regulations version that Clem Tillion referred to, the plan also has adopted the state concept of ah, of routine in-season adjustments so that the factors such as density and the OY and other factors are taken into consideration so that the seasons are shortened or lengthened accordingly. So that flexibility is there which I think makes, also helps make the 89 not a fixed, you know, guaranteed figure.

Lokken: John.

Harville: Mr. Chairman, a point of information, I guess. The point that Harry made is so obvious that you don't really operate against a fixed point. Is there some reason why it's impossible in the machinery of development of management plans that this can't be made obvious? As Kim points out, the interpretation is such that it will be treated in the sense of a range. Why do we not state it as a range, then, in our management plan?

Branson: The Council specifically stated when they made that revision they wanted to set it as a point figure and work up to it. All of the other specifications for other districts are ranges in the plan.

Harville: I guess my point, Mr. Chairman, is that this seems to have created some confusion. We have stated it as a point and yet we're saying it's really the upper limit and I'm wondering if maybe it isn't important for this particular plan, but I'm wondering if it shouldn't be considered another time so that this concept of flexibility is built in. We know as managers it has to be done that way.

Tillion: I think we thought we could get away with a fixed figure on crab, where, you know, if we reached 89 and shut it down it wouldn't be what you call a total loss like some of the others. You could adjust your harvest range for the next year, unlike fisheries products that would pass on. In other words, if the run is larger than expected, you must harvest it in some species. But the Tanner crab wasn't necessarily that kind of a species.

The problem I see is what happens if ah, ah, though the emergency and other regulations we have couldn't do it. I'm convinced that when you reach 89 and the density still shows a great deal more unharvested than we calculated, I say that's where we're going to be into a bit of a problem, but we meet almost once a month and the emergency regulations that we're setting up with ah NMFS and the state should be able to handle it.

Lokken: Does this explanation help you at all, Nick?

Szabo: Yeah, I think so. I, like I said, I don't think there are any changes required in the plan, I'm just trying to get some kind of clarification from the Council as to what the intent was, because like I say I wasn't able to attend the meetings last fall when a lot of these decisions were made and I was a little bit unclear as to just, you know, reading through the plan, as to just what the intent was.

Now, what the Board has done in the past and what the plan speaks to is this concept of ah, sort of a stock segment approach to management, and like, for instance last year, you can refer to the chart on the left up on the wall there, it isn't mine but it just kind of comes in handy for this purpose, is that the Board set up two subdistricts in the Bering Sea, and namely

The Council specifically asked when they made their  
recommendation that we should be able to see it as a whole. I think  
that is the point. All of the other recommendations have  
other objectives and are not in the plan.

Chairman:

I guess my point is that this seems  
to have created some confusion. We have stated it  
as a point and you were saying it's really the upper  
level and I'm wondering if maybe it isn't important  
for this particular plan, but I'm wondering if it  
shouldn't be considered another time so that this  
concept of flexibility is built in. We know as  
managers it has to be done that way.

Chairman:

I think we thought we could get away with a third  
figure on each, where, you know, if we reached 80 and  
that it would be when you call a total  
loss like some of the others. You could adjust your  
forecast for the next year, but the forecasts  
probably that would pass on. In other words, if the  
plan is larger than expected, you must forecast it in  
some special, but the target cost wasn't necessarily  
that kind of a special.

Chairman:

The problem I see is what happens if you don't  
the emergency and other regulations we have couldn't  
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the damage will show a great deal more unexpected  
than we calculated. I say that's where we're going to  
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to handle it.

Chairman:

Does this explanation help you at all, Mark?  
I think so. I like I don't think  
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I say I want to be able to spend the money last  
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reading through the plan, as to just what the intent  
was.

Chairman:

Now, what the Board has done in the past and what the  
plan appears to be this concept of an... for instance  
would a person be responsible, and like, for instance  
last year, you can refer to the chart on the left  
on the wall, it isn't there but it just kind of  
comes in handy for this purpose, as that the Board  
set up two subcommittees in the earlier 60s and 70s.

Chairman:

the ah, Pribilof district and the Southeastern district, and I think that the pink area corresponds to the concentrations of crab in the Bering Sea there. They kind of reallocated the total Bering Sea quota as far as those two subdistricts, and put a harvest range for the Pribilof subdistrict and a harvest range for the Southeastern subdistrict, and it appears to be if not two separate stocks, at least two separate segments of the stock in the Bering Sea. And they took the approach that they wanted to ah, distribute to catch over the whole range if possible. Then they instructed the department to further in-season monitor segments of each subdistrict to determine whether undesirable things were happening in particular sections of the subdistrict, such as too large a fishing mortality in one particular area, or if they're encountering problems in premolt or post-mold conditions or abnormal handling of females and small crab and so forth, so I guess, you know, I was just trying to clarify if it was the Council's intent that this continue to be done, or if it's kind of a you-can-fish-any-place-you-want-as-long-as-you-want-until-89-million-pounds-are-reached, I guess is kinda what I was trying to get at.

Tillion: Let's certainly hope the state would continue to manage. There's no reason to decimate some particular stock just ah, through anything we've written in that management plan.

Lokken: Ron.

Skoog: I have a point. With regard to various kinds of regulation changes, whether it be of an emergency nature or these in-season field changes. I'm wondering to what extent can these changes be made within Alaska. To what extent, for example, can a biologist decide that he has to close a certain district? What followup is needed from National Marine Fisheries? To go along with that idea, to what extent do we have to go to Washington and the Federal Register? I was just wondering, Maybe Kim could ah....

Lokken: Kim, are you listening?

White: I'm sorry.

Skoog: What I'm wondering about are any regulation changes that might be proposed in season, let's say, whether it be a strict emergency nature or these field decisions that are sort of fine tuned regulations like closing a district and so forth. To what extent can we do that entirely within Alaska as opposed to going back to Washington and the Federal Register?



the of Wildlife District and the Southeastern District  
and I think that the high area corresponds to the  
concentrations of trap in the Barren Sea there. They  
kind of indicates the total Barren Sea quota as far  
as these two subdistricts, and put a harvest range  
for the Wildlife subdistrict and a harvest range  
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you-want-what-what-what-what-what-what-what-  
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could not....

What are you suggesting?  
I'm sorry.

That I'm wondering about are any regulation changes  
that might be proposed in season, let's say, whether  
it be a strict emergency nature or these field decisions  
that are sort of fine tuned regulations like closing  
a district and so forth. To what extent can we do that  
entirely within Alaska as opposed to going back to  
Washington and the Federal Fisheries?

Tillman:

Johnson:

Shook:

Johnson:

Whitt:

Shook:

White: The plan, as it was adopted, ah, the plan as it's written right now, the Tanner crab plan, um, says that that authority is with the regional director. The groundfish plan says the same thing. It has the same provision in it. And that one...(voice fades).....

Adoption of the plan with that statement in it does not automatically effect a delegation of authority to the regional director. There has to be a corresponding separate delegation of authority. And I, as of now that delegation has not been made, and I just don't know what the status of it is, but um, the plan does say that that authority will rest with the regional director. And the regulations to implement the groundfish plan, which, ah you know will be published like next week, say the same thing. They say the regional director will have that authority. So, um,

Lokken: The authority has to be delegated by the Secretary or by the Council?

White: The authority has to be delegated, ah, from Washington. The individual who has the authority now, I believe, is possibly (big cough - words lost)...I think the authority is delegated to him. He would have to further delegate. So, you know, by adopting the plan and publishing the regulations with that provision in there, um, indicates that that idea is acceptable to delegate it to somebody.

Skoog: Well, if I understand you right, you're saying that the area biologists of the state can not suddenly have a field closure of an area without going through some process that involves Washington right now.

White: As of right now, that would be true. The indication is that the idea of having it totally in the region is acceptable, as evidenced by the regulations.... fades....

Lokken: So, did you get your answer ... to the regulations, then? The regional director may make these emergency changes?

White: Um, just publication of the regulations themselves ah, do not effect that delegation of authority. But, ah, I'm just trying to think how I can judge it, ah, I would say, that since the agency is publishing regulations that have that authority of the regional director, that they expect to follow up with that delegation of authority. I'm just saying that there is another step that has to be done that has to be..

The plan as it is outlined, of the plan as it is outlined  
with the various other plans, and save that there  
is nothing in it which is not already covered. The provisions  
of the plan are the same as those of the plan which  
is being considered. (Voice raised).....

Adoption of the plan with these amendments in it would  
automatically effect a delegation of authority to the  
regional director. There has to be a course of action  
regarding the delegation of authority. And I am of the  
opinion that the delegation has not been made, and I think  
that the status of it is not clear, but the plan does  
not seem to be authorized with the regional  
director. And the question is whether the  
provision which is being made will be sufficient  
to give the regional director the authority to  
carry out the plan. It is not clear. It is not  
clear that the regional director will have the authority to  
carry out the plan. So, the

The authority has to be delegated by the secretary or  
by the Council?

The authority has to be delegated, by the secretary or  
the individual who has the authority now, I believe,  
at present (the Council - voice raised).... I think the  
authority is being delegated to him. He would have to  
further delegate. So, you know, in delegating the plan  
and delegating the authority, the regional director is  
being given the authority that he has to carry out the  
plan. It is not clear.

Well, if I understand you correctly, you're saying that  
the new director of a state can not automatically have  
a claim of authority to carry out the plan through  
some process that involves Washington right now.

As of this point, that would be true. The individual  
in charge of having it carried out in the region  
is not being authorized by the regional director.  
.....

So, did you get your answer... to the question, then?  
The regional director was given the authority  
delegated?

It is not sufficient of the regional director himself  
to have the authority to carry out the plan. But  
I am not sure that the regional director has the  
authority to carry out the plan. It is not clear  
that the regional director has the authority to carry  
out the plan. It is not clear that the regional  
director has the authority to carry out the plan.  
It is not clear that the regional director has the  
authority to carry out the plan. It is not clear  
that the regional director has the authority to carry  
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director has the authority to carry out the plan.

Lokken: (interrupts) Alright, but then that presumably will be done after it is done then, and becomes necessary to have an emergency regulation. That can be done by Mr. Rietze in the region, ah, instantly? Or does it take some publication?

White: Well, now it's, ah, ah, the way both plans are written now, it requires the regional director to consult with um, the state Department of Fish and Game prior to making such a decision. There has to be 48 hours notice of the closure or the change to be effected - 48 hours subsequently.

It requires publication of the notice - the regulations require publication of the notice in the Federal Register. That notice does not determine when the regulations, the changes go into effect, it just gives notice. The regulation with the change would go into effect 48 hours later and it would be basically pursuant to the state's procedures...voice fades....

Giffin: The changes in the regulations you're talking about are only openings and closings, right Kim? They don't deal with other aspects of changing the regulations?

White: That's right. The way they're written in both plans right now refers to ah, ...procedures.

Giffin: If there were a need for changing other aspects of the regulations it would take the Secretary's emergency authority to change those aspects of the regs. Is that right, Kim?

White: Ah, that's right. And then you get into the question of what type of provisions can the emergency regulations be, ah, provisions of the Act be used for? Ah, there is, I think, ah, the view in NOAA and National Marine Fisheries Service and, someone might correct me if I'm wrong on this, but I think the view is that emergency the regulations provision can only be *invoked* in the case of a resource need. It cannot be *invoked* ah, solely for the purpose of, say economic problems. Those types of changes would have to go through the normal regulatory amendment procedure which is in the federal government, is basically 45 days. But, um, you're right. This in-season question...cough...and incidentally it's written in both plans to allow that change to allow a season to be extended even if it means exceeding the optimum yield. That's, that's it's written that way in both plans. Also, that raises the question of whether the 89 million is a limit. (Voice fades...something about state and federal..words jumbled.)

(Intermittent) Allocated, but then that presumably will be done after it is done there and becomes necessary to have an emergency regulation. That can be done by Mr. Wilson in the interim, and, incidentally, or does it take some preliminary?

Wilson

Well, now it's, in the way that plans are written now, it requires the regional director to consult with the state Department of Health and Game prior to making such a decision. There has to be 48 hours notice of the decision, the change to be effected - 48 hours subsequently.

Wilson

It requires publication of the notice - the regulations require publication of the notice in the Federal Register. That notice does not determine when the regulations take effect. The notice gives notice. The regulations with the change would be effective 48 hours later and it would be basically pursuant to the state's procedures... voice?

The change in the regulations you're talking about are only changes and changes, right? They don't deal with other aspects of changing the regulations?

Wilson

That's right. The way they're written in both plans right now refers to that... procedures.

Wilson

If there were a need for changing other aspects of the regulations, it would take the Secretary's emergency authority to change those aspects of the rules. Is that right, Kim?

Wilson

And that's right. And that you get into the question of what type of regulations can the emergency regulations be, and regulations of the Act be used for? All there is, I think, the National Marine Fisheries Service and someone that controls it. It's wrong on this, but I think the way the emergency regulations provision can only be changed in the case of a resource need. It cannot be changed and solely for the purpose of any economic problems. Those types of changes would have to go through the normal regulatory government procedure which is in the Federal Government, as basically it says. But, in your right. The basic question... could... and incidentally the written in both plans to allow that change to allow a season to be extended even if it means extending the season itself. That's that's what you're talking about in both plans. Also, that raises the question of whether the 48-hour notice is a final voice... could... about state and federal... (hand)

Wilson

Lokken: Ron, does this give you the answer that, ah,...

Skoog: I think so. We're gonna be working on it with Harry Rietze and find out a little more about it. But I understand you, Kim, as saying that ah, emergency regulation would have to demonstrate ah, adverse impact on a resource as opposed to, let's say, a sudden bit of data that would reveal that more could be taken. Does that constitute an emergency regulation type thing? Ah, increasing a quota or increasing a season?

White: Ah, I think that, I think that probably would be true. Yes.

See this is one reason we got this ah, this ah, authority in the plan for the in-season adjustments. That gives leeway, much more leeway, than the emergency regulation might, provision might give.

But I think that's correct as to the emergency regulation provision in the Act. I think that's true.

Szabg: So there would be three separate methods, then. There would be the field order method, there would be the emergency regulations method, and then there would be the ah, routine emergency ah promulgation method, then, right?

White: That's correct. Actually, the first one - this routine in-season adjustment, since it is written into the plan and the regulations, I think we don't really look at it as amending the regulations. It's just that the authority is actually, you know, it's written into the regulations. We look at it not as a change, ah, an amendment to the regulations, but it's simply ah, carrying out the authority that's there.

Szabg: Yeah, this is patterned after the emergency order system that the state has. I mean it's...

White: Exactly. That's right.

Lokken: Anything futher, Nick?

Szabo: No, no. Fine. Thank you.

Lokken: Thank you very much for the time. I think this is very helpful in clarifying the air.

# North Pacific Fishery Management Council

Harold E. Lokken, Chairman  
Jim H. Branson, Executive Director

Mailing Address: P.O. Box 3136DT  
Anchorage, Alaska 99510

Suite 32, 333 West 4th Avenue  
Post Office Mall Building

Telephone: (907) 274-4563  
FTS 265-5435



February 1978

IF YOU WISH TO TESTIFY BEFORE THE COUNCIL

PLEASE SIGN BELOW. PUBLIC TESTIMONY BEGINS AT 3:30pm. Feb. 23, 1978.

| NAME              | ADDRESS  | SUBJECT                                       |
|-------------------|--|---|
| Scott Stafne +    | Alaska Trollers Assoc. for<br>OVA, Inc. Marine Resources Co. | egg planting device                           |
| Mr Ono + Tagagi + | JA Crab Industry   |   |
| Bob Ely +         | 510 L St. Anchorage  | JV Permit Appeals                             |
| RICHARD DORAN X   | B-48-2287 818 KUMFORD<br>ANCHORAGE AK 99501                  | JOINT VENTURES                                |
| AL LINDEMANN X    | 2321 Hollywood APTS<br>Anch, AK                              | JOINT VENTURE                                 |
| Mr. Hugh Takuyit  | Bank of Alaska Center<br>Seattle, Wash                       | Japanese Proposed                             |
| Bob Davenny X     | Anch, AK   | Processor Permits                             |
| EDWARD W. FURIA X | Seattle WA NPOBCO  | JT venture                                    |
| LARRY BRODIE X    | WASH. D.C. Nelpa   | " "   |
| Tom Casey X       | Xobrak   | TANNER CRAB                                   |
| CHUCK JENSEN X    | Pacific Pearl  | ✓   |
| Derald Eidem X    | 7489 Pamela Place<br>Anch, AK 99504                          | Korean Permits -<br>Floating Processor system |
| Sig Jaeger X      |  | Tanner Crab + JV.                             |

February 28, 1978

Mr. Thomas Casey, Manager  
United Fishermens Marketing Association  
P. O. Box 1035  
Kodiak, Alaska 99615

Dear Mr. Casey:

Enclosed are your original notes and a typed copy of part of them.

You left this packet in the Council office Friday, Feb. 24, and Mark asked me to mail them to you. Are you going to finish the speech or let it stand as is?

Sincerely,

Florence M. Mynarski  
Executive Secretary

Enclosures



Служба

Министерство Внутренних  
Дел № 10000

Служба

Ваше письмо от 10.10.1938 г. получено. В нем сообщается о том, что вы просите выдать вам паспорт. В соответствии с действующим законодательством вы можете получить паспорт только в том случае, если вы являетесь гражданином СССР. В настоящее время вы не являетесь гражданином СССР, поэтому вы не можете получить паспорт.

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Копия выдана  
Л. О. Вох 1032  
Полное наименование министерства внутренних  
дел № 10000

Ваша служба 10.10.1938

# North Pacific Fishery Management Council

## CHAIRMAN

Mr. Elmer Rasmuson  
P.O. Box 600  
Anchorage, Alaska 99501

## EXECUTIVE OFFICE

Suite 32, 333 West 4th Avenue  
Post Office Mall Building  
Phone: 907-274-4563  
Mailing Address: P.O. Box 3136DT  
Anchorage, Alaska 99510

Reservations I have made for February 1978 Council meeting.

| ON      | FOR                                  | PLACE | DATES REQUESTED  |              |
|---------|--------------------------------------|-------|------------------|--------------|
| 2/15/78 | Don Rawlinson                        | AWH   | Feb. 21,22       | single \$34. |
| 2/15/78 | Roy Lewis                            | "     | Feb. 22-23       | " \$38       |
| 2/15/78 | H.E. Lokken                          | "     | Feb (21) 22,23 - | ?            |
| 2/16/78 | Geo. Rogers                          | "     | per Brennan      |              |
| 2/21/78 | Cancelled Ken O'Leary's reservations | AWH.  | Feb 21           | \$34.        |

February 16, 1978

Reservations Manager  
Anchorage/Westward/Hilton Hotel  
Third and E Streets  
Anchorage, Alaska 99501

Please reserve a single at our quoted \$34. rate for Dr. George W. Rogers, for February 21, 1978. Dr. Rogers will arrive about 8:00am via Alaska Airlines from Juneau.

Thank you for your kind attention to this reservation.

Sincerely,

Florence M. Mynarski  
Executive Secretary

ALSO: A single for Mr. Charles Jensen, of Kodiak for the period February 21, 22, 23, 24, 1978. He would like the ~~\$38.~~ rate.

*\$38.*

February 16, 1978

Reservations Manager  
Anchorage/Westward/Hilton Hotel  
Third and E Streets  
Anchorage, Alaska 99501

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Alaska Airlines from Juneau.

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Sincerely,

Florence M. Mynarski  
Executive Secretary

ALSO: A single for Mr. Charles Jensen, of Kodiak for the period  
February 21, 22, 23, 24, 1978. He would like the \$38. rate.

38

February 15, 1978

Reservations Manager  
Anchorage/Westward/Hilton Hotel  
Third and E Streets  
Anchorage, Alaska 99501

Mr. Harold E. Lokken would like to add another night to his reservations, made by sending in the yellow card.

Please reserve February 21, as well as February 22 and 23, 1978, at the rate Mr. Lokken has selected .

Sincerely,

Florence M. Mynarski  
Executive Secretary

EXCELLENCE SECRETARY  
FLORENCE M. WILSON

SINCERELY,

IF THE LATE MR. ROCKEFELLER HAS SELECTED

PLEASE REPLY BY RETURNING IT AS SOON AS POSSIBLE TO THE

RECEIVING OFFICE BY RETURNING TO THE ADDRESS

MR. ROCKEFELLER WOULD LIKE TO SEE YOUR NAME TO THE

ADDRESS: WILSON 22201

11111 AND E. STREET

WASHINGTON, DISTRICT OF COLUMBIA

RECEIVING OFFICE

RETURN TO THE

February 15, 1978

Anchorage/Westward/Hilton Hotel  
Atten: Reservations Manager  
Third and E Streets  
Anchorage, Alaska 99501

Please reserve a single at our quoted \$34. rate for Mr.

Don Rawlinson for February 21 and 22, 1978. Mr. Rawlinson

will be arriving about noon from the Bristol Bay area.

Sincerely,

Florence M. Mynarski  
Executive Secretary

EXECUTIVE SECRETARIA  
FLORENCE M. HANLEY

SECRETARY

ALL RE STATUTE BOOK FROM THE STATUTE BOOK

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February 15, 1978

Reservations Manager  
Anchorage/Westward/Hilton Hotel  
Third & E Streets  
Anchorage, Alaska 99501

Please reserve a single at our quoted \$38. rate for Mr. Ray Lewis  
for the period February 22 and 23, 1978. Mr. Lewis will arrive  
from Seattle the morning of the 22nd.

Sincerely,

Florence M. Mynarski  
Executive Secretary

Executive Secretary  
Florence M. Mansfield

Sincerely,

From Seattle the morning of the 12th.

For the period February 22 and 23, 1918. Mr. Lewis will arrive

Please receive a single at our address \$38.15 for Mr. Ray Lewis

Address: Alaska 99201

1111 2 E Street

ANCHORAGE/ALASKA/HILTON HOTEL

Reservations Manager

February 12, 1918

February 14, 1978

Ms. Joella Buswell, Catering Manager  
Anchorage/Westward/Hilton Hotel  
Third at E Street  
Anchorage, Alaska 99501

Dear Joella:

This confirms the North Pacific Fishery Council's luncheon for February 23, 1978. The choice for lunch is Halibut with sauce Mousseline. Please serve the Caesar Salad and cancel dessert. The Council members have decided not to eat in a body on Friday, so we will not require a sit down luncheon on February 24. They will most likely eat in one of the hotel restaurants.

Sincerely,

Florence M. Mynarski  
Executive Secretary

Executive Secretary  
Lodge No. 1412

Secretary

Will now likely eat in one of the hotel restaurants.  
So we will not require a set down luncheon on Berkeley 24. They  
The Council members have decided not to eat in a room on Friday  
Mornings. Please make the dinner quiet and cancel dinner  
Berkeley 23, 1918. The choice for lunch is either with since  
This condition the Hotel Pacific Berkeley Council, a luncheon for  
Dear Joe:

Directorate: 1412 00201  
Lodge at E Street  
Directorate/Secretary/Hotel  
Mr. Joseph Brown, Secretary

Berkeley 14, 1918



ANCHORAGE WESTWARD HILTON

THIRD AT E STREET  
ANCHORAGE, ALASKA 99501  
(907) 272-7411

February 6, 1978

Mrs. Judy Willoughby  
North Pacific Fisheries  
Management Council  
P. O. Box 3136DT  
Anchorage, AK 99510

Dear Mrs. Willoughby:

Im happy to confirm the final arrangements for the North Pacific Fisheries Management Council as outlined on the enclosed catering orders for March 22, 23, and 24, 1978. I am also enclosing our banquet luncheon menus for your consideration and selection.

Please sign and return one copy of each order, indicating your menu choices and any other changes or additions you may wish to make, and we will adjust our records accordingly. On receipt of the signed orders, we will consider these arrangements definite and confirmed.

We can provide coffee for \$14.00 + 15% suggested gratuity per gallon. Please indicate if you wish to have coffee service and your coffee break times.

We look forward to having the North Pacific Fisheries Management Council with us and can assure you of our very best service and personal attention. In the meantime, if you have any further questions, please feel free to call me at any time.

Sincerely,

Joella Buswell  
Catering Manager

321

Enclosures



MEMORANDUM FOR THE DIRECTOR

DATE: 1/15/54

MEMORANDUM FOR THE DIRECTOR  
SUBJECT: [Illegible]

The following information was obtained from a review of the files of the [Illegible] and is being furnished to you for your information and guidance.

It is noted that the [Illegible] was [Illegible] and that the [Illegible] was [Illegible].

The [Illegible] was [Illegible] and the [Illegible] was [Illegible].

The [Illegible] was [Illegible] and the [Illegible] was [Illegible].

Very truly yours,

[Handwritten Signature]

[Illegible Title]

101

[Illegible]

THE ANCHORAGE-WESTWARD HOTEL

7329

CATERING ORDER

SALES FILE NO. \_\_\_\_\_ CATERING FILE NO. 321

ORGANIZATION **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** FUNCTION **MEETING**

TIME **9AM--5PM** DATE **MAR. 22, 1978** DAY **WEDNESDAY** LOCATION **KENAI ROOM**

ENGAGER NAME **MRS. JUDY WILLOUGHBY** LOCAL CONTACT \_\_\_\_\_ PHONE **274-4563**  
 ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BILLING INFO **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** PHONE \_\_\_\_\_  
 ADDRESS **P. O. BOX 3136DT, ANCHORAGE, AK 99510** ZIP CODE \_\_\_\_\_

ROOM RENTAL CHARGE **\*SEE BELOW** GUARANTEE \_\_\_\_\_ NUMBER EXPECTED **35**  
**GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION**

**MENU AND REMARKS**

**ROOM SET-UP REQUIREMENTS**

PER PERSON CHARGE \_\_\_\_\_ (DOES NOT INCLUDE GRATUITY)  
 BAR TYPE \_\_\_\_\_  
 WINE \_\_\_\_\_  
 COFFEE BREAKS \_\_\_\_\_

THEATRE **FOR 35** CONFERENCE \_\_\_\_\_  
 SCHOOL \_\_\_\_\_ ROUNDS OF \_\_\_\_\_  
 OTHER SET-UP \_\_\_\_\_  
 HEAD TABLE **FOR 4** RAISED **RAISED**  
 TABLE LECT. **ONE W/MICROPHONE** STAND LECT. \_\_\_\_\_  
 REGISTRATION \_\_\_\_\_  
 PROJECTORS \_\_\_\_\_  
 PROJ. TABLE \_\_\_\_\_ BLACK BOARD \_\_\_\_\_  
 FLAGS \_\_\_\_\_ EASELS \_\_\_\_\_  
 BULLETIN BD. \_\_\_\_\_ FLIP CHARTS \_\_\_\_\_  
 STAGE \_\_\_\_\_  
 LINEN COLOR: CLOTHS \_\_\_\_\_ NAPKINS \_\_\_\_\_  
 OTHER \_\_\_\_\_

**\*MINIMUM OF 40 SLEEPING ROOMS FILLED, OR \$100.00 ROOM RENTAL CHARGE FOR KENAI ROOM.**

**SPECIAL EQUIPMENT NEEDED**

MICROPHONES: \_\_\_\_\_  
 STAND \_\_\_\_\_  
 STAGE \_\_\_\_\_  
 LECTURN \_\_\_\_\_ TABLE \_\_\_\_\_  
 NECK \_\_\_\_\_ BOOM \_\_\_\_\_  
 SCREEN \_\_\_\_\_ DATE: \_\_\_\_\_  
 P.A. OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_  
 SPOTLIGHTS \_\_\_\_\_  
 OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_  
 OTHER \_\_\_\_\_

**ADDITIONAL INSTRUCTIONS**

FLOWERS \_\_\_\_\_ CHGE. \_\_\_\_\_  
 CHECKROOM \_\_\_\_\_ CHGE. \_\_\_\_\_  
 TICKET COLLECT. \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_  
 WAITRESS/BARTENDER \_\_\_\_\_ CHGE. \_\_\_\_\_  
 OTHER ARRANG. \_\_\_\_\_

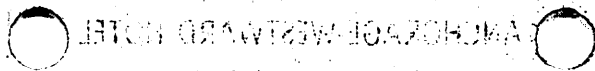
**MAURICE CONSTANTIN**

DIRECTOR OF CATERING

GUEST-SIGN & RETURN

ENGAGER'S SIGNATURE

DATE



ISS

CATERING DEPARTMENT

WESTWARD HOTEL

DATE

MEETING ROOM

MANAGEMENT COMMITTEE

DATE

MEETING ROOM

DATE

DATE

DATE

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room, set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
4. Function rooms are assigned by the minimum number of people anticipated. We reserve the right to change groups to a room suitable for the attendance, with notification, if attendance drops or increases.
5. A minimum of 15 people is required for all breakfast, lunch and dinner functions. If this minimum is not met, a labor charge will apply.
6. Alcoholic beverage is sold strictly by the drink in all public areas.
7. We do not allow food or beverage to be brought into the hotel, either in our function rooms, or hospitality suites.
8. Please discuss any other arrangements with the Catering Department to determine whether or not meeting room charges, labor charges, equipment rental, or special service charge will apply.

If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

WESTWARD HOTEL

DATE

DATE

DATE

DATE

DATE

DATE

MANAGEMENT COMMITTEE



CATERING ORDER

SALES FILE NO.

CATERING FILE NO. 321

ORGANIZATION NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

FUNCTION MEETING

TIME 9AM--5PM

DATE MAR. 22, 1978 DAY WEDNESDAY

LOCATION KENAI ROOM

ENGAGER NAME MRS. JUDY WILLOUGHBY

LOCAL CONTACT

PHONE 274-4563

ADDRESS

ZIP CODE

BILLING INFO NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

PHONE

ADDRESS P. O. BOX 3136DT, ANCHORAGE, AK 99510

ZIP CODE

ROOM RENTAL CHARGE \*SEE BELOW GUARANTEE

NUMBER EXPECTED 35

GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

MENU AND REMARKS

ROOM SET-UP REQUIREMENTS

PER PERSON CHARGE

(DOES NOT INCLUDE GRATUITY)

BAR TYPE

WINE

COFFEE BREAKS

TIME: A.M. P.M. A.M. P.M.

\*MINIMUM OF 40 SLEEPING ROOMS FILLED, OR \$100.00 ROOM RENTAL CHARGE FOR KENAI ROOM.

THEATRE FOR 35 CONFERENCE
SCHOOL ROUNDS OF
OTHER SET-UP
HEAD TABLE FOR 4 RAISED RAISED
TABLE LECT. ONE W/MICROPHONE STAND LECT.
REGISTRATION
PROJECTORS
PROJ. TABLE BLACK BOARD
FLAGS EASELS
BULLETIN BD. FLIP CHARTS
STAGE
LINEN COLOR: CLOTHS NAPKINS
OTHER

SPECIAL EQUIPMENT NEEDED

MICROPHONES:
STAND
STAGE
LECTURN TABLE
NECK BOOM
SCREEN
P.A. OPERATOR TIME
SPOTLIGHTS
OPERATOR TIME
OTHER

ADDITIONAL INSTRUCTIONS

FLOWERS CHGE.
CHECKROOM CHGE.
TICKET COLLECT.
TELEPHONE
WAITRESS/BARTENDER CHGE.
OTHER ARRANG.

MAURICE CONSTANTIN

DIRECTOR OF CATERING
GUEST RETAIN

ENGAGER'S SIGNATURE

DATE

DATE

TIME

ROOM

LOCATION

DATE

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
4. Function rooms are assigned by the minimum number of people anticipated. We reserve the right to change groups to a room suitable for the attendance, with notification, if attendance drops or increases.
5. A minimum of 15 people is required for all breakfast, lunch and dinner functions. If this minimum is not met, a labor charge will apply.
6. Alcoholic beverage is sold strictly by the drink in all public areas.
7. We do not allow food or beverage to be brought into the hotel, either in our function rooms, or hospitality suites.
8. Please discuss any other arrangements with the Catering Department to determine whether or not meeting room charges, labor charges, equipment rental, or special service charge will apply.

If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE

TIME

THE ANCHORAGE-WESTWARD HOTEL

7330

CATERING ORDER

SALES FILE NO.

CATERING FILE NO. 321

ORGANIZATION **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL**

FUNCTION **MEETING**

TIME **9AM--5PM**

DATE **MAR. 23, 1978** DAY **THURSDAY**

LOCATION **KENAI-ALUTIAN ROOM**

ENGAGER NAME **MRS. JUDY WILLOUGHBY**

LOCAL CONTACT

PHONE **274-4563**

ADDRESS

ZIP CODE

BILLING INFO **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL**

PHONE

ADDRESS **P. O. BOX #E 3136DT, ANCHORAGE, AK 99510**

ZIP CODE

ROOM RENTAL CHARGE **\*SEE BELOW** GUARANTEE NUMBER EXPECTED: **125**

GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

**MENU AND REMARKS**

**ROOM SET-UP REQUIREMENTS**

PER PERSON CHARGE (DOES NOT INCLUDE GRATUITY)

BAR TYPE

WINE

COFFEE BREAKS TIME: A.M. P.M. A.M. P.M.

**\*MINIMUM OF 40 SLEEPING ROOMS FILLED, OR \$100.00 ROOM RENTAL CHARGE FOR KENAI ROOM.**

THEATRE **FOR 125** CONFERENCE

SCHOOL ROUNDS OF

OTHER SET-UP

HEAD TABLE **FOR 4** RAISED **YES**

TABLE LECT. **ONE W/MICROPHONE** STAND LECT.

REGISTRATION

PROJECTORS

PROJ. TABLE BLACK BOARD

FLAGS EASELS

BULLETIN BD. FLIP CHARTS

STAGE

LINEN COLOR: CLOTHS NAPKINS

OTHER

**SPECIAL EQUIPMENT NEEDED**

MICROPHONES

STAND

STAGE

LECTURN TABLE

NECK BOOM

SCREEN

P.A. OPERATOR TIME

SPOTLIGHTS

OPERATOR TIME

OTHER

**ADDITIONAL INSTRUCTIONS**

FLOWERS CHGE.

CHECKROOM CHGE.

TICKET COLLECT.

TELEPHONE

WAITRESS/BARTENDER CHGE.

OTHER ARRANG.

**MAURICE CONSTANTIN**

DIRECTOR OF CATERING

GUEST-SIGN & RETURN

ENGAGER'S SIGNATURE

DATE

CATERING DEPARTMENT

ANCHORAGE

ANCHORAGE

ANCHORAGE

ANCHORAGE

ANCHORAGE

ANCHORAGE

ANCHORAGE

ANCHORAGE

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
4. Function rooms are assigned by the minimum number of people anticipated. We reserve the right to change groups to a room suitable for the attendance, with notification, if attendance drops or increases.
5. A minimum of 15 people is required for all breakfast, lunch and dinner functions. If this minimum is not met, a labor charge will apply.
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7. We do not allow food or beverage to be brought into the hotel, either in our function rooms, or hospitality suites.
8. Please discuss any other arrangements with the Catering Department to determine whether or not meeting room charges, labor charges, equipment rental, or special service charge will apply.

If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE:

SIGNATURE:

ANCHORAGE

ANCHORAGE  
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ANCHORAGE

THE

ANCHORAGE-WESTWARD HOTEL

7330

CATERING ORDER

SALES FILE NO.

CATERING FILE NO. 321

OR GANIZATION NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

FUNCTION MEETING

TIME 9AM--5PM

DATE MAR. 23, 1978 DAY THURSDAY

LOCATION KENAI-ALEUTIAN ROOM

ENGAGER NAME MRS. JUDY WILLOUGHBY

LOCAL CONTACT

PHONE 274-4563

ADDRESS

ZIP CODE

BILLING INFO NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

PHONE

ADDRESS P. O. BOX 3136DT, ANCHORAGE, AK 99510

ZIP CODE

ROOM RENTAL CHARGE \*SEE BELOW

GUARANTEE

NUMBER EXPECTED 125

GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

MENU AND REMARKS

ROOM SET-UP REQUIREMENTS

PER PERSON CHARGE

(DOES NOT INCLUDE GRATUITY)

BAR TYPE

WINE

COFFEE BREAKS

TIME:

A.M.

A.M.

P.M.

P.M.

\*MINIMUM OF 40 SLEEPING ROOMS FILLED, OR \$100.00 ROOM RENTAL CHARGE FOR KENAI ROOM.

THEATRE FOR 125 CONFERENCE

SCHOOL ROUNDS OF

OTHER SET-UP

HEAD TABLE FOR 4 RAISED YES

TABLE LECT. ONE W/MICROPHONE STAND LECT.

REGISTRATION

PROJECTORS

PROJ. TABLE BLACK BOARD

FLAGS EASELS

BULLETIN BD. FLIP CHARTS

STAGE

LINEN COLOR: CLOTHS NAPKINS

OTHER

SPECIAL EQUIPMENT NEEDED

MICROPHONES:

STAND

STAGE

LECTURN

NECK

TABLE

BOOM

SCREEN

P.A. OPERATOR TIME

SPOTLIGHTS

OPERATOR TIME

OTHER

ADDITIONAL INSTRUCTIONS

FLOWERS CHGE.

CHECKROOM CHGE.

TICKET COLLECT.

TELEPHONE

WAITRESS/BARTENDER CHGE.

OTHER ARRANG.

MAURICE CONSTANTIN

DIRECTOR OF CATERING GUEST RETAIN

ENGAGER'S SIGNATURE

DATE

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
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3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
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If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDITIONAL INFORMATION

ROOM NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 ROOM NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 ROOM NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 ROOM NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_

THE ANCHORAGE-WESTWARD HOTEL  
**CATERING ORDER**

7331

SALES FILE NO.

CATERING FILE NO. 321

ORGANIZATION **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL**

FUNCTION **LUNCHEON**

TIME **12 NOON**

DATE **MAR. 23, 1978** DAY **THURSDAY**

LOCATION **INT'L SUITE**

ENGAGER NAME **MRS. JUDY WILLOUGHBY**

LOCAL CONTACT

PHONE **274-4563**

ADDRESS

ZIP CODE

BILLING INFO **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL**

PHONE

ADDRESS **P. O. BOX 31367, ANCHORAGE, AK 99500**

ZIP CODE

ROOM RENTAL CHARGE ~~XXXXXX~~ **N.C. GUARANTEE**

NUMBER EXPECTED **14-20**

**GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION**

**MENU AND REMARKS**

**ROOM SET-UP REQUIREMENTS**

PER PERSON CHARGE

(DOES NOT INCLUDE GRATUITY)

THEATRE

CONFERENCE **FOR 20**

SCHOOL

ROUNDS OF

OTHER SET-UP

HEAD TABLE

RAISED

TABLE LECT.

STAND LECT.

REGISTRATION

PROJECTORS

PROJ. TABLE

BLACK BOARD

FLAGS

EASELS

BULLETIN BOARD

FLIP CHARTS

STAGE

LINEN COLOR: CLOTHS

NAPKINS

OTHER

**SPECIAL EQUIPMENT NEEDED**

MICROPHONES:

STAND

STAGE

LECTURN

TABLE

NECK

BOOM

SCREEN

P.A. OPERATOR

TIME

SPOTLIGHTS

OPERATOR

TIME

OTHER

**ADDITIONAL INSTRUCTIONS**

FLOWERS

CHGE.

CHECKROOM

CHGE.

TICKET COLLECT.

TELEPHONE

WAITRESS/BARTENDER

CHGE.

OTHER ARRANG.

~~XXXXXX~~

**12 NOON - SITDOWN LUNCHEON**  
**(MENU TO BE DECIDED)**

**MAURICE CONSTANTIN**

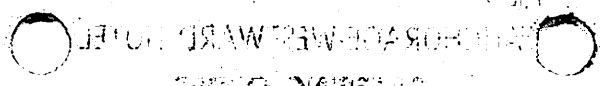
DIRECTOR OF CATERING

GUEST-SIGN & RETURN

ENGAGER'S SIGNATURE

DATE

1387



CATERING DEPARTMENT  
 NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL  
 DATE: WEDNESDAY, JANUARY 23, 1978  
 TIME: 12:00 PM

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
4. Function rooms are assigned by the minimum number of people anticipated. We reserve the right to change groups to a room suitable for the attendance, with notification, if attendance drops or increases.
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DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 ROOM: \_\_\_\_\_  
 NAME: \_\_\_\_\_

MARINE CONSULTING



THE

ANCHORAGE-WESTWARD HOTEL

7331

CATERING ORDER

SALES FILE NO.

CATERING FILE NO. 321

ORGANIZATION NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

FUNCTION LUNCHEON

TIME 12 NOON

DATE MAR. 23, 1978 DAY THURSDAY

LOCATION INT'L SUITE

ENGAGER NAME MRS. JUDY WILLOUGHBY

LOCAL CONTACT

PHONE 274-4563

ADDRESS

ZIP CODE

BILLING INFO NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

PHONE

ADDRESS P. O. BOX 3136DT, ANCHORAGE, AK 99500

ZIP CODE

ROOM RENTAL CHARGE: N.C. GUARANTEE

NUMBER EXPECTED 14-20

GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

MENU AND REMARKS

ROOM SET-UP REQUIREMENTS

PER PERSON CHARGE (DOES NOT INCLUDE GRATUITY)

THEATRE CONFERENCE FOR 20

SCHOOL ROUNDS OF

OTHER SET-UP

HEAD TABLE RAISED

TABLE LECT. STAND LECT.

REGISTRATION

PROJECTORS

PROJ. TABLE BLACK BOARD

FLAGS EASELS

BULLETIN BD. FLIP CHARTS

STAGE

LINEN COLOR: CLOTHS NAPKINS

OTHER

BAR TYPE NONE

WINE NONE

COFFEE BREAKS TIME: A.M. P.M. A.M. P.M.

XXXX

12 NOON--SITDOWN LUNCHEON (MENU TO BE DECIDED)

SPECIAL EQUIPMENT NEEDED

MICROPHONES: STAND, STAGE, LECTURN, TABLE, NECK, ROOM

SCREEN, P.A. OPERATOR, SPOTLIGHTS, OPERATOR, OTHER

ADDITIONAL INSTRUCTIONS

FLOWERS, CHECKROOM, TICKET COLLECT., TELEPHONE, WAITRESS/BARTENDER, OTHER ARRANG.

MAURICE CONSTANTIN

DIRECTOR OF CATERING GUEST RETAIN

ENGAGER'S SIGNATURE

DATE

FUNCTION

ORIENTATION NORTH PACIFIC AIRLINES MANAGEMENT COUNCIL

TIME IS ROOM

LOCATION

DATE

TIME

DAY

DATE

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
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If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

ADDITIONAL REQUIREMENTS

- ROOM
- TABLES
- SEATING
- TELEPHONE
- WAITRESS/BAR TENDERS
- OTHER ARRANGEMENTS

THE ANCHORAGE-WESTWARD HOTEL

7332

CATERING ORDER

SALES FILE NO. \_\_\_\_\_ CATERING FILE NO. **321**  
 ORGANIZATION **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** FUNCTION **MEETING**

TIME **9AM--5PM** DATE **MAR. 24, 1978** DAY **FRIDAY** LOCATION **KENAI-ALEUTIAN ROOM**

ENGAGER NAME **MRS. JUDY WILLOUGHBY** LOCAL CONTACT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE **274-4863** ZIP CODE \_\_\_\_\_

BILLING INFO **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** PHONE \_\_\_\_\_  
 ADDRESS **P. O. BOX 3136DT, ANCHORAGE, AK 99510** ZIP CODE \_\_\_\_\_

ROOM RENTAL CHARGE **\*SEE BELOW** GUARANTEE \_\_\_\_\_ NUMBER EXPECTED **125**  
 GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

**MENU AND REMARKS**

**ROOM SET-UP REQUIREMENTS**

PER PERSON CHARGE \_\_\_\_\_ (DOES NOT INCLUDE GRATUITY)  
 BAR TYPE \_\_\_\_\_  
 WINE \_\_\_\_\_  
 COFFEE BREAKS \_\_\_\_\_ TIME: \_\_\_\_\_ A.M. \_\_\_\_\_ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_ P.M.

THEATRE **FOR 125** CONFERENCE \_\_\_\_\_  
 SCHOOL \_\_\_\_\_ ROUNDS OF \_\_\_\_\_  
 OTHER SET-UP \_\_\_\_\_  
 HEAD TABLE **FOR 4** RAISED **YES**  
 TABLE LECT. **ONE W/MICROPHONE** STAND LECT. \_\_\_\_\_  
 REGISTRATION \_\_\_\_\_  
 PROJECTORS \_\_\_\_\_  
 PROJ. TABLE \_\_\_\_\_ BLACK BOARD \_\_\_\_\_  
 FLAGS \_\_\_\_\_ EASELS \_\_\_\_\_  
 BULLETIN BD. \_\_\_\_\_ FLIP CHARTS \_\_\_\_\_  
 STAGE \_\_\_\_\_  
 LINEN COLOR: CLOTHS \_\_\_\_\_ NAPKINS \_\_\_\_\_  
 OTHER \_\_\_\_\_

**\*MINIMUM OF 40 SLEEPING ROOMS FILLED, OR \$100.00 ROOM RENTAL CHARGE FOR KENAI-ALEUT.**

**SPECIAL EQUIPMENT NEEDED**

MICROPHONES \_\_\_\_\_  
 STAND \_\_\_\_\_  
 STAGE \_\_\_\_\_  
 LECTURN \_\_\_\_\_ TABLE \_\_\_\_\_  
 NECK \_\_\_\_\_ BOOM \_\_\_\_\_ DATE: \_\_\_\_\_  
 SCREEN \_\_\_\_\_  
 P.A. OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_  
 SPOTLIGHTS \_\_\_\_\_  
 OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_  
 OTHER \_\_\_\_\_

**ADDITIONAL INSTRUCTIONS**

FLOWERS \_\_\_\_\_ CHGE. \_\_\_\_\_  
 CHECKROOM \_\_\_\_\_ CHGE. \_\_\_\_\_  
 TICKET COLLECT. \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_  
 WAITRESS/BARTENDER \_\_\_\_\_ CHGE. \_\_\_\_\_  
 OTHER ARRANG. \_\_\_\_\_

**MAURICE CONSTANTIN**



ANCHORAGE-WESTWARD HOTEL

7332

CATERING ORDER

SALES FILE NO.

CATERING FILE NO. 321

ORGANIZATION NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

FUNCTION MEETING

TIME 9AM--5PM

DATE MAR. 24, 1978 DAY FRIDAY

LOCATION KENAI-ALEUTIAN ROOM

ENGAGER NAME MRS. JUDY WILLOUGHBY

LOCAL CONTACT

PHONE 274-4563

ADDRESS

ZIP CODE

BILLING INFO NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

PHONE

ADDRESS P. O. BOX 3136BT, ANCHORAGE, AK 99510

ZIP CODE

ROOM RENTAL CHARGE \*SEE BELOW

GUARANTEE

NUMBER EXPECTED 125

GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

MENU AND REMARKS

ROOM-SET-UP REQUIREMENTS

PER PERSON CHARGE

(DOES NOT INCLUDE GRATUITY)

BAR TYPE

WINE

COFFEE BREAKS

TIME: A.M. P.M. A.M. P.M.

THEATRE FOR 125 CONFERENCE
SCHOOL ROUNDS OF
OTHER SET-UP
HEAD TABLE FOR 4 RAISED YES
TABLE LECT. ONE W/MICROPHONE STAND, LECT.
REGISTRATION
PROJECTORS
PROJ. TABLE BLACK BOARD
FLAGS EASELS
BULLETIN BD. FLIP CHARTS
STAGE
LINEN COLOR: CLOTHS NAPKINS
OTHER

\*MINIMUM OF 40 SLEEPING ROOMS FILLED, OR \$100.00 ROOM RENTAL CHARGE FOR KENAI-ALEUTY.

SPECIAL EQUIPMENT NEEDED

MICROPHONES:
STAND
STAGE
LECTURN TABLE
NECK BOOM
SCREEN
P.A. OPERATOR TIME
SPOTLIGHTS
OPERATOR TIME
OTHER

ADDITIONAL INSTRUCTIONS

FLOWERS CHGE.
CHECKROOM CHGE.
TICKET COLLECT.
TELEPHONE
WAITRESS/BARTENDER CHGE.
OTHER ARRANG.

MAURICE CONSTANTIN

DIRECTOR OF CATERING
GUEST RETAIN

ENGAGER'S SIGNATURE

DATE

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
4. Function rooms are assigned by the minimum number of people anticipated. We reserve the right to change groups to a room suitable for the attendance, with notification, if attendance drops or increases.
5. A minimum of 15 people is required for all breakfast, lunch and dinner functions. If this minimum is not met, a labor charge will apply.
6. Alcoholic beverage is sold strictly by the drink in all public areas.
7. We do not allow food or beverage to be brought into the hotel, either in our function rooms, or hospitality suites.
8. Please discuss any other arrangements with the Catering Department to determine whether or not meeting room charges, labor charges, equipment rental, or special service charge will apply.

If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDITIONAL INFORMATION

- FLOWER
- CHEESE
- TICKET COLLECT
- TELEPHONE
- WATERCOOLER
- OTHER ARRANG

THE ANCHORAGE-WESTWARD HOTEL  
**CATERING ORDER**

7333

SALES FILE NO. \_\_\_\_\_ CATERING FILE NO. **321**

ORGANIZATION **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** FUNCTION **LUNCHEON**

TIME **12 NOON** DATE **MAR. 24, 1978** DAY **FRIDAY** LOCATION **PORTAGE ROOM**

ENGAGER NAME **MRS. JUDY WILLOUGHBY** LOCAL CONTACT \_\_\_\_\_ PHONE **274-4563**  
 ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BILLING INFO **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** PHONE \_\_\_\_\_  
 ADDRESS **P. O. BOX 3136DT, ANCHORAGE, AK 99510** ZIP CODE \_\_\_\_\_

ROOM RENTAL CHARGE **NO CHARGE** GUARANTEE \_\_\_\_\_ NUMBER EXPECTED **14-20**  
 GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

**MENU AND REMARKS**

**ROOM SET-UP REQUIREMENTS**

PER PERSON CHARGE \_\_\_\_\_ (DOES NOT INCLUDE GRATUITY)

BAR TYPE **NONE**

WINE **NONE**

COFFEE BREAKS \_\_\_\_\_ TIME: \_\_\_\_\_ A.M. \_\_\_\_\_ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_ P.M.

THEATRE \_\_\_\_\_ CONFERENCE **FOR 20**

SCHOOL \_\_\_\_\_ ROUNDS OF \_\_\_\_\_

OTHER SET-UP \_\_\_\_\_

HEAD TABLE \_\_\_\_\_ RAISED \_\_\_\_\_

TABLE LECT. \_\_\_\_\_ STAND LECT. \_\_\_\_\_

REGISTRATION \_\_\_\_\_

PROJECTORS \_\_\_\_\_

PROJ. TABLE \_\_\_\_\_ BLACK BOARD \_\_\_\_\_

FLAGS \_\_\_\_\_ EASELS \_\_\_\_\_

BULLETIN BD. \_\_\_\_\_ FLIP CHARTS \_\_\_\_\_

STAGE \_\_\_\_\_

LINEN COLOR: CLOTHS \_\_\_\_\_ NAPKINS \_\_\_\_\_

OTHER \_\_\_\_\_

**12 NOON--SITDOWN LUNCHEON**  
**(MENU TO BE DECIDED)**

**SPECIAL EQUIPMENT NEEDED**

MICROPHONES: \_\_\_\_\_

STAND \_\_\_\_\_

STAGE \_\_\_\_\_

LECTURN \_\_\_\_\_ TABLE \_\_\_\_\_

NECK \_\_\_\_\_ BOOM \_\_\_\_\_

SCREEN \_\_\_\_\_ DATE: \_\_\_\_\_

P.A. OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_

SPOTLIGHTS \_\_\_\_\_

OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_

OTHER \_\_\_\_\_

**ADDITIONAL INSTRUCTIONS**

FLOWERS \_\_\_\_\_ CHGE. \_\_\_\_\_

CHECKROOM \_\_\_\_\_ CHGE. \_\_\_\_\_

TICKET COLLECT. \_\_\_\_\_

TELEPHONE \_\_\_\_\_

WAITRESS/BARTENDER \_\_\_\_\_

OTHER ARRANG. \_\_\_\_\_ CHGE. \_\_\_\_\_

**MAURICE CONSTANTIN**

DIRECTOR OF CATERING

GUEST-SIGN & RETURN

ENGAGER'S SIGNATURE

1333

ANCHORAGE WESTWARD HOTEL

CATERING ORDER

CATERING FILE NO. 351

FUNCTION LUNCHEON

NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL

LOCATION PORTAGE ROOM

DATE MAR. 24, 1978 DAY FRIDAY

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
3. We require a final 48 hour guarantee of the number that will be in attendance for all food and beverage functions. This minimum number will be the least you will be charged for. We will prepare for 5% over the guaranteed number.
4. Function rooms are assigned by the minimum number of people anticipated. We reserve the right to change groups to a room suitable for the attendance, with notification, if attendance drops or increases.
5. A minimum of 15 people is required for all breakfast, lunch and dinner functions. If this minimum is not met, a labor charge will apply.
6. Alcoholic beverage is sold strictly by the drink in all public areas.
7. We do not allow food or beverage to be brought into the hotel, either in our function rooms, or hospitality suites.
8. Please discuss any other arrangements with the Catering Department to determine whether or not meeting room charges, labor charges, equipment rental, or special service charge will apply.

If the arrangements above, and on the reverse side, meet with your approval, please sign and return in the stamped, self-addressed envelope enclosed. Upon receipt of the signed copy in our office, we will then consider the arrangements to be confirmed and definite, until then we are holding the space on a tentative basis.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**ADDITIONAL INSTRUCTIONS**

CHGE  
CHGE

FLOWERS  
CHECKROOM  
TICKET COLLECT  
TELEPHONE  
WATER BATHING  
OTHER ARRANG.

NUMBER CONFIRMATION

DIRECTOR OF CATERING

GUEST SIGN & RETURN

ENGAGER'S SIGNATURE



THE  
**ANCHORAGE-WESTWARD HOTEL**  
**CATERING ORDER**

**7333**

SALES FILE NO. \_\_\_\_\_ CATERING FILE NO. **321**

ORGANIZATION **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** FUNCTION **LUNCHEON**

TIME **12 NOON** DATE **MAR. 24, 1978** DAY **FRIDAY** LOCATION **PORTAGE ROOM**

ENGAGER NAME **MRS. JUDY WILLOUGHBY** LOCAL CONTACT \_\_\_\_\_ PHONE **274-4583**  
 ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BILLING INFO **NORTH PACIFIC FISHERIES MANAGEMENT COUNCIL** PHONE \_\_\_\_\_  
 ADDRESS **P. O. BOX 3136BT, ANCHORAGE, AK 99510** ZIP CODE \_\_\_\_\_

ROOM RENTAL CHARGE **NO CHARGE** GUARANTEE \_\_\_\_\_ NUMBER EXPECTED: **14-20**  
 GUARANTEE NUMBER CHARGED UNLESS NOTIFIED 48 HOURS PRIOR TO FUNCTION

**MENU AND REMARKS**

**ROOM SET-UP REQUIREMENTS**

PER PERSON CHARGE: \_\_\_\_\_ (DOES NOT INCLUDE GRATUITY)  
 BAR TYPE **NONE**  
 WINE **NONE**  
 COFFEE BREAKS \_\_\_\_\_ TIME: \_\_\_\_\_ A.M. \_\_\_\_\_ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_ P.M.

THEATRE \_\_\_\_\_ CONFERENCE **FOR 20**  
 SCHOOL \_\_\_\_\_ ROUNDS OF \_\_\_\_\_  
 OTHER SET-UP \_\_\_\_\_  
 HEAD TABLE \_\_\_\_\_ RAISED \_\_\_\_\_  
 TABLE LECT. \_\_\_\_\_ STAND-LECT. \_\_\_\_\_  
 REGISTRATION \_\_\_\_\_  
 PROJECTORS \_\_\_\_\_  
 PROJ. TABLE \_\_\_\_\_ BLACK BOARD \_\_\_\_\_  
 FLAGS \_\_\_\_\_ EASELS \_\_\_\_\_  
 BULLETIN BD. \_\_\_\_\_ FLIP CHARTS \_\_\_\_\_  
 STAGE \_\_\_\_\_  
 LINEN COLOR: CLOTHS \_\_\_\_\_ NAPKINS \_\_\_\_\_  
 OTHER \_\_\_\_\_

**12 NOON--SITDOWN LUNCHEON**  
**(MENU TO BE DECIDED)**

**SPECIAL EQUIPMENT NEEDED**

MICROPHONES: \_\_\_\_\_  
 STAND \_\_\_\_\_  
 STAGE \_\_\_\_\_  
 LECTURN \_\_\_\_\_ TABLE \_\_\_\_\_  
 NECK \_\_\_\_\_ ROOM \_\_\_\_\_  
 SCREEN \_\_\_\_\_  
 P.A. OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_  
 SPOTLIGHTS \_\_\_\_\_  
 OPERATOR \_\_\_\_\_ TIME \_\_\_\_\_  
 OTHER \_\_\_\_\_

**ADDITIONAL INSTRUCTIONS**

FLOWERS \_\_\_\_\_ CHGE. \_\_\_\_\_  
 CHECKROOM \_\_\_\_\_ CHGE. \_\_\_\_\_  
 TICKET COLLECT. \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_  
 WAITRESS/BARTENDER \_\_\_\_\_ CHGE. \_\_\_\_\_  
 OTHER ARRANG. \_\_\_\_\_

**MAURICE CONSTANTIN**

③ DIRECTOR OF CATERING  
 GUEST RETAIN

ENGAGER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**CATERING REQUIREMENTS:**

1. Billing instructions must be pre-arranged prior to group's arrival.
2. It is necessary that we are in receipt of menu selections, meeting room set-up requirements, no later than 15 days prior to the function.
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DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ANCHORAGE WESTWARD HOTEL  
 ROOM NO. \_\_\_\_\_  
 LOCATION \_\_\_\_\_  
 DATE, TIME, DAY, WEEK DAY \_\_\_\_\_  
 TIME TO MEET \_\_\_\_\_  
 CATERING DEPARTMENT