

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 4-1489 DATE

PLEASE PRINT

NAME ~~LUDWIG~~ DOCHTERMAN

ADDRESS PO BOX 714 Zip 99615

REPRESENTING MYSELF KODIAK

I wish to comment on the following: FACTORY

STUNNERS DESTROY IN

ADRIAN

JOE MCGILL - WM. NICHOLSON

D 2 D

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch DATE 04/17/89

PLEASE PRINT

NAME JOE MCGILL & Wm Nicholson

ADDRESS Box 1710 DILLINGHAM Zip 99576

REPRESENTING BRISTOL BAY HERRING MARKETING
CO-OP

I wish to comment on the following: _____

Herring Bycatch Issues

HAROLD SPARCK
North Pacific Fishery Management Council

D-1

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Harold Sparck

ADDRESS _____ Zip _____

REPRESENTING salmon fisheries

I wish to comment on the following: D-1

Salmon FMP

HAROLD SPARCK D-2(d)

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Harold Sparck

ADDRESS _____ Zip _____

REPRESENTING Y-K Fishermen Task Force

I wish to comment on the following: D-2(d)

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 4-13-89 DATE

PLEASE PRINT

NAME Jessie Nelson

ADDRESS Box 130 Zip 99603

REPRESENTING North Pacific Fisheries Assn

I wish to comment on the following: Herring bycatch
D2-d

TOM CASEY D-2(d)

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4-13-89

PLEASE PRINT

NAME TOM CASEY

ADDRESS SEATTLE, WA Zip _____

REPRESENTING TWELVE BERING SEA CRABBERS

I wish to comment on the following: _____

BYCATCH D2(d)

I will (check one) _____ speak _____ give a written statement

PAUL MACGREGOR D-26

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Paul MacGregor

ADDRESS

Zip

REPRESENTING

Alaska Factory Trawler Assoc

I wish to comment on the following:

"Directed Fishery definition"

*

North Pacific Fishery Management Council

Public Testimony Record

PLACE Sheraton, Anch. 4/11/89 DATE

PLEASE PRINT

NAME John Nystrom

ADDRESS 831 Gambell St. Zip 99501

REPRESENTING SELF

I wish to comment on the following: C-5 'Future Mgmt. Planning'

I will (check one) _____ speak _____ ~~give a written statement~~

ERIC MAISONPIERRE

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

4/13/89 DATE

PLEASE PRINT

NAME ERIC MAISONPIERRE

ADDRESS SEATTLE Zip 98119

REPRESENTING EMERALD SEAFOOD

I wish to comment on the following: C-5

SHORESIDE PROCESSOR PREFERENCE

I will (check one) speak _____ give a written statement

ALEC BRINDLE

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ W/D 4/13/89 DATE

PLEASE PRINT

NAME ALEC BRINDAL

ADDRESS _____ Zip _____

REPRESENTING WARDS COVE PACKERS

I wish to comment on the following: _____

NEIL SHUCKEROW

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

4/13/89 DATE

PLEASE PRINT

NAME

Neil Shuckerow

ADDRESS

Kodiak

Zip

99615

REPRESENTING

INTERNATIONAL SEAFUDS

I wish to comment on the following:

Shoreside Preference

C-5

JESSIE NELSON

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

JESSIE NELSON

ADDRESS

Box 130

Zip

99603

REPRESENTING

NPFA - Women

I wish to comment on the following:

C-5-a

Cutoff date

MICHAEL REIF

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 4-13-89 DATE

PLEASE PRINT

NAME Michael Reif

ADDRESS P.O. Box 2346 Zip 99835

REPRESENTING Whose Fish Are These

I wish to comment on the following: _____

Scoping Session

ARNI THOMSON C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Arni Thomson

ADDRESS

Zip

REPRESENTING

Alaska Crab Coalition

I wish to comment on the following:

Culott

C-5

PAUL Fuhs

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC 4/13/89 DATE

PLEASE PRINT

NAME PAUL Fuhs

ADDRESS _____ Zip _____

REPRESENTING City of Unalaska

I wish to comment on the following: _____

C-5

KARL OHLS

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 4/13/89 DATE

PLEASE PRINT

NAME KARL OHLS

ADDRESS P.O. Box V, Juneau Zip 99811

REPRESENTING Sen. Fred Zheboff

I wish to comment on the following: C-5 Future
Fisheries Management

WAYNE MARSHAL

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE 37

4/13/89 DATE

PLEASE PRINT

NAME Wayne Marshal

ADDRESS 1007 W. 3rd #201 Zip 99501

REPRESENTING City of King Cove, Sand Point, False Pass, Nelson Lagoon, AKutan and

I wish to comment on the following: _____

↓
Alaska Peninsula Marketing Assoc.

STANLEY HOVIK

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Stanley Hovik

ADDRESS

1103-12 Ave N

Zip

Edmonds 98020

REPRESENTING

1

I wish to comment on the following:

Limited Entry

STEVE HUGHES

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANK 4/13/89 DATE

PLEASE PRINT

NAME Steve Hughes

ADDRESS _____ Zip _____

REPRESENTING MTC

I wish to comment on the following: Limited Entry

WALLY PEREYRA

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

WALLY PEREYRA

ADDRESS _____

Zip _____

REPRESENTING

PROFISH INTL

I wish to comment on the following:

LIMITED ENTRY

DAVE FRASER

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Dave Fraser

ADDRESS _____

Zip _____

REPRESENTING

Cape Flattery

I wish to comment on the following:

Cut-off

TOM CASEY

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 8-13 DATE

PLEASE PRINT

NAME Tom CASEY

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: _____

CS

I will (check one) _____ speak _____ give a written statement

VINCE CURRY

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Vince Curry

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: C5-A

Cut off date + pipeline definition

JOHN SEVIER

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 4-13 _____ DATE

PLEASE PRINT

NAME JOHN SEVIER

ADDRESS _____ Zip _____

REPRESENTING ALASKA PACIFIC SEAFOODS

I wish to comment on the following: _____

C 5

KENNETH ALLREAD

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

4/13/89

DATE

PLEASE PRINT

NAME KENNETH M. ALLREAD

ADDRESS P.O. Box 2367 A Zip 99615

REPRESENTING WESTERN ALASKA Fisheries

I wish to comment on the following: C-5 A

FORREST GOULD

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 4-13-89 DATE

PLEASE PRINT

NAME FORREST GOULD

ADDRESS PO Box 1214 Kodiak Zip 99615

REPRESENTING COMMERCIAL FISHERMAN

I wish to comment on the following: HALIBUT LIMITED
ENTRY

PHIL CHITWOOD

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

4/13/89

DATE

PLEASE PRINT

NAME

Phil Chitwood

ADDRESS _____

Zip _____

REPRESENTING

Alaska

I wish to comment on the following:

C-5

PETER BLOCK
North Pacific Fishery Management Council

C-5
C

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME PETER BLOCK

ADDRESS _____ Zip _____

REPRESENTING NPFUA

I wish to comment on the following: C-5

(EFFORT LIMITATION)

I will (check one) _____ speak _____ give a written statement

BARRY OHAI - BOB WATSON

North Pacific Fishery Management Council

(B)

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME BARRY OHAI & BOB WATSON

ADDRESS _____ Zip _____

REPRESENTING NPFUOA

I wish to comment on the following: C-5

(EFFORT LIMITATION)

I will (check one) _____ speak _____ give a written statement

JAMES ELLIS

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 4/11/89 DATE

PLEASE PRINT

NAME JAMES B. ELLIS

ADDRESS 600 NEW HAMPSHIRE AVE NW
WASH. DC Zip 20007

REPRESENTING PACIFIC BOONTY

I wish to comment on the following: Limited entry /
Cut-off date C-5

I will (check one) speak give a written statement

CHRIS BLACKBURN

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 13 Apr DATE

PLEASE PRINT

NAME CHRIS BLACKBURN

ADDRESS _____ Zip _____

REPRESENTING ALASKA GROUND FISH DATA BANK

I wish to comment on the following: C-5

PERFENIA PLETNIKOFF

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 4/13/89 DATE

PLEASE PRINT

NAME Perfenia Pletnikoff, Jr.

ADDRESS St. Paul Zip 99660

REPRESENTING Pribilofs C-5

I wish to comment on the following: Pipe line,
cut off date, Allocation under F.S.A.

ARNE AadLAND - ERNIE SWASAND

North Pacific Fishery Management Council

Public Testimony Record

C-5
A

PLACE _____ DATE _____

PLEASE PRINT

NAME ARNE AadLAND / ERNIE SWASAND

ADDRESS _____ Zip _____

REPRESENTING NPFVOA

I wish to comment on the following: C-5
(EFFORT LIMITATION)

I will (check one) _____ speak _____ give a written statement

BRAD RESNICK

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

4-13

DATE

PLEASE PRINT

NAME

BRAD RESNICK

ADDRESS _____

Zip _____

REPRESENTING

Alutian District Fisheries

I wish to comment on the following: _____

Shorebased Preference C-5

RON PAULEY C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4-13-89

PLEASE PRINT

NAME

Ron Pauley

ADDRESS

Homer, AK

Zip

99603

REPRESENTING

Oceantrawl Inc.

I wish to comment on the following:

shoreside

processing

pref.

C5

I will (check one)

_____ speak _____

_____ give a written statement

MICHAEL SNIGAROFF C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4-13-89

PLEASE PRINT

NAME

MICHAEL SNIGAROFF

ADDRESS

ATKA, AK

Zip

99502

REPRESENTING

ATKA FISHERMENS ASSC.

I wish to comment on the following: _____

PERMIT C-5

I will (check one) _____ speak _____ give a written statement

VIC HORGAN C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 3-13-89

PLEASE PRINT

NAME Vic Horgan JR

ADDRESS 1100 W Ewing St Zip 98107

REPRESENTING OBSI

I wish to comment on the following: C-5 FOG

cut off DATE

I will (check one) speak _____ give a written statement

DOUG GORDON C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ Thursday DATE

PLEASE PRINT

NAME Doug GORDON

ADDRESS _____ Zip _____

REPRESENTING Am. High Seas Fish. Association

I wish to comment on the following: C-5

Future Planning options + Shorebase pref.

I will (check one) speak _____ give a written statement

RALPH HOARD

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE C5 4/13/89 DATE

PLEASE PRINT

NAME RALPH HOARD

ADDRESS 4019 21ST AVE W
SEA, WA. Zip 98149

REPRESENTING ICICLE SEAFOODS

I wish to comment on the following: LIMITED ACCESS
C-5

I will (check one) speak give a written statement

BERT LARKINS

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 4/13/89 DATE

PLEASE PRINT

NAME BERT LARKINS

ADDRESS 192 NICKERSON Zip SEATTLE 98109

REPRESENTING MARINE RESOURCES Co INT'L

I wish to comment on the following: C-5 Future

Groundfish Management (shorebased pref)

I will (check one) speak give a written statement

JAMES WEXLER

C-5

North Pacific Fishery Management Council

Public Testimony Record

ERIC MAISONPIERRE

PLACE ANCH. _____ DATE 4/11/89

PLEASE PRINT

NAME JAMES A. WEXLER

ADDRESS 2001 Western Ave
Seattle WA. Zip 98121

REPRESENTING Emmal Fisheries, Seahawk Pulp; Seacatchers, Swan
Fishers

I wish to comment on the following: C5-A "in the pipeline"
definitions.

I will (check one) speak _____ give a written statement

TED SMITS C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

April 1989 DATE

PLEASE PRINT

NAME _____

TED SMITS

ADDRESS _____

SEATTLE

Zip _____

REPRESENTING _____

NPFUOA

I wish to comment on the following: _____

C-5

EFFORT LIMITATION (DATE CERTAIN/PIPELINE)

I will (check one) _____

_____ speak _____

_____ give a written statement

DAVID HARVILLE

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4-13-89

PLEASE PRINT

NAME DAVID HARVILLE

ADDRESS KODIAK Zip 99615

REPRESENTING KWT - EAGLE SCAFFOLDS

I wish to comment on the following: LIMITED

ENTRY - SHORE BASE PREFERRED

BUSTER McNABB C-5
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME BUSTER McNABB

ADDRESS Box 683 PRINCEVILLE Zip one 97754

REPRESENTING GOLDEN PISCES INC

I wish to comment on the following: C-5

I will (check one) _____ speak _____ give a written statement

TERRY THOMAS

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE 4/12 DATE

PLEASE PRINT

NAME TERRY THOMAS

ADDRESS SEATTLE Zip _____

REPRESENTING COMMUNITY PROCESSORS / ARCTIC VENTURES

I wish to comment on the following: LIMIT ENTRY
BEFORE COUNCIL ON THURSDAY 4/13

C-5

JOHN COYNE
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE _____

4. 12. 89 DATE

PLEASE PRINT

NAME

John Coyne

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following: _____

D2

I will (check one) _____

_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCAS 4/13/89 DATE

PLEASE PRINT

NAME Arni Thomson

ADDRESS _____ Zip _____

REPRESENTING Alaska Cruise Captain

I wish to comment on the following: Greenfield

Amendment Package

I will (check one) speak _____ give a written statement

VINCE CURRY
North Pacific Fishery Management Council

D-2

Public Testimony Record

PLACE _____ DATE 4/12

PLEASE PRINT

NAME VINCE CURRY

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: D-2 (A)

Groundfish Amendments

I will (check one) speak _____ give a written statement

TED EVANS

C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: C-6

Date Gathering

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME PAUL MACGREGOR / Billon

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: B-4

Fishing NOAA Report

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Harold Sparck

ADDRESS _____ Zip _____

REPRESENTING V-k Fisheries Task Force

I wish to comment on the following: _____

C-2/D-2A

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

4/12/89 DATE

PLEASE PRINT

NAME

Steve Husher

ADDRESS _____

Zip _____

REPRESENTING

Midwater Trawlers Cooperative

I wish to comment on the following:

Gulf pollock

emergency Regs.

I will (check one)

_____ speak _____

_____ give a written statement

CHIP DENNERLEIN
North Pacific Fishery Management Council

C-7

Public Testimony Record

PLACE Anch 4/12/89 DATE

PLEASE PRINT

NAME Chip Dennerlein

ADDRESS 2550 Denali Zip 99503

REPRESENTING AJVS

I wish to comment on the following: roe stripping /
full utilization - shoreside preference

I will (check one) speak give a written statement

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

TED EVANS / Paul Mac G
Sam Hjelle

ADDRESS _____

Zip _____

REPRESENTING

Alaska Factory / worker from
Roe stripping

I wish to comment on the following:

Roe stripping

I will (check one) _____ speak _____ give a written statement

HENRY MASON C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anc. 4/12/89 DATE

PLEASE PRINT

NAME HENRY L. MASON

ADDRESS PO Box 103314 Zip 99510

REPRESENTING Self only

I wish to comment on the following: ROE STRIPPING / Full utilization of Pollock & Cod

I will (check one) speak give a written statement

DAVE FRASER

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Fraser

ADDRESS _____ Zip _____

REPRESENTING Cape Flattery

I wish to comment on the following: _____

Roe Strapping

I will (check one) _____ speak _____ give a written statement

ALEC BRINDLE C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4/12/89

PLEASE PRINT

NAME Alec BRINDLE

ADDRESS 88 E HAMM ST. SEATTLE, WA 98111 Zip _____

REPRESENTING WATERS COVE PACKING COMPANY

I wish to comment on the following: ROF 94 RIPPING

shoreline interference

I will (check one) _____ speak _____ give a written statement

NEIL SHUCKEROW C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4/12/89

PLEASE PRINT

NAME NEIL SHUCKEROW

ADDRESS 612 Marine Way ^{Kodiak} Zip 99615

REPRESENTING INTERNATIONAL SEA FOODS

I wish to comment on the following: Shoreside prouty

Full utilization of Resource

I will (check one) speak _____ give a written statement

WAYNE MARSHALL
North Pacific Fishery Management Council

C-7

Public Testimony Record

PLACE _____

4/12/89 DATE

PLEASE PRINT

NAME

Wayne Marshall

ADDRESS

1007 W. 3rd Ave. Suite ²⁰¹ Zip Anchorage 99501

REPRESENTING

Peninsula Fishermen's Marketing Assoc
City King Cove / Sand Point / A

I wish to comment on the following: _____

E

I will (check one)

_____ speak _____

_____ give a written statement

JEROME SELBY
North Pacific Fishery Management Council

C-7

Public Testimony Record

PLACE _____ DATE 4/12/89

PLEASE PRINT

NAME Jerome M. Selby, Mayor

ADDRESS Box 1902 Kodiak AK Zip 99605

REPRESENTING Kodiak Island Borough

I wish to comment on the following: Gulf Pollock

I will (check one) speak give a written statement

PAUL FUHS C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE

ANC

4/12/89

DATE

PLEASE PRINT

NAME

PAUL FUHS

ADDRESS

Zip

REPRESENTING

CITY OF UNALASKA

I wish to comment on the following:

C-7

I will (check one)



speaking

or give a written statement

BRAD RESNICK C7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4-12

PLEASE PRINT NAME BRAD A. RESNICK

ADDRESS _____ Zip _____

REPRESENTING ALEUTIAN DRAGON FISHERIES

I wish to comment on the following: _____

Shore based preference C-7

I will (check one) speak _____ give a written statement

VERN HALL - HAROLD JONES C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE COUNCIL 4/12 DATE

PLEASE PRINT

NAME VERN HALL & HAROLD JONES

ADDRESS MODIHK Zip _____

REPRESENTING _____

I wish to comment on the following: C-7

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 4/12/89 DATE

PLEASE PRINT

NAME Reed Wasson & Dave HarvilleADDRESS Kodiak Zip _____REPRESENTING Eagle Fisheries, KWT GroupI wish to comment on the following: shore processorspreference, observers, roe-strippingI will (check one) speak _____ give a written statement

DOUG GORDON

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE

C7

Wed

DATE

PLEASE PRINT

NAME

D.B. Gordon

ADDRESS

AM. H/S F.A

Zip

REPRESENTING

I wish to comment on the following:

C7 immediate

action on S/F.

I will (check one)

speaking

give a written statement

CHRIS BLACKBURN - AL BURCH C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ Apr 12 DATE

PLEASE PRINT

NAME CHRIS BLACKBURN AL BURCH

ADDRESS _____ Zip _____

REPRESENTING ALASKA GROUND FISH DATA
Bank

I wish to comment on the following: _____
C-7

KENNETH ALLREAD

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

APR 12, 89 DATE

PLEASE PRINT

NAME

KENNETH M. ALLREAD

ADDRESS

P.O. BOX 2367

Zip

99615

REPRESENTING

Western ALASKA Fisheries

I wish to comment on the following:

C-7

I will (check one)



_____ speak

_____ give a written statement

SPIKE JONES

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

April 12 DATE

PLEASE PRINT

NAME Spike Jones

ADDRESS 1917 N Boovecth ^{Seal ore} Rock Zip 97376

REPRESENTING Self

I wish to comment on the following: Shoreside Pref. C-7

MIKE HAGGREN

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 4-12-89

PLEASE PRINT

NAME MIKE HAGGREN

ADDRESS Box 3151 Kodiak Zip 99615

REPRESENTING Self

I wish to comment on the following: C-7

I will (check one) speak _____ give a written statement

