

WALLY PEREYRA
North Pacific Fishery Management Council

D-4a

Public Testimony Record

PLACE _____ DATE 9/29/88

PLEASE PRINT

NAME WALLY PEREYRA

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTL / ARCTIC SCOTIUM INC

I wish to comment on the following: BY-CATCH PROPOSAL

I will (check one) speak _____ give a written statement

LINDA KOZAK

D-4a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME LINDA Kozak

ADDRESS Box 135 Kodiak, AK Zip _____

REPRESENTING Kodiak Longline Vessel owners

I wish to comment on the following: _____

BS Bycatch plan

I will (check one) speak _____ give a written statement

STEVE HOAG

D-4a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Steve Hoag

ADDRESS _____

Zip _____

REPRESENTING

IPHC

I wish to comment on the following:

D4-A

I will (check one) _____ speak _____ give a written statement

Bill Orr

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Bill Orr

ADDRESS _____ Zip _____

REPRESENTING Golden Age Fisheries

I wish to comment on the following: _____

D-4-d

I will (check one) _____ speak _____ give a written statement

ARNI THOMSON

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/30 DATE

PLEASE PRINT

NAME

Arni Thomson

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

D 4 D

I will (check one) _____

_____ speak _____

_____ give a written statement

DEAN ADAMS D-4d
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Dean Adams

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

D-4d

I will (check one)

speak

give a written statement

ANTON BOWERS

North Pacific Fishery Management Council

D-4c

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

ANTON BOWERS

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following: _____

I will (check one) _____

_____ speak _____

_____ give a written statement

PHIL CHITWOOD D-4d
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Phil Chitwood

ADDRESS _____

Zip _____

REPRESENTING

Arctic Alaska Fisheries

I wish to comment on the following:

D 4 (d)

I will (check one)



_____ speak _____

_____ give a written statement

PETE GRANGER D-4a
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/29 _____ DATE

PLEASE PRINT

NAME Pete Granger

ADDRESS Seattle Zip _____

REPRESENTING AHSFA

I wish to comment on the following: By Catch section
Amendment 12

I will (check one) speak _____ give a written statement

PHIL CHITWOOD
North Pacific Fishery Management Council

D-4a

Public Testimony Record

PLACE _____ 9/29 _____ DATE

PLEASE PRINT

NAME Phil Chitwood

ADDRESS _____ Zip _____

REPRESENTING Arctic Alaska Fisheries Corp

I wish to comment on the following: _____

D-4(a)

I will (check one) speak _____ give a written statement

OLIVER HOLM

C-3

North Pacific Fishery Management Council

Public Testimony Record

NAME Anek Sept. 88 DATE

PLEASE PRINT

NAME Oliver N. Holm

ADDRESS Po. Box 3865 Kodiak Zip 99615

REPRESENTING Kodiak Longliners

to comment on the following: C-3 Sablefish
management

I will (check one) speak give a written statement

left w/o
for testimony



JOHN COYNE
North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE Alaska DATE 9-29-88

PLEASE PRINT
NAME John Coyne

ADDRESS 5305 Skilsholen Way Seattle 98109

REPRESENTING Alaska Mist, Polaris Mist,
Mary Ellen

I wish to comment on the following: D-4

I will (check one) speak give a written statement

TED WEST

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. Skeraton 9/29/88 DATE

PLEASE PRINT

NAME TED H. WEST

ADDRESS 2550 Danali Tongas Anch. 99503

REPRESENTING Key Fisheries M. G. LTD.

I wish to comment on the following: _____

D4 ~~B~~ D

I will (check one) speak _____ give a written statement

JON ROWLEY

C-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Jon Rowley

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following: _____

C-2

I will (check one)



_____ speak _____

_____ give a written statement

JON ROWLEY

C-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Jon Rowley

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

C-3

I will (check one)



speaking

_____ give a written statement

OLIVER HOLM

C-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch Sep. 88 DATE

PLEASE PRINT

NAME Oliver N. Holm

ADDRESS P.O. Box 3865 Kodiak Zip 99615

REPRESENTING Kodiak Longliners

I wish to comment on the following: C-2

halibut management

I will (check one) speak _____ give a written statement

DENNIS HICKS
North Pacific Fishery Management Council

C-3

Public Testimony Record

PLACE Anchorage 9/30/88 DATE

PLEASE PRINT

NAME

Dennis Hicks

ADDRESS

724 Sigurta

Zip

Sitka, Ak. 99835

REPRESENTING

ALFA

I wish to comment on the following:

SABLE FISH

MANAGEMENT

I will (check one)



_____ speak _____

_____ give a written statement

KEN LARSON

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

29 Sept 88 DATE

PLEASE PRINT

NAME

KENNETH LARSON

ADDRESS _____

Zip _____

REPRESENTING

NPFVOA

I wish to comment on the following:

BS/AI Crabs

FMP

I will (check one)

_____ speak

_____ give a written statement

PAUL CLAMPITT C-2
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/29/88

PLEASE PRINT

NAME Paul Clappitt

ADDRESS 13718 Westlawn Dr
W. Everett wa Zip 98208

REPRESENTING FVOA FVU MAJESTIC

I wish to comment on the following: C-2

Habitat Mgmt

I will (check one) _____ speak _____ give a written statement

JEFF STEPHAN

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE 9/28/88 DATE

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS BOX 2917, HOODIAR Zip 99615

REPRESENTING UNITED FISHERMEN'S MKTG. ASSN.

I wish to comment on the following: D-2

BERING SEA/ALEUTIAN CRAB PLAN

I will (check one) speak _____ give a written statement

LINDA KOZAK D-4d
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Linda Kozak

ADDRESS Box 135 - Kodiak Zip 99615

REPRESENTING Kodiak Longline Vessel

I wish to comment on the following: D4P owners

Sablefish Bycatch BS

I will (check one) _____ speak _____ give a written statement

TED WEST

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. Seward 9/29/88 DATE

PLEASE PRINT
NAME Ted H. West

ADDRESS 2550 Anali Anch. Zip 99503

REPRESENTING Key Fisheries M.G. LTD.

I wish to comment on the following: D4D

I will (check one) speak give a written statement

PETE GRANGER

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/30 _____ DATE

PLEASE PRINT

NAME Pete Granger

ADDRESS Seattle Zip _____

REPRESENTING AltsFA

I wish to comment on the following: Bering Sea RAD:
Combine A & B JVP Pollock Season

I will (check one) speak _____ give a written statement

PAUL MAC GREGOR D-4d
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME PAUL MAC GREGOR

ADDRESS _____ Zip _____

REPRESENTING Alaska Factory Trawler Association

I wish to comment on the following: D-4(CA) sablefish
bycatch in Bering Sea; and ~~C-3~~ ~~sablefish management.~~

I will (check one) _____ speak _____ give a written statement

DAVID LITTLE D-4d
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME DAVID LITTLE

ADDRESS 4019 21st W Zip SEATTLE WA

REPRESENTING CLIPPER SEAFOODS

I wish to comment on the following: D-4, D

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage '88, 28, Sep DATE

PLEASE PRINT

NAME MINORU MORIMOTO, (RIKIO SATO)

ADDRESS _____ Zip _____

REPRESENTING Fisheries Agency of Japan

I wish to comment on the following: _____

Results of investigation on illegal operation

I will (check one) speaking _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

TED EVANS

ADDRESS _____

Zip _____

REPRESENTING

AFTA

I wish to comment on the following:

ATKA

MAKERAL

FISHERY

- B-3

I will (check one)

_____ speak

_____ give a written statement



PAUL CLAMPIITT D-4d
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/28/88

PLEASE PRINT

NAME Paul Clam Pitt

ADDRESS 13718 Meridian Pl. W. Zip 98208

REPRESENTING FVOA

I wish to comment on the following: D-4-D

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. 9/29/88 DATE

PLEASE PRINT

NAME

Ron Peterson

ADDRESS _____

Zip _____

REPRESENTING

A.C.C.

I wish to comment on the following:

By Catch in the

Bering Sea

I will (check one) _____

speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

B4

PLACE _____ DATE _____

PLEASE PRINT

NAME

Phil Chitwood

ADDRESS _____

Zip _____

REPRESENTING

Arctic Alaska Fisheries

I wish to comment on the following: _____

I will (check one)

_____ speak _____

_____ give a written statement

MIKE McCUNE

D-3a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9-28-88

PLEASE PRINT

NAME Mike McCune

ADDRESS _____ Zip _____

REPRESENTING Alaskan Fisheries Company

I wish to comment on the following: _____

SADLEFISH SPLIT SEASON

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Jon Rowley

ADDRESS _____

Zip _____

REPRESENTING

Fisherman's Terminal

I wish to comment on the following:

D-3

I will (check one) _____ speak _____ give a written statement

PAUL CLAMPITT

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/28/88

PLEASE PRINT

NAME Paul Clampitt

ADDRESS 13718 Meridian Pl W,
Everett WA 98208 Zip 98208

REPRESENTING FVOA FV Majesty

I wish to comment on the following: C-8

Foreign Allocations

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

TED EVANS

ADDRESS _____

Zip _____

REPRESENTING

AFTA

I wish to comment on the following: _____

FOG

I will (check one) _____ speak _____ give a written statement

JOHN BRUCE

D-3a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9-28-88

PLEASE PRINT

NAME JOHN BRUCE

ADDRESS 2335B JEFF. P. RANE ^{Kingston} Zip WA 98346

REPRESENTING D.S.F.U.

I wish to comment on the following: Sablefish opening

DATE GULF OF AL.

I will (check one) speak _____ give a written statement

PERFENIA PLETNIKOFF C-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch 9-28-88 DATE

PLEASE PRINT

NAME Perfenia Pletnikoff

ADDRESS P.O. Box 46 St. Paul Zip 99660

REPRESENTING Central ^{Island} Bering Sea Fisherman Assoc.

I wish to comment on the following: C-2

Halibut Management.

I will (check one) speak give a written statement

ANTON BOWERS

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME ANTON BOWERS

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: COA Groundfish

I will (check one) speak _____ give a written statement

MARK SNIGAROFF

C-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH 9-27-88 DATE

PLEASE PRINT

NAME MARK SNIGAROFF

ADDRESS ATKA AK Zip 99502

REPRESENTING ATKA FISHERMEN'S ASSOC

I wish to comment on the following: Agenda Item
C-2 Concerning Area 4B

I will (check one) speak give a written statement

ANTON BOWERS

C-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC 9-28-88 DATE

PLEASE PRINT

NAME ANTON BOWERS

ADDRESS Box 1445 Zip 99835
SITKA, AK

REPRESENTING SITKA'S INDEPENDANT FISHERMEN

I wish to comment on the following: Halibut

Allocation, GOA Groundfish

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Dean Adams

ADDRESS _____

Zip _____

REPRESENTING

FUOA

I wish to comment on the following: _____

(c-2)

halibut

I will (check one) _____ speak _____ give a written statement

M. MORIMOTO
North Pacific Fishery Management Council

C-6

Public Testimony Record

PLACE _____ DATE 9/30

PLEASE PRINT

NAME M. Morimoto

ADDRESS _____ Zip _____

REPRESENTING Fisheries Agency of Japan

I wish to comment on the following: _____

C-6 Donut Issue

I will (check one) speak _____ give a written statement

JEFF STEPHAN

D-3

North Pacific Fishery Management Council

Public Testimony Record

BAD
also

PLACE Anchorage 9/28/88 DATE

PLEASE PRINT

NAME JEFFREY R. STEPHAN

ADDRESS BOX 1035, KODIAK, AK Zip 99615

REPRESENTING UNITED FISHERMEN'S MGTG. ASSOC.

I wish to comment on the following: D-3

GOA GROUND FISH

I will (check one) speak _____ give a written statement

PAUL CLAMPITT

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/20/08

PLEASE PRINT

NAME Paul Clampitt

ADDRESS 13718 Meridian Pl W Zip 98208
Everett WA

REPRESENTING F/V Madeline

I wish to comment on the following: D3

Limited Entry Gulf - + split season

I will (check one) speak _____ give a written statement

TED WEST
North Pacific Fishery Management Council

C-6

Public Testimony Record

PLACE Anch. Shერთon 9/29 DATE

PLEASE PRINT

NAME

Ted H. West

ADDRESS

3550 Anadi Anch. Zip 99503

REPRESENTING

Key Fisheries M.G. LTD.

I wish to comment on the following:

C-6

I will (check one)

speak

give a written statement

HAROLD SPARCK C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch 9- DATE

PLEASE PRINT

NAME Harold Sparck

ADDRESS Box 267 Bethel Zip 99559

REPRESENTING Western Alaskan Fisheries

I wish to comment on the following: C-8: Foreign
Allocation

I will (check one) speak give a written statement

ANTON BOWERS

C-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anc 9-29-88 DATE

PLEASE PRINT

NAME ANTON BOWERS

ADDRESS Box 1445 SITKA, AK. 99835
Zip

REPRESENTING SELF & SITKA'S INDEPENDANT FISHERMEN

I wish to comment on the following: D.4(c) IPAD/BS-AT

C-3 SABLEFISH Mgt.

I will (check one) speak give a written statement

SADAO TAKAOKA
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE Anchorage 9/30/88 DATE

PLEASE PRINT

NAME SADAO TAKAOKA

ADDRESS Tokyo, JAPAN Zip _____

REPRESENTING North Pacific Longline Association

I wish to comment on the following: C-8

Foreign allocation

I will (check one) speak _____ give a written statement

PAUL KELLY

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9-30-88 DATE

PLEASE PRINT PAUL ~~PAUL~~ KELLY

NAME _____

ADDRESS 2263 Spennard
Anchorage AK Zip 99503

REPRESENTING North Pacific Longline Assoc

I wish to comment on the following: C-8

Foreign Allocation

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME DAVE WOODRUFF

ADDRESS _____ Zip _____

REPRESENTING KOD. SEAFOOD PROCESSOR

I wish to comment on the following: _____

Gulf P COD

I will (check one) speak _____ give a written statement

HAROLD SPARCK
North Pacific Fishery Management Council

C-6

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Harold Sparck

ADDRESS Box 267 Bethel Zip 99559

REPRESENTING Western Alaskan fisheries

I wish to comment on the following: C-6: Doughnut

I will (check one) speak _____ give a written statement

DAVE WOODRUFF

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9-28-88

PLEASE PRINT

NAME DAVE WOODRUFF

ADDRESS _____ Zip _____

REPRESENTING KOD. SEA FOOD PROCESSORS

I wish to comment on the following: Gulf pollock

I will (check one) speak _____ give a written statement

PAUL FUHS

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE AKIA 9/29/88 DATE

PLEASE PRINT

NAME PAUL Fuhs

ADDRESS Box 126 Zip UNALASKA

REPRESENTING _____

I wish to comment on the following: GOA GROUND

FISH

I will (check one) speak _____ give a written statement

MARK SPRINGER

C-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage September 28, 1988 DATE

PLEASE PRINT

NAME Mark Edward Springer

ADDRESS City of Hooper Bay P.O. Box 37 Hooper Bay, Alaska
Zip 99604

REPRESENTING City of Hooper Bay

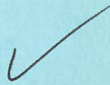
I wish to comment on the following: Future of Groundfish

I will (check one) _____ speak _____ give a written statement

STEVE HUGHES, DAVE FRASER, et al D-4a

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANK 9/29/88 DATE

PLEASE PRINT

NAME Steve Hughes, Dave Frazer, Chris Blackburn, Bill Orr

ADDRESS _____ Zip _____

REPRESENTING MTC / Alaska Data Bank / Alaska Factory Trawlers

I wish to comment on the following: _____

Bering Sea BY-CATCH

I will (check one) speak give a written statement

CHRIS BLACKBURN

D-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 28 Sept.

PLEASE PRINT

NAME CHRIS Blackburn

ADDRESS PO Box 2298 Zip 99615

REPRESENTING ALASKA GROWN PISCIFARM Bank

I wish to comment on the following: _____

GOA POLLOCK

I will (check one) speak _____ give a written statement

JACK CROWLEY

North Pacific Fishery Management Council

~~D-3~~
C-3

Public Testimony Record

PLACE _____ DATE 9-28-88

PLEASE PRINT
NAME JACK E CROWLEY

ADDRESS 3316 Golden NW Zip 98117 Seattle

REPRESENTING Seattle FVOA

I wish to comment on the following: Black cod
limited entry of BI-catch

I will (check one) speak _____ give a written statement

PAUL CLAMPITT C-3
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME PAUL CLAMPITT

ADDRESS _____ Zip _____

REPRESENTING F/V Majestic FVOA

I wish to comment on the following: _____

I will (check one) speak _____ give a written statement

DEAN ADAMS C-3
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC 29th DATE

PLEASE PRINT

NAME Dean Adams

ADDRESS Seattle (FVOA) Zip _____

REPRESENTING FVOA

I wish to comment on the following: C-3 Black Cod

Limited Entry

I will (check one) speak _____ give a written statement

PAUL MAC GREGOR C-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Paul MacGregor

ADDRESS

Zip

REPRESENTING

Alaska Factory Trawler Co. Inc.

I wish to comment on the following:

C-3 sablefish

management.

I will (check one) _____ speak _____ give a written statement

MARY BRENNAN

C-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Mary Brennan

ADDRESS Box 50 Zip Homer AK

REPRESENTING Eclipse + Judi B

I wish to comment on the following: GOA Grandfish

limited access to Sablefish

I will (check one) speak _____ give a written statement

JOHN JEMEWOUK, FRED BRADLEY,
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE Anchorage 9-30-88 DATE

PLEASE PRINT

NAME John Jemewouk Fred Bradley Craig Willoya

ADDRESS Box 39046 Elin AK Zip 99739

REPRESENTING Koyuk Elin Golovin Fisheries

I wish to comment on the following: Foreign Allocations and
Norton Sound Project cooperative efforts

I will (check one) speak give a written statement

MARK SNIGAROFF - Wm NICHOLSON C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/30/88 DATE

PLEASE PRINT Mark Snigaroff - Atka Fisherman's Assoc

NAME William Nicholson - Bristol Bay Herring Coop

ADDRESS Box 355 Dillingham Alaska Zip 99576

REPRESENTING Atka Fishermen's Assoc. Bristol Bay Herring Coop

I wish to comment on the following: C-8 - foreign
Allocation

I will (check one) speak give a written statement

JAY HASTINGS C-8
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/30/88 DATE

PLEASE PRINT

NAME Jay Hastings

ADDRESS _____ Zip _____

REPRESENTING Japan Fisheries Assoc

I wish to comment on the following: C-8

foreign allocations

I will (check one) speak _____ give a written statement

Your right - redians

TED WEST
North Pacific Fishery Management Council

C-8

Public Testimony Record

PLACE Anch. Hecaton 9/29/88 DATE

PLEASE PRINT

NAME

~~_____~~ Ted H. West

ADDRESS

2550 Miami Anch Zip 99503

REPRESENTING

Key Fisheries

I wish to comment on the following: _____

C-8

I will (check one)

_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

Tom Casey

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following: _____

D-4

I will (check one)

speak

give a written statement

MARK SPRINGER

C-8

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/25/84 DATE

PLEASE PRINT

NAME MARK SPRINGER

ADDRESS P.O. Box 13 Hooper Bay Zip 99604

REPRESENTING City of Hooper Bay

I wish to comment on the following: C-8 Foreign Allocations

I will (check one) speak give a written statement

ARNI THOMSON

D-4a

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. 9/ DATE

PLEASE PRINT
NAME Arni Thomson

ADDRESS SEATTLE Zip _____

REPRESENTING A.C.C.

I wish to comment on the following: BS/AI
BYCATCH

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch Sept 88 DATE

PLEASE PRINT

NAME Oliver M. Holm

ADDRESS P.O. Box 3865 Zip 99615

REPRESENTING Kodiak Longmen

I wish to comment on the following: Bering Sea - bycatch

I will (check one) speak _____ give a written statement

JEFF STEPHAN

C-3

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage DATE 9/28/88

PLEASE PRINT

NAME Jeff Stephan

ADDRESS Box 2917, Kodiak, AK Zip 99615

REPRESENTING UNITED FISHERMEN'S MGTG. ASSN.

I wish to comment on the following: C-3

SABLEFISH MANAGEMENT

I will (check one) speak give a written statement

JOHN CROWLEY
North Pacific Fishery Management Council

C-3

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME John O. Crowley

ADDRESS 1828 NW 204 Zip 98177 SEA.

REPRESENTING FVOA

I wish to comment on the following: C-3

I will (check one) speak _____ give a written statement

DAVE FRASER

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME

David Fraser

ADDRESS

P.O. 771 Pt Townsend Zip 98368

REPRESENTING

Cape & Henry Fisheries

I wish to comment on the following:

D-4

BSA RAD

By Catch

I will (check one)



speak

give a written statement

DEAN ADAMS

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anc Sept 30 DATE

PLEASE PRINT

NAME

Dean Adams

ADDRESS

Seattle

Zip

REPRESENTING

FVOA

I wish to comment on the following:

RSAT Sablefish
catch levels

I will (check one)

_____ speak

_____ give a written statement

PAUL CLAMPITT
North Pacific Fishery Management Council

~~D-4~~ D-4a

Public Testimony Record

1

PLACE _____

9/28/88 DATE

PLEASE PRINT

NAME _____

Paul Clampitt

ADDRESS _____

13718 Meridian Plw, Zip 98208
Everett WA 98208

REPRESENTING _____

FV MAJESTIC FVOA

I wish to comment on the following:

By Catch

Limited Entry.

D4

I will (check one) _____

_____ speak _____

_____ give a written statement

JACK CROWLEY

D4₂

North Pacific Fishery Management Council

Public Testimony Record

D-4

PLACE _____ DATE _____

PLEASE PRINT

NAME

Jack E Crowley

ADDRESS _____

Zip _____

REPRESENTING

Seattle FVOA

I wish to comment on the following:

Bering Sea

By-catch

I will (check one) _____ speak _____ give a written statement

JOHN HENDERSCHIEDT

D-4a

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9.27.88

PLEASE PRINT

NAME JOHN HENDERSCHIEDT

ADDRESS 192 NICKERSON, Suite 307 Zip 98109

Seattle, WA

REPRESENTING ~~MARINE RESOURCES COMPANY~~

I wish to comment on the following: _____

BY-CATCH PROPOSAL

I will (check one) _____ speak _____ give a written statement

HAROLD SPARCK

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch _____ 9- _____ DATE

PLEASE PRINT

NAME Harold Sparck _____

ADDRESS Box 267 Bethel Zip 99559 _____

REPRESENTING Kokechuk Fishermen Assoc. _____

I wish to comment on the following: Bering Sea _____

Groundfish _____

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9.29.88 DATE

PLEASE PRINT

NAME John Bruce

ADDRESS D.S.F.U. Zip _____

REPRESENTING Halibut Bycatch / Sablefish

I wish to comment on the following: ALLOCATION

I will (check one) speak _____ give a written statement

TED EVANS

D-49

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: _____

BYCATCH

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC 29 Sept 88 DATE

PLEASE PRINT

NAME Arne Aalund / Ken Larson

ADDRESS _____ Zip _____

REPRESENTING NPFVOA

I wish to comment on the following: _____

BS/A1 GRDFISH BYCATCH

I will (check one) speak _____ give a written statement

JOHN CROWLEY

D-4d

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME John D. CROWLEY

ADDRESS 1828 NW 204 SEA. Zip 98177

REPRESENTING FVOA

I wish to comment on the following: D-4 & A

I will (check one) speak _____ give a written statement