

RAYMOND CAMPBELL C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME Raymond J Campbell

ADDRESS P.O. Box 2020 Kodiak Zip 99615

REPRESENTING Self

I wish to comment on the following: longline surveys

I will (check one) speak _____ give a written statement

Jim O'Keefe & Roger Davis C-5

North Pacific Fishery Management Council

C-5

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME O'Keefe Jim and Roger DAVIES

ADDRESS Seattle Zip _____

REPRESENTING Deep Sea Fishermen's Union

I wish to comment on the following: C-5 Sablefish
management

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

C-5 Bob ALVERSON

C-5

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME

Bob Alverson

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

Sublethal

Management C-5

I will (check one)

_____ speak _____

_____ give a written statement

D
North Pacific Fishery Management Council *ARNI THOMPSON*

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME *ARNI THOMPSON*



ADDRESS *3901 Levee Way Bldg 98107*

REPRESENTING *Alaska Crab Coalition*

I wish to comment on the following: _____

BSAI CRAB FMP

I will (check one) speak _____ give a written statement

D-1

Thorn Smith

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE



5/21/87

DATE

PLEASE PRINT

NAME THORN

SMITH

ADDRESS SEATTLE

Zip _____

REPRESENTING NPFUOA

I wish to comment on the following:

DI - KING -

TANNER CRAB

I will (check one)



_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch DATE 5/22/87

PLEASE PRINT

NAME MARK HUTTON ALAN OTNESS

ADDRESS BOX 695 COOPER Zip 99572

REPRESENTING SELF

I wish to comment on the following: GOA Groundfish FMP

-Observations on The black cod fishery.

I will (check one) speak give a written statement

North Pacific Fishery Management Council

JAY HASTINGS

D-4a

Public Testimony Record



PLACE Anchorage DATE May 20, 1987

PLEASE PRINT
NAME Jay D. Hastings

ADDRESS 1111-3rd Sea #3305 Zip 98107

REPRESENTING Japan Fish Assn

I wish to comment on the following: D-4 (a)
TACFF apartments

I will (check one) speak give a written statement

C-7

BARRY FISHER C-7

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch DATE 5/20

PLEASE PRINT
NAME R. BARRY FISHER

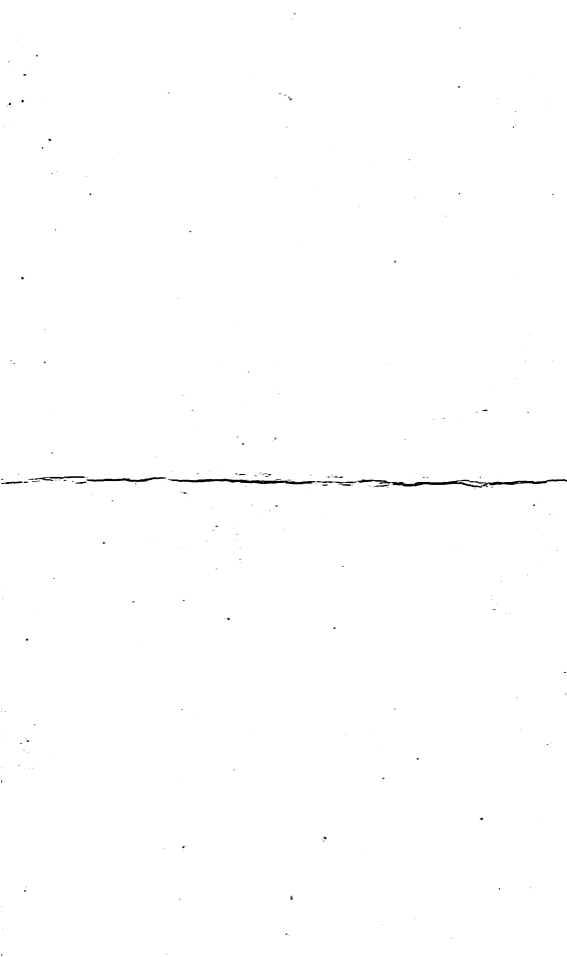
ADDRESS NEWPORT OR Zip 97365

REPRESENTING M.T.C.

I wish to comment on the following FOREIGN

JUV PERMITS FOR PROCESSOR OUT OF PORT

I will (check one) speak _____ give a written statement



C-5

JEFF STEPHAN

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE

8/21/83 DATE

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS BOX 1035 Zip KODIAK 99615

REPRESENTING U.F.M.A.

I wish to comment on the following: C-5; SABLEFISH
MANAGEMENT

I will (check one) speak give a written statement

C-5

North Pacific Fishery Management Council

THORN SMITH

Public Testimony Record

PLACE ANCHORAGE

5/21/87

DATE



PLEASE PRINT

NAME THORN

SMITH

ADDRESS SEATTLE

Zip _____

REPRESENTING NPFVCA

I wish to comment on the following:

C-5 SABLEFISH

MANAGEMENT

I will (check one) speak _____ give a written statement

C-5 ALAN OTNESS
North Pacific Fishery Management Council

Public Testimony Record



PLACE C-5 5/21/87 DATE

PLEASE PRINT

NAME ALAN OTNESS

ADDRESS BOX 317 PSG Zip 99833

REPRESENTING PVOA

I wish to comment on the following: HALIBUT -

SABLEFISH

I will (check one) speak _____ give a written statement

D-4

PAUL FUHS

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch

5/20/87 DATE

PLEASE PRINT

NAME

Paul Fuhs

ADDRESS

Zip

REPRESENTING

City of Unalaska

I wish to comment on the following:

04 upper limit

I will (check one)



_____ speak

_____ give a written statement

D-4B

Cindy Lowry

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____



5-20

DATE

PLEASE PRINT

NAME

Cindy Lowry

ADDRESS

P.O. Box 104432

Zip

99510

REPRESENTING

Greenpeace

I wish to comment on the following:

Amendment II

OY + Roe Stopping

I will (check one)



speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE

5-20-87 DATE

PLEASE PRINT

NAME MICK STEVENS



PAUL FUCHS, STEVE HUGHES,
KARRY COLLIER, JOE PLESHA,
AND TED EVANS

ADDRESS _____ Zip _____

REPRESENTING INDUSTRY WORKGROUP

I wish to comment on the following: _____

BS AMEND #11 DAP PRIORITY/SPLIT SEASON/ROE STRIP

I will (check one) speak _____ give a written statement

AFTER LUNCH, PLEASE THORN SMITH
North Pacific Fishery Management Council D-314

Public Testimony Record

PLACE ANCHORAGE  5/20/87 DATE

PLEASE PRINT
NAME THORN SMITH

ADDRESS FISHERMEN'S TERMINAL, SEATTLE 98119
Lip

REPRESENTING NPFUA

I wish to comment on the following: GROUND FISH
AMENDMENTS

I will (check one) speak give a written statement

Chris Blackburn
D-314
North Pacific Fishery Management Council

Public Testimony Record

PLACE Council

DATE

PLEASE PRINT

NAME CHRIS Blackburn

ADDRESS PO Box 2290 Zip 99615 - Kodiak

REPRESENTING ALASKA Groundwater DATA Bank

I wish to comment on the following: Amend. 16 GOA

I will (check one) speak give a written statement



OLIVER HOLM D-314

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch  May 87 DATE

PLEASE PRINT

NAME Oliver N. Holm

ADDRESS PO-Box 3865 Kodiak Zip 99615

REPRESENTING Kodiak Longliner's Assoc.

I wish to comment on the following: Golf amendment

Bering Sea Amendment - Golf pollock appropriation
blackcod survey

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Bill Orr D-314

Public Testimony Record

PLACE _____



5/20

DATE

PLEASE PRINT

NAME

Bill Orr

ADDRESS

4039 21st Ave W Seattle 98119

REPRESENTING

Alaska Factory Trawler Association

I wish to comment on the following:

Gulf of Alaska Amendments

Bering Sea Amendments

I will (check one)



✓ speak



✓ give a written statement

TED EVANS D-314

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

5/20

DATE

PLEASE PRINT

NAME TED EVANS

ADDRESS 4039 21st Ave W
SEATTLE

Zip 98119

REPRESENTING AFTA

I wish to comment on the following:

Bering Sea Amendments

Gulf of Alaska Amendment

I will (check one)



speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage  5-20-87 DATE

PLEASE PRINT

NAME Peter Block

ADDRESS 927 N. Northlake Zip Seattle, WA 98103

REPRESENTING Northern Deep Sea Fisheries

I wish to comment on the following: release of JVP
reserve

I will (check one) speak give a written statement

North Pacific Fishery Management Council

BARRY Fisher

D-314

Public Testimony Record

?

PLACE ANCA



9/20 DATE

PLEASE PRINT

NAME R BARRY FISHER

ADDRESS NEWPORT Zip OR

REPRESENTING M.T.C.

I wish to comment on the following: A/V FILM

ON RELEASE OF FISH UNHARMED

I will (check one) _____ speak _____ give a written statement

BARRY FISHER D-314

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch DATE 5/20

PLEASE PRINT
NAME R. BARRY FISHER

ADDRESS NEWPORT Zip OR

REPRESENTING M.F.C.

I wish to comment on the following: BS AT Groundfish
GOA Groundfish

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

5/20 DATE

PLEASE PRINT

NAME Fred Yeck

ADDRESS PO Box 352 Newport or Zip 97365

REPRESENTING American High Seas Fisheries

I wish to comment on the following: Amendment 11

Puckoza

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

C-6

Public Testimony Record

PLACE _____



5/20/87

DATE

PLEASE PRINT

NAME

Arni

THOMPSON

ADDRESS

3901 WERRY

Zip

98107

REPRESENTING

ALASKA CRAB COALITION

I wish to comment on the following:

J/V OPERATIONS + DISCARDS

I will (check one)

_____ speak

_____ give a written statement