

North Pacific Fishery Management Council

D-4

Public Testimony Record

PLACE _____ DATE 9/24

PLEASE PRINT

NAME Fred Yeck, Hugh Reilly, Thorne Smith

ADDRESS Barry Fisher, Mic Stevens Zip _____

REPRESENTING AASFA, NPFUOA, MTC, Pro Fish

I wish to comment on the following: _____

Bering Sea

I will (check one) _____ speak _____ give a written statement

MICK STEVENS

D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH _____ DATE _____

PLEASE PRINT

NAME MICK STEVENS _____

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTL _____

I wish to comment on the following: _____

D-4 BSAI GRND FISH _____

I will (check one) _____ speak _____ give a written statement

Bob ALVERSON D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANK 9-23-87 DATE

PLEASE PRINT

NAME Robert Alverson

ADDRESS Seattle Zip _____

REPRESENTING FVOA-Seattle

I wish to comment on the following: _____

Bering Sea Groundfish

I will (check one) speak _____ give a written statement

JOC -
Nancy -

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME MICK STEWENS

ADDRESS _____ Zip _____

REPRESENTING PROFISH

I wish to comment on the following: _____

GOA ABC - TQ

I will (check one) speak _____ give a written statement

379-1208

268-0713

~~263~~

BERT LARKINS D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage 9/24/87 DATE

PLEASE PRINT

NAME BERT LARKINS

ADDRESS SEATTLE Zip _____

REPRESENTING MRCI

I wish to comment on the following: BS/AI Groundfish

I will (check one) speak _____ give a written statement

STEVE HUGHES D-4

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH 9/29 DATE

PLEASE PRINT

NAME STEVE HUGHES

ADDRESS Seattle Zip _____

REPRESENTING M.F.C.

I wish to comment on the following: D-3 D-4

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

BILL DER

D-3

Public Testimony Record

PLACE _____ DATE 9/23

PLEASE PRINT

NAME Bill DER

ADDRESS _____ Zip _____

REPRESENTING APTA

I wish to comment on the following: _____

Gulf of Alaska Groundfish

I will (check one) _____ speak _____ give a written statement

CHUCK KEKONI

C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. 9-24-87 DATE

PLEASE PRINT

NAME Chuck Kekoni P.O. Box 771370

ADDRESS Ecogke River Ak Zip 99577

REPRESENTING Assoc. of Ak. Halibut Fishermen

I wish to comment on the following: Halibut Limited

entry Management

I will (check one) speak give a written statement

North Pacific Fishery Management Council

PERFENIA PLETNIKOFF C-6

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME Perfenia Pletnikoff

ADDRESS _____ Zip _____

REPRESENTING Central Boston Sea Fishermen Assoc.

I wish to comment on the following: C-6

I will (check one) speak give a written statement

JOHN BRUCE C-6
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9-24 _____ DATE

PLEASE PRINT

NAME JOHN BRUCE

ADDRESS DEEPSEA FISHERMAN'S
Zip

REPRESENTING SEATTLE CONLINEE

I wish to comment on the following: MITI BOT

MANAGEMENT

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Bob ALVERSON C-6

Public Testimony Record

PLACE ANK _____ DATE 9-23-87

PLEASE PRINT

NAME Bob Alverson

ADDRESS Seattle Zip _____

REPRESENTING FVOA-Seattle

I wish to comment on the following: Habitat regulations

I will (check one) speak _____ give a written statement

MARK LUNDSTEN C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. AK 9/87 DATE

PLEASE PRINT

NAME MARK LUNDSTEN

ADDRESS 1939-8th W Zip 98119

REPRESENTING FVOA Seattle, WA

I wish to comment on the following: C-6 Halibut
Management

I will (check one) speak give a written statement

DEAN ADAMS C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC DATE Sept 23

PLEASE PRINT

NAME Dean Adams

ADDRESS 4130 E. Lovely Zip Clinton 98256

REPRESENTING FUOA

I wish to comment on the following: Halibut

I will (check one) speak give a written statement

Ship a roff

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9-24-87 DATE

PLEASE PRINT

NAME

Mark Swigroff

ADDRESS

ATKA

Zip

99502

REPRESENTING

ATKA Fishermen Assoc.

I wish to comment on the following:

Halibut

I will (check one)



_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/24/87 DATE

PLEASE PRINT

NAME

JEFFREY L. WITHERS

ADDRESS

P.O. Box 230049, Anch. Ak. Zip 99523

REPRESENTING

St. George Island Fisheries

I wish to comment on the following:

St. George Island Fisheries
St. George Island Fisheries
Guidelines

I will (check one)

_____ speak

_____ give a written statement

Foster Husoy C-6
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage Sept 24/87 DATE

PLEASE PRINT

NAME Foster Husoy

ADDRESS 548 Cassin Av Zip 98532

REPRESENTING Prince Rupert BSC
Halibut fisherman

I wish to comment on the following: C-6 Halibut

Maunt.

I will (check one) speak give a written statement

CHUCK KEKONI C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. 9-24-87 DATE

PLEASE PRINT

NAME Chuck Kekoni P.O. Box 771370

ADDRESS Eagle River Ak. Zip 99577

REPRESENTING Assoc. of Ak. Halibut Fishermen

I wish to comment on the following: Sable Fish

Management

I will (check one) speak give a written statement

North Pacific Fishery Management Council

OLIVER HOLM

C-7

Public Testimony Record

PLACE

Anch

Sept - 87

DATE

PLEASE PRINT

NAME

Oliver N. Holm

ADDRESS

PO Box 3865
Kodiak

Zip

REPRESENTING

I wish to comment on the following:

C-7

Subfish

I will (check one)

✓ speak

give a written statement

OLIVER HOLM C-6

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anek DATE Sept. 87

PLEASE PRINT

NAME Oliver Holm

ADDRESS PO. Box 3865 Zip 99615

REPRESENTING Kodiak Longliner's Assoc.

I wish to comment on the following: C-6

Halibut Management

I will (check one) speak give a written statement

Arcell THOMSON

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/25/87

PLEASE PRINT

NAME Arcell Thomson

ADDRESS _____ Zip _____

REPRESENTING ACC

I wish to comment on the following: CRAB RMP

I will (check one) _____ speak _____ give a written statement

Bob ALVERSON
North Pacific Fishery Management Council

~~C-7~~
C-7

Public Testimony Record

PLACE ANK 9-23-87 DATE

PLEASE PRINT

NAME Bob Alverson

ADDRESS Seattle Zip _____

REPRESENTING F.V.O.A Seattle

I wish to comment on the following: Blackcod

Limited Entry, long term management

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

JOHN COYNE

C-7

Public Testimony Record

PLACE Hilton

9/24/87 DATE

PLEASE PRINT

NAME John Coyne / Arctic Select Seafoods

ADDRESS 2122 8th Ave N #201 / Seattle Zip 98109

REPRESENTING Arctic Select Seafoods Inc.

I wish to comment on the following: limited Entry

Blackcod, greycod quotas

I will (check one) speak give a written statement

North Pacific Fishery Management Council

D-2

AGENDA D-2 CRAB FMP
Public Testimony Record

PLACE MUCHOENAGE

9/24/87

DATE

PLEASE PRINT

NAME INDUSTRY PANEL - PLEASE SEE BACK OF CARD -)

ADDRESS SEATTLE Zip _____

REPRESENTING _____

I wish to comment on the following: D-2 CRAB FMP

I will (check one) speak _____ give a written statement

THOMAS SMITH - UPPVORH

TOD EVANS - APTA

STEVE HUGHES - MIDWATER
TRAWLERS

PETE GRANGER - AHSFA

BERT LARKINS - MRCI

MICK STEVENS - PROFISH

BHRIS HINDS - CULTURAL FOR
OPEN OCEAN FISHING

HUGH REILLY

FRED YACK

BOB ALVERSON / MARK LUNDSTEN D-2
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANK 9-28 DATE

PLEASE PRINT
NAME Bob Alvarson ^{OR} MARK LUNDSTEN

ADDRESS Bothe 11 Zip _____

REPRESENTING FVOA - SEATTLE

I wish to comment on the following: D-2

- Bering Sea Crab -

I will (check one) speak _____ give a written statement

MICK STEVENS

C-5

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage _____ DATE _____

PLEASE PRINT

NAME MICK STEVENS

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTL

I wish to comment on the following: _____

C-5 Permit REVIEW POLICY

I will (check one) speak _____ give a written statement

TED EVANS / JOHN WEDIN C-9

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9/25

PLEASE PRINT

NAME TED EVANS JOHN WEDIN

ADDRESS _____ Zip _____

REPRESENTING AFTA PSPA

I wish to comment on the following: C 9

I will (check one) speak _____ give a written statement

224-2621

PETE GRANGER C 9
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

9/25 DATE

PLEASE PRINT

NAME

Pete Granger

ADDRESS _____

Zip _____

REPRESENTING

American High Seas Fisheries

I wish to comment on the following:

Alternative Mgt. schemes.

I will (check one)

_____ speak _____

_____ give a written statement

DEAN ADAMS C-7?

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC Sept. 23 DATE

PLEASE PRINT

NAME Dean Adams - 4130 E. Lovely Rd.

ADDRESS Seattle Zip Clinton WA 98236

REPRESENTING FVOA

I wish to comment on the following: Black Cod ~~Hatihat~~
Bering Sea + GOA

I will (check one) speak give a written statement

MIKE McCUNE

C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE 9-23-87

PLEASE PRINT

NAME Mike McCune

ADDRESS 2515 Turnagain Parkway Zip 99517

REPRESENTING ALASKAN FISHERIES

I wish to comment on the following: SADLERISH MANAGEMENT

I will (check one) speak _____ give a written statement

MARK LUNDSTEN C-7

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. AK 9/87 DATE

PLEASE PRINT

NAME MARK LUNDSTEN

ADDRESS 1939-8th W, Seattle WA Zip 98119

REPRESENTING FVOA

I wish to comment on the following: C-7 Sablefish Management

I will (check one) speak give a written statement

CINDY LOWRY C-7
North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9-24 DATE

PLEASE PRINT

NAME Cindy Lowry

ADDRESS P.O. Box 104432 Zip 99510

REPRESENTING Greenpeace

I wish to comment on the following: C7 - sablefish

management

I will (check one) speak _____ give a written statement

OLIVER HOLM

C-9

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage, Alaska Sept. 87 DATE

PLEASE PRINT

NAME Oliver N. Holm

ADDRESS P.O. Box 7865 Kodiak Zip 99610

REPRESENTING Kodiak Longliner's Assoc.

I wish to comment on the following: C-9

Future / Gofish Mgmt

I will (check one) speak give a written statement

ARNI THOMPSON B-7(c)

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ 9/23 DATE

PLEASE PRINT

NAME Arni Thompson

ADDRESS _____ Zip _____

REPRESENTING Alaska Coastal Coalition

I wish to comment on the following: _____

J-K PROJECT

I will (check one) _____ speak _____ give a written statement

Cris Black buy

Bill Ovv ✓

T. d Evans ✓

Arnie Thompson

Baby Fisher

Oscau Dyson

JOC -

Ron Dearborn

Jim B.

Clarence P.

Roy M.

WPHC Sammett Jones
Bud Graham



TED EVANS F

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: F ~~FOR~~ PUBLIC

COMMENT

I will (check one) _____ speak _____ give a written statement