

FRED YECK
C-3

North Pacific Fishery Management Council

FLOUNPER

Public Testimony Record



PLACE _____

11/10 DATE

PLEASE PRINT

NAME _____

Fred yeck

ADDRESS _____

PO BOX 352 Newport Or 97365
Zip

REPRESENTING _____

F/U Blue Fox

I wish to comment on the following:

Crab B. catch

Item C-3

I will (check one)

_____ speak _____

_____ give a written statement

TED EVANS

C-5

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: C-5

I will (check one) speak _____ give a written statement

Mick Stevens C.3

North Pacific Fishery Management Council

POLLOCK TRAWL ER

Public Testimony Record

PLACE ANCH

DEC 10 DATE



PLEASE PRINT

NAME Mick Stevens

ADDRESS _____ Zip _____

REPRESENTING PROFISH

I wish to comment on the following: _____

C3 b BY-CATCH

I will (check one) speak _____ give a written statement

MICHAEL MAYO
North Pacific Fishery Management Council

Public Testimony Record



PLACE BARRETTON _____ DATE _____

PLEASE PRINT

NAME MICHAEL J. MAYO

ADDRESS 244 KOCUMINTON SITKA ALASKA 99835 Zip _____

REPRESENTING SELF

I wish to comment on the following: BLAIR CO LIMITED

INTL

I will (check one) speak _____ give a written statement

GARY LOVERICH

North Pacific Fishery Management Council C-3

Public Testimony Record



PLACE _____

12/10/85

DATE

PLEASE PRINT

NAME

GARY

LOVERICH

ADDRESS

P.O. 10508 BAINBRIDGE Zip 98110

REPRESENTING

NOR'EASTERN TRAWL SYSTEMS, INC.

I wish to comment on the following:

INCIDENTAL CATCH OF

CRAB IN YELLOWFIN SOLE FISHERY

I will (check one)



speaking



give a written statement

Spike Jones

C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anc

Dec 9 DATE

PLEASE PRINT

NAME Spike Jones

SPIKE
JONES

ADDRESS St Rt 2 Box 44 Zip 99615

Soul Rock Ore

REPRESENTING Fly Royal Quarters

I wish to comment on the following: C-4 Sablefish

L.E.

I will (check one) _____ speak give a written statement

TED EVANS

C-7

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: C-7

I will (check one) speak _____ give a written statement

TED EVANS
North Pacific Fishery Management Council

D-1

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME *TED EVANS*

ADDRESS _____ Zip _____

REPRESENTING *AFTA*

I wish to comment on the following: *D-1*

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

D-1
Bob
ALVERSON



PLACE _____

DATE _____

PLEASE PRINT

NAME Robert D. Alverson

ADDRESS 8-222nd St. W Zip _____

REPRESENTING FVVA

I wish to comment on the following: Sablefish OY
& distribution (D-D)

I will (check one) _____ speak _____ give a written statement

STEVE DRAGE
C-3

North Pacific Fishery Management Council

FOUNDER
TRAWLER

Public Testimony Record



PLACE ANCH

12/10/85 DATE

PLEASE PRINT

NAME STEVE DRAGE

ADDRESS BOX 706 WARRENTON ORE Zip 97146

REPRESENTING F/V COMO

I wish to comment on the following: BERING SEA

JV BYCATCH

I will (check one) speak give a written statement

TED EVANS
North Pacific Fishery Management Council

C-3

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: C-3

I will (check one) _____ speak give a written statement

C-3

North Pacific Fishery Management Council

JEFF STEPHAN +

Bill Jacobson

Public Testimony Record

Jack Hill
Spike Jones



PLACE _____

12/10/85 DATE

PLEASE PRINT

NAME JEFF STEPHAN + 3 others

ADDRESS Box 1035, Kodiak Zip AK. 99615

REPRESENTING United Fishermen's Marketing Assn.

I wish to comment on the following: _____

C-3 crab salmon interceptions

I will (check one) _____ speak _____ give a written statement

ALVIN OSTERBACK

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME

alvin Osterback

ADDRESS _____

Zip _____

REPRESENTING _____

I wish to comment on the following:

Salmon

I will (check one) _____

_____ speak _____

_____ give a written statement

Micky SERWALD
North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME _____

Micky SERWALD

ADDRESS _____

Zip _____

REPRESENTING _____

ADF

I wish to comment on the following:

BLACK COD L.F

Dave Havville

I will (check one) _____

_____ speak _____

_____ give a written statement

MARK LUNDSTEN C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 12/10/85 DATE

PLEASE PRINT

NAME MARK LUNDSTEN

ADDRESS 1939 - 8th W Zip 98119

REPRESENTING Seattle
Fishing Vessel Owners Ass'n.

I wish to comment on the following: Subleg. 36 L.E.

I will (check one) speak _____ give a written statement

Chester PETERSON
North Pacific Fishery Management Council

C-3

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME CHESTER T. PETERSON

ADDRESS 6533 Seaview Ave N.W. Zip 98107

REPRESENTING Pacific CHALLENGER #504A

I wish to comment on the following: Item C-3

Crab bycatch

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

C-3
Bob
ALVERSON

Public Testimony Record



PLACE _____

12-10-85 DATE

PLEASE PRINT

NAME

Robert D. Alverson

ADDRESS

8-222 ND S.W. Bothell WA. 98119
Zip

REPRESENTING

FVOA

I wish to comment on the following:

C-3 CRAB, Halibut

Salmon bycatches

I will (check one) _____

_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

C-4

JACK BARR

Public Testimony Record

*anch
Hilton*
Council
PLACE meeting



12/10/85 DATE

PLEASE PRINT

NAME JACK BARR JACK BARR

ADDRESS Box 1121 Seward Zip 99664

REPRESENTING The Fishing Company of Alaska

I wish to comment on the following: C-4

Sablefish L.E. - D1 GOR Groundfish

I will (check one) speak give a written statement

Jay Hastings is now here
It can make the
preservation for Japan

DAVE SEIBEL
North Pacific Fishery Management Council

C.3

Public Testimony Record



PLACE _____

12-10-85 DATE

PLEASE PRINT

NAME

Dave Seibel

ADDRESS

So. Beach Ore Zip 97366

REPRESENTING

F/V RONNIE C.

I wish to comment on the following:

Crab Bycatch

I will (check one)



_____ speak _____

_____ give a written statement

Fisher, FRAZER, PETERSON
North Pacific Fishery Management Council

C-3

FLOUNDER
TRANSLOPS

Public Testimony Record



PLACE _____

Dec 10, 85 DATE

PLEASE PRINT

NAME

R. B. FISHER, DAVID FRAZER PETERSON BONNAR

ADDRESS

NEWPORT OR Zip 97365 BX.

REPRESENTING

Midwater Trawl/Coop

I wish to comment on the following:

TV Salmon/Crabs/Halibut By Catch

I will (check one) _____ speak _____ give a written statement

Phil Chitwood

North Pacific Fishery Management Council

C-3

ROUNDER
TRAWL-MTC

Public Testimony Record



PLACE Arach

12/10 DATE

PLEASE PRINT

NAME Phil Chitwood

ADDRESS Seattle Zip 98109

REPRESENTING MRCI

I wish to comment on the following: TV by catch
Agenda Item C3

I will (check one) speak give a written statement

BEN HOGEVOLL
North Pacific Fishery Management Council C. 3

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME BEN HOGEVOLL

ADDRESS S.R.F. BOX 96 Zip 97365

REPRESENTING CAPE KIWA AND A

I wish to comment on the following: Crab Fr catch
Item C3

I will (check one) _____ speak _____ give a written statement

Hugh REILLY

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 13 Dec DATE

PLEASE PRINT

NAME HUGH REILLY

ADDRESS 3040 W. Commodore Way Seattle Zip WASH 98199

REPRESENTING WESTWARD TRAWLERS

I wish to comment on the following: C-5 J/V'S

C-6 FOREIGN ALLOCATIONS

I will (check one) _____ speak _____ give a written statement

BART EATON c-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12-10-85 DATE

PLEASE PRINT

NAME BART EATON

ADDRESS _____ Zip _____

REPRESENTING SELF

I wish to comment on the following: BLACKCOD L.E.

I will (check one) _____ speak _____ give a written statement

JOSEPH GNAGEY
North Pacific Fishery Management Council

D-1

Public Testimony Record



PLACE _____

Dec. 10, 1985 DATE

PLEASE PRINT

NAME

Joseph

Gnagey

ADDRESS

1520 W. Marine View Zip Everett, WA 98201

REPRESENTING

Stewart Fisheries

I wish to comment on the following:

Gulf of Alaska

groundfish, D-1

I will (check one)

_____ speak _____

_____ give a written statement

Jim Hubbard C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME Jim Hubbard

ADDRESS 101 Edgewood Ave Sitka, 99835

REPRESENTING _____

I wish to comment on the following: Sable fish

Limited Entry

I will (check one) speak give a written statement

JON ADAMS
C-4

North Pacific Fishery Management Council

Public Testimony Record

Gary Embry



PLACE _____

DATE _____

PLEASE PRINT

NAME JON ADAMS

ADDRESS 20409 DAYTON Zip 98193

REPRESENTING DEEP SEA FISHERMEN Union

I wish to comment on the following: BLACK COD
LIMITED ENTRY

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

JON ADAMS

D-14

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME Jon Adams

ADDRESS SEATTLE Zip 98133

REPRESENTING DEEP SEA FISHERMANS UNION

I wish to comment on the following: _____

Halibut by catch

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

WALLY PEREYRA

D-1/2

Public Testimony Record



PLACE Ancit

DEC 10/85 DATE

PLEASE PRINT

NAME WALLY PEREYRA

ADDRESS _____ Zip _____

REPRESENTING PROFISH INTL

I wish to comment on the following: D-1/2 SETTING

DAP AND JVP and TAC

I will (check one) speak _____ give a written statement

LORENE HAMILTON

North Pacific Fishery Management Council

C-3

Public Testimony Record



PLACE _____

Dec 10

DATE

PLEASE PRINT

NAME Lorene Hamilton

ADDRESS 1625 Grant Zip 98368
Port Townsend WA

REPRESENTING public

I wish to comment on the following:

JV Bering sea crab bycatch

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

C-4
JEFF
STEPHAN

Bill Jacobson
Spike Jones
Jack Hill

Public Testimony Record



PLACE _____

12/10/85 DATE

PLEASE PRINT

NAME JEFF STEPHAN and 3 others

ADDRESS Box 1035, Kodiak Zip AK. 99615

REPRESENTING Unired Fishermens Marketing Assn.

I wish to comment on the following: _____

C-4 sable fish Limited Entry

I will (check one) speak _____ give a written statement

DENNIS PETERSEN
North Pacific Fishery Management Council

C-37

FOUNDER
PETERSEN

Public Testimony Record

PLACE Anch.

12-10-85 DATE

PLEASE PRINT

NAME DENNIS

PETERSEN

ADDRESS 4315-11 NW

Zip 98107

REPRESENTING

F/V OCEAN SPRAY

I wish to comment on the following:

D-3

I will (check one)



speaking

give a written statement

SPIKE JONES
North Pacific Fishery Management Council C-3

Public Testimony Record



PLACE Anc DATE Dec 9

PLEASE PRINT

NAME Spike Jones

ADDRESS St Rt 2 Box 44 Seal Rock Ore Zip 99615

REPRESENTING F/V Royal Quarry

I wish to comment on the following: C-3

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING _____

I wish to comment on the following: AFTA

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

Dec. 8, 1985 DATE

PLEASE PRINT

NAME

Ron Peterson

ADDRESS

1938-N.W. 97th

Zip

98117

Seattle

REPRESENTING

Coalition of Concerned Crab Fishermen

I wish to comment on the following:

Restrictions

for foreign, joint ventures and domestic

I will (check one)



_____ speak



trawling permits

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE

ANCH

DATE

PLEASE PRINT

NAME

WALLY PEREYRA

ADDRESS

Zip

REPRESENTING

US STEERING COMMITTEE

I wish to comment on the following:

JV PERMIT APPLICATIONS

- KOREA

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE Here Now DATE

PLEASE PRINT

NAME Robert D. Alverson

ADDRESS 8222 N.D.S. Blvd Zip 98119

REPRESENTING F.V.D.A.

I wish to comment on the following: Bristol Bay Pot

Sanctuary

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE DECEMBER 8 DATE

PLEASE PRINT

NAME SCOT LAND

ADDRESS 310 K Street, Anchorage Zip 99501

REPRESENTING Alaska Pacific Marine Services

I wish to comment on the following: Support of foreign countries
allocations for support of our American business

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 12/8/85 DATE

PLEASE PRINT

NAME Ted Evans

ADDRESS Seattle Zip _____

REPRESENTING AFTA

I wish to comment on the following: Permit Review

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE 12-8

PLEASE PRINT

NAME Ronnie Warren

ADDRESS _____ Zip _____

REPRESENTING Pascoal + Filhos

I wish to comment on the following: _____

Portuguese Internal 3/4

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/8/85 DATE

PLEASE PRINT

NAME Li Shan Jun

ADDRESS 817 W 72 Nd Zip 99502

REPRESENTING CHINA

I wish to comment on the following: _____

allocation for China

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME

NANCY

DAVIS

ADDRESS

318 No Front Coos Bay Zip 97420

REPRESENTING

QUEST ALASKA

I wish to comment on the following:

Polish Request

I will (check one)



speaking

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCH _____ DATE _____

PLEASE PRINT

NAME MIKIE STEVENS _____

ADDRESS _____ Zip _____

REPRESENTING PROFISH INC. _____

I wish to comment on the following: _____

JV PERMIT APPLICATIONS - POLAND _____

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANK _____ DATE _____

PLEASE PRINT

NAME Rod Armstrong _____

ADDRESS Wash DC Zip _____

REPRESENTING Korea Deep Sea Fisheries Ass _____

I wish to comment on the following: _____

Korea V Application

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME Paul M. Negro

ADDRESS Seattle, Zip _____

REPRESENTING North Pacific Rockfish Assoc.

Cooperative Fish. Company

I wish to comment on the following: _____

JV application / 7.100 mt in P. Cod and bycatch

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE

ANCH

DATE

PLEASE PRINT

NAME

MICK STEVENS

ADDRESS

Zip

REPRESENTING

PROFISH INC

I wish to comment on the following:

JU PERMIT APPLICATIONS - JAPAN

I will (check one)



_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE 12/8

PLEASE PRINT

NAME Margaret Dawson

ADDRESS 3040 W Commodore Zip 98199

REPRESENTING Westward Trawlers

I wish to comment on the following: Joint venture review
Japan / HAIYO - HOKKAIDO - KAMAII

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE

Anc

Dec 8

DATE

PLEASE PRINT

NAME

Trefan Angasau

ADDRESS

Anc

Zip

99510

REPRESENTING

AK. PEN. Corp

I wish to comment on the following:

westward

Travlers

I will (check one)



speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME RALPH A. M. GARDNER

ADDRESS _____ Zip _____

REPRESENTING APC Great Vancouver

I wish to comment on the following: Westward/Target

application

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

Dec. 8, 1985 DATE

PLEASE PRINT

NAME

MICHAEL S

Thompson

ADDRESS

750 W. 2nd Ave Anch

Zip

99501

REPRESENTING

ALASKA CONTACT LTD.

I wish to comment on the following:

As requested re:

ALASKA CONTACT Joint Ventures

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12/8/85 DATE

PLEASE PRINT

NAME _____

SARA D. Hemphill

ADDRESS _____

750 W. 2nd Anchorage 99501

REPRESENTING _____

Alaska Contact Ltd

I wish to comment on the following: _____

As requested for

ACL joint ventures

I will (check one) _____



_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 12/8/85 DATE

PLEASE PRINT

NAME E. H. ZEASER

ADDRESS 5830 PHILA-PA HENRY AVE Zip 19128

REPRESENTING MRS PAULS KILGIBENS

I wish to comment on the following: C-6

FOREIGN ALLOCATIONS

I will (check one) speak give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch  12/8 DATE

PLEASE PRINT

NAME Annie Burnham

ADDRESS 310 K St Zip 99501

REPRESENTING ~~Nanbuug Fisheries~~ Alaskan J. V.

I wish to comment on the following: _____
Fishener

Nanbuug Fisheries - Korea

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE

Anch



12/8

DATE

PLEASE PRINT

NAME

Annie

Burnham

ADDRESS

310 K St

Zip

99501

REPRESENTING

Alaskan J.V. Fisheries

I wish to comment on the following:

Daerim Fisheries

J.V.

- Korea

I will (check one)

speaking

give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH _____ DATE _____

PLEASE PRINT

NAME MICK STEVENS _____

ADDRESS _____ Zip _____

REPRESENTING PROFISH INC. _____

I wish to comment on the following: _____

JU PERMIT APPLICATIONS KOREA _____

I will (check one) speak _____ give a written statement



North Pacific Fishery Management Council

Public Testimony Record



PLACE _____ DATE _____

PLEASE PRINT

NAME JACK KNUTSEN

ADDRESS 800 N.W. ELFORD SEATTLE WA Zip 98177

REPRESENTING F.V.O.A. SEATTLE

I wish to comment on the following: V.V. CATCH OF HOURS

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

PLACE

Anch



12/08/51 DATE

PLEASE PRINT

NAME

Annie

Burnham

ADDRESS

310 K Street

Zip

99501

REPRESENTING

Alaskan Joint Venture Fishing

I wish to comment on the following:

Samho Moolson

Joint Venture

Korea

I will (check one)



_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Mist leave by 2PM

Public Testimony Record

PLACE Anich

12-7-85 DATE



PLEASE PRINT

NAME Harold Spanck

ADDRESS Box 2068 Bethel Zip 99559

REPRESENTING Muniam Kihutsisti

I wish to comment on the following: linkage of high seas oil spill interceptions to bottom fish permits

I will (check one) speak give a written statement

MARGARET DAWSON

North Pacific Fishery Management Council

C-3

Public Testimony Record

PULLOCH TRAWL



PLACE _____

DATE _____

PLEASE PRINT

NAME Margaret

Dawson

ADDRESS _____ Zip _____

REPRESENTING WESTWARD TRAWLERS

I wish to comment on the following: CRAB/SALMON
interception

I will (check one) _____ speak _____ give a written statement

RON PETERSON

North Pacific Fishery Management Council

C-3

CRAB

Public Testimony Record



PLACE _____

12/10/85

DATE

PLEASE PRINT

NAME

Ron Peterson

ADDRESS

1938-N.W. 97th Zip 98117

REPRESENTING

Seattle, WA
Industry work Group (Crab)

I wish to comment on the following:

Incidental

Catch of Crab & Halibut

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council C3
Public Hearing Attendance Record

PLACE

Anchorage
CRAB



KRIS POUlsen

DATE

12-10-85

NAME

Kris Poulsen

ADDRESS

1143 NW 45 Seattle, WA Zip 98107

REPRESENTING

Coalition of Concerned Crab Fishermen

I wish to comment on the following Fishery Management Plan

C3

I will (check one) speak give a written statement

I am attending as an observer only .

North Pacific Fishery Management Council

BRYAN NORTH

Public Testimony Record

C-3



PLACE _____

DATE _____

PLEASE PRINT

NAME BRYAN NORTH

ADDRESS ASTORIA, ORE. Zip 97103

REPRESENTING " PEGASUS "

I wish to comment on the following: Crab Batches
Item C-3.

I will (check one) speak _____ give a written statement

FRANK SCHNIDER

North Pacific Fishery Management Council

C-3

Public Testimony Record



PLACE ANCH 12/10/85 DATE

PLEASE PRINT

NAME FRANK SCHNIDER

ADDRESS BOX 0 WESTPORT WA Zip 98595

REPRESENTING F/V COMO

I wish to comment on the following: Crab Bi Catch
Item C 3

I will (check one) _____ speak _____ give a written statement

GARY WESTMAN
North Pacific Fishery Management Council C-3

Public Testimony Record



PLACE Anchorage 12-10-85 DATE

PLEASE PRINT

NAME Gary Westman

ADDRESS P.O. Box 246 Blaine, WA 98230
Zip

REPRESENTING F/V ROSELLA

I wish to comment on the following: Crab Biscuits
Item C-3

I will (check one) speak give a written statement

North Pacific Fishery Management Council

C-4

Public Testimony Record

THORN
SMITH



PLACE _____

12/10 DATE

PLEASE PRINT

NAME

THORN SMITH

ADDRESS _____

Zip _____

REPRESENTING

NPFUCA

I wish to comment on the following: _____

SABW FISH Q/E

I will (check one) _____ speak _____ give a written statement

North Pacific Fishery Management Council ^{C-4} Bob

Public Testimony Record

AWERSON



PLACE _____

12-10-85 DATE

PLEASE PRINT

NAME

C-4 Sablefish
IN G. of Alaska.

Hook & longline L.E.

ADDRESS _____

Zip _____

REPRESENTING

F.V.O.A.

I wish to comment on the following:

C-4 Sablefish

limited entry

I will (check one) _____

_____ speak _____

_____ give a written statement

JACK KNUTSEN
C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage 12/10/85 DATE

PLEASE PRINT

NAME JACK KNUTSEN

ADDRESS 800 NW ELFORD DR. Zip SEATTLE

REPRESENTING Fishing Vessel Owners Ass'n.

I wish to comment on the following: Salmon fish L.F.

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council C-6
Public Hearing Attendance Record

PLACE

Anch.



Dec. 12 '85 DATE

NAME

Jay D. Hastings

ADDRESS

1111 Third Ave Seattle Zip 98107

REPRESENTING

Japan Fisheries Assn

I wish to comment on the following Fishery Management Plan

C-6 Foreign Allocations

I will (check one) speak give a written statement

I am attending as an observer only _____.

North Pacific Fishery Management Council

Public Hearing Attendance Record

DEAN Paddock

PLACE

ANCH



12-13-85

DATE

NAME

Dean Paddock

ADDRESS

King Salmon AK

Zip

99613

REPRESENTING

Bristol Bay Drift Netters Assn

I wish to comment on the following Fishery Management Plan

Salmon Interception

I will (check one) speak give a written statement

I am attending as an observer only .

North Pacific Fishery Management Council c-6
Public Hearing Attendance Record

PLACE _____



12-12-85

DATE

Cindy Lowry

NAME _____

Cindy Lowry

ADDRESS _____

P.O. Box 104432 Anchorage Zip 99510

REPRESENTING _____

Greenpeace

I wish to comment on the following Fishery Management Plan

Foreign Fishing Allocations

I will (check one) speak ___ give a written statement

I am attending as an observer only _____.

North Pacific Fishery Management Council

Public Hearing Attendance Record

PLACE

ANCH



THOMAS PINTOWSKI

DEC 10/85 DATE

NAME

PINTOWSKI TOMASZ

ADDRESS

Zip

REPRESENTING

Polish Embassy

I wish to comment on the following Fishery Management Plan

C-6 FOREIGN ALLOCATIONS

I will (check one) speak ___ give a written statement

I am attending as an observer only ___.

North Pacific Fishery Management Council

See
C-5

Public Testimony Record

JAY HASTINGS

PLACE

Anch



12/13/85

DATE

PLEASE PRINT

NAME

Jay D

Hastings

ADDRESS

1111 3rd Seattle

Zip

98101

REPRESENTING

Japan Fish Assn

I wish to comment on the following:

C-5 JV

I will (check one)

_____ speak

_____ give a written statement

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

12-14

DATE

PLEASE PRINT

NAME

NANCY

DAVIS

ADDRESS

318 No. Front Coos Bay, Oregon 97420

REPRESENTING

Quest Alaska Inc.

I wish to comment on the following:

Polish Application

for Direct and Joint Venture

I will (check one)



_____ speak _____

_____ give a written statement

North Pacific Fishery Management Council C-6
Public Hearing Attendance Record

PLACE _____



12/12/85

DATE

NAME

TREFON ANGASAN

TREFON

ANGASAN

ADDRESS _____

Zip _____

REPRESENTING

Great Pacific / APC

I wish to comment on the following Fishery Management Plan

Directed Allocations

I will (check one) speak ___ give a written statement

I am attending as an observer only _____.

TED EVANS

C-6

North Pacific Fishery Management Council

Public Testimony Record



PLACE _____

_____ DATE

PLEASE PRINT

NAME TED EVANS

ADDRESS _____ Zip _____

REPRESENTING AFTA

I wish to comment on the following: C-6

I will (check one) speak _____ give a written statement

North Pacific Fishery Management Council

D-1

Public Hearing Attendance Record

LUDGER
DOCHTERMANN

PLACE _____



12-11-85 DATE

NAME LUDGER DOCHTERMANN

ADDRESS P.O. BOX 714 KODIAK Zip _____

REPRESENTING ALASKA COASTAL COMMUNITY ASSOCIATION

I wish to comment on the following Fishery Management Plan

GULF OF ALASKA Ground Fish
ALASKA O.G.

I will (check one) speak give a written statement

I am attending as an observer only .

North Pacific Fishery Management Council

Public Hearing Attendance Record

D-1

Don Johnson

PLACE _____

12-11-85 DATE



NAME

DON JOHNSON

ADDRESS

BOX 3753 KODIAK Zip 99615

REPRESENTING

~~KODIAK~~

I wish to comment on the following Fishery Management Plan

GULF GROUNDFISH - D1

I will (check one) speak give a written statement

I am attending as an observer only .

North Pacific Fishery Management Council

Public Hearing Attendance Record

D-1

JACK KNUTSEN

PLACE _____

DATE _____



NAME

JACK KNUTSEN

ADDRESS 800 N.W. ELFORD DR. SEATTLE, WA. Zip 98177

REPRESENTING F.V.O.A. SEATTLE

I wish to comment on the following Fishery Management Plan

BLACK COD REDISTRIBUTION

D1

I will (check one) speak give a written statement.

I am attending as an observer only .

North Pacific Fishery Management Council

Public Testimony Record

PLACE Ancot _____ DATE _____

PLEASE PRINT

NAME MICK STEVENS

ADDRESS _____ Zip _____

REPRESENTING PROFISH

I wish to comment on the following: SABLEFISH IN GOA

I will (check one) speak very briefly give a written statement



North Pacific Fishery Management Council

Public Hearing Attendance Record

PLACE _____



DATE _____

NAME

Bernie Burkholder

ADDRESS

PO Box 4124, Kodiak, AK Zip 99615

REPRESENTING

Dominion Fisheries Inc

I wish to comment on the following Fishery Management Plan _____

I will (check one) speak give a written statement

I am attending as an observer only _____.

*Spoke with
Enona*

HAROLD THOMPSON
North Pacific Fishery Management Council D-1

Public Testimony Record



PLACE Anch. 12/10/85 DATE

PLEASE PRINT

NAME Harold Thompson

ADDRESS Sitka/Box 681 Zip 99835

REPRESENTING Sitka Sound Sflds.

I wish to comment on the following: Pacific Cod
allocation / Sable quotas D-1

I will (check one) speak give a written statement

He is still
trying to get out
of Kodiak -
weather has been
bad

Denis Cox
Fishery Management Council

C-3

Testimony Record



12-10- DATE

Cox

ADDRESS KODIAK Zip 99615

REPRESENTING FLV Little Bear - Hickory

I wish to comment on the following: wind

Crab bycatch

I will (check one) _____ speak _____ give a written statement

PERCY HADLEY
North Pacific Fishery Management Council C 3

Public Testimony Record



PLACE _____ DATE 12-10-85

PLEASE PRINT

NAME PERCY HADLEY

ADDRESS 611 Strasson Independence Ore 97351

REPRESENTING F/V Queen Victoria

I wish to comment on the following: Salmon/Crab

Breath -

I will (check one) speak _____ give a written statement

LYLE YECK
North Pacific Fishery Management Council C-3
FLOUNDOR
Public Testimony Record

PLACE Anchorage

12/10/85 DATE

PLEASE PRINT

NAME

hyle c. yeck

ADDRESS

H.C. 63 Box 117 Zip Newport, Ore 97365

REPRESENTING

F/V Raven

I wish to comment on the following:

Crab Biscatch

C-3

I will (check one)



_____ speak

_____ give a written statement

AL GEISER

North Pacific Fishery Management Council

C-3

FOUNDER
TRAWLER

Public Testimony Record



PLACE ANCH

10 DEC 85 DATE

PLEASE PRINT

NAME AL GEISER

ADDRESS 2099 CRITESER LOOP Zip 97391
TOLEDO, OREGON

REPRESENTING F/V HAZEL LORRAINE

I wish to comment on the following: JV INCIDENTAL
CATCH IN BERING SEA

I will (check one) speak give a written statement

WALLY PEREYRA C-3

North Pacific Fishery Management Council

Public Testimony Record

**POWELL
TRAWL**



PLACE ANCH

DEC 10 / 85 DATE

PLEASE PRINT

NAME WALLY PEREYRA PEREYRA

ADDRESS _____ Zip _____

REPRESENTING F/V BARBARA LEE + F/V EMERALD SEA

I wish to comment on the following: HIGH SEAS SALMON
INTERCEPTION C-3

I will (check one) speak _____ give a written statement

RAYMOND HALL

North Pacific Fishery Management Council

C-3

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME Raymond Hall

ADDRESS Newport Dr Zip 97365

REPRESENTING Boat Leslie Lee

I wish to comment on the following: Crop bidcatch

Item C 3

I will (check one) _____ speak _____ give a written statement

STEVE HOAG

North Pacific Fishery Management Council

C-3

HALIBUT COMMISSION

Public Testimony Record



PLACE _____

12-10-85 DATE

PLEASE PRINT

NAME Steve HOAG

ADDRESS Seattle Zip 98292

REPRESENTING Int. Pac. Halibut Comm

I wish to comment on the following: Bristol Bay

Pot Sanctuary C-3

I will (check one) speak _____ give a written statement

TOM CASEY

C-3

North Pacific Fishery Management Council

CRAB

Public Testimony Record

PLACE Anchorage  12-10-85 DATE

PLEASE PRINT

NAME Tom Casey

ADDRESS 12423 NE 14TH ST Zip KIRKLAND, WA 98034

REPRESENTING _____

I wish to comment on the following: _____

C-3

I will (check one) _____ speak _____ give a written statement

DAVID FRASER

North Pacific Fishery Management Council C-3

FLOUNDER
TRAWLER

Public Testimony Record

PLACE _____ DATE _____

PLEASE PRINT

NAME David Fraser

ADDRESS 1625 Grant Zip _____

REPRESENTING Cape Flattery Fisheries Inc.

I wish to comment on the following: by catch in

JV Fisheries in Bering Sea.

I will (check one) speak _____ give a written statement



Leroy Cossatte

North Pacific Fishery Management Council

Public Testimony Record

PLACE _____

12-14-85 DATE

PLEASE PRINT

NAME

Leroy



Cossatte

ADDRESS

Kodiak

Zip

99615

REPRESENTING _____

I wish to comment on the following:

SALMON INTERCEPTIONS

I will (check one)

speak

give a written statement

DAVID HARVILLE C-3

North Pacific Fishery Management Council

FOUNDER
PAUL-KODIAK

Public Testimony Record



PLACE _____

12-10 DATE

PLEASE PRINT

NAME DAVID HARVILLE

ADDRESS Box 1578 Zip KODIAK 99611

REPRESENTING KODIAK WESTERN TRAWL

I wish to comment on the following: EVOK BYCATCH

I will (check one) _____ speak _____ give a written statement

LeROY COSSETTE
North Pacific Fishery Management Council

D-1

Public Testimony Record



PLACE _____

DATE _____

PLEASE PRINT

NAME LeRoy Cossette

ADDRESS Box 2224 Zip Kodiak

REPRESENTING Ugavik Bay Seafoods

I wish to comment on the following: Gulf of Alaska

Groundfish D-1

I will (check one) speak give a written statement