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00797

PUBLIC TESTIMONY SIGN UP SHEET

FOR

AGENDA ITEM C-1 P-Cod Split

(PLEASE BE SURE YOU SIGN UP FOR THE CORRECT ITEM;

CONSULT AGENDA ON BULLETIN BOARD)

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| # | NAME (please print) | AFFILIATION |
|-----|---|-------------------------------------|
| 1. | David Wright Leonard Herzog | Anna Marie |
| 2. | Dave Little | Clipper Seafoods |
| 3. | Dick Kink for Kurt Vedy | Blue Fin |
| 4. | ^{Longwells} Susan Robinson | Baranof Carapace Fishermen's Finest |
| 5. | Bill Atkinson | Alaska Frontier |
| 6. | Aagafon Krukoff / KJETZ SOLBERG | The Aleut Corporation |
| 7. | John Larry Coffey | Prowler Fishing / NPICDA |
| 8. | Leonard Herzog | Anna Marie |
| 9. | Bob Alverson | FVUA |
| 10. | DAVID TENTRY | FISHERMAN |
| 11. | Paula BROGDON | FISHERMAN |
| 12. | Dustin Dickerson | Unalaska Native Fishermen's Assoc. |
| 13. | Moses Kritz | Fogale |
| 14. | Ken Tippett | Alaska Boat |
| 15. | THOMAS SMITH | NPCA |
| 16. | Gary Painter | F/V Trailblazer |
| 17. | Charles King | Major Dave Snd |
| 18. | Rob Wynn / Delaney | Alaskan Leader |
| 19. | Bob Storms | Unalaska Native Fish. Assoc. |
| 20. | DENNIS DEAUER | F/V BEAUTY BAY |
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Oct 99

PUBLIC TESTIMONY SIGN UP SHEET
FOR
AGENDA ITEM C-2 AFA

Page 1

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| # | NAME (please print) | AFFILIATION |
|-----|---------------------------------|---------------------------|
| 1. | Scott Matulich | Alask. State Univ. |
| 2. | Garry Loncon | Royal Alutian Seafoods |
| 3. | TERRY LEITZELL | VICTOR SEAFOODS |
| 4. | Gary Painter | F/V Trailblazer |
| 5. | Beth De Groin | Primus |
| 6. | JOM LASEY | AEB |
| 7. | POB ZYANICH | Purse Seine Vessel Owners |
| 8. | | |
| 9. | Chris Riley | Trident |
| 10. | Don Edick | F/V Karen Edick |
| 11. | Wanda Green | F/V Primus |
| 12. | VERN HALL | F/V VANGUARD |
| 13. | BETH STEWART | AEB |
| 14. | JOHN HENDERSCHIEDT | GROUNDFISH FORUM |
| 15. | JOHN GARNER | NORWEST |
| 16. | JAY STANSON | |
| 17. | WATER DRAGEN | |
| 18. | STEVE CARR | |
| 19. | (Angelique IANKOV) / STEVE CARR | |
| 20. | Ken Tippett | Alaska Boat Co. |
| 21. | Mark Chandler | F/V Topaz |
| 22. | Larry Cotter / Paul Peyton | APICIA / APICOR/BODC |
| 23. | Tom Maves | Satstop |
| 24. | Ed Paulson | F/V Arctic Sea |
| 25. | [Redacted] | [Redacted] |

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PUBLIC TESTIMONY SIGN UP SHEET
FOR
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| # | NAME (please print) | AFFILIATION |
|-----|---|---------------------------------------|
| 1. | BRENT PAINK | UNITED CATCHER BOATS |
| 2. | Walter GARDNER / Barbara Gardner | MARGARET LYN |
| 3. | JOHN YOUNG / JOHN DOUCEY | ICVA |
| 4. | Joe Childers | Independent |
| 5. | John Iani | Unifac |
| 6. | Earl Comstock | Fair Fisheries Coalition |
| 7. | JOE PLESHA | TRIDENT |
| 8. | Dave Grieser ^{JAY STANSON} +1700 group | 1700 group |
| 9. | Greg Baker | Westward SAs |
| 10. | Frank Veck | MTC |
| 11. | Stephen Taufen & Larry Davison | Groundswell Fisheries Movement |
| 12. | Steve Hughes | UCB |
| 13. | CHRIS BLACKBURN | AGTSB |
| 14. | Margaret Hall | Rondys, Inc. (FV Progress) |
| 15. | Trevor McCabe / Paul MacGregor | At-Sea Processor Assn |
| 16. | Walter Gardner | Walter Gardner |
| 17. | Steve Toomey / Gary Stewart | |
| 18. | Walter Brestovick | T/V Aleutian Challenge / Arctic Storm |
| 19. | Donna Parker | |
| 20. | Ernest Blue | |
| 21. | Alfred Brimble | |
| 22. | Joe Lottman | Mindy MacGregor |
| 23. | Dave Grieser | Muir Mach |
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PUBLIC TESTIMONY SIGN UP SHEET
FOR
AGENDA ITEM C-3 LLP

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| # | NAME (please print) | AFFILIATION |
|-----|---------------------|------------------------------------|
| 1. | GLENN MERRILL | AEB |
| 2. | DAVE LITTLE | |
| 3. | JOHN WINTNER | |
| 4. | Susan Robinson | Fishermen's Finest |
| 5. | Ken Tippet | Alaska Boat Co. |
| 6. | Dustin Dickerson | Unalaska Native Fishermen's Assoc. |
| 7. | Leonard Herzog | Anna Marie - |
| 8. | Joe Sullivan | Horizon Fisheries/Westward Wind |
| 9. | Anni Thomson | A.C.C. |
| 10. | Bob Storrs | Unalaska Native Fishermen's Assoc. |
| 11. | Gary Painter | F/V Trailblazer |
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Oct 99

PUBLIC TESTIMONY SIGN UP SHEET

FOR AGENDA ITEM C-4(b) & C-5
Observers

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| # | NAME (please print) | AFFILIATION |
|-----|--|------------------------------------|
| 1. | Larry Cotter | APICDA |
| 2. | Paul Peyton | BBEDC |
| 3. | Mark Lundsten | FIV Masonic |
| 4. | Dick Tremaine | CBSFA |
| 5. | Debbie Hicks / Kathy Robinson / Micheal Lake | Saltwater Inc. / Alaskan Observers |
| 6. | Beth Stewart | AEB |
| 7. | Ed GLOTFELTY | YDFDA Yukon Delta |
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PUBLIC TESTIMONY SIGN UP SHEET

FOR

AGENDA ITEM

c-6

Steller

^{04/99} Sea Lions

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| # | NAME (please print) | AFFILIATION |
|-----|---------------------|-------------|
| 1. | Chris Blackburn | AGDB |
| 2. | John Stewart | AEB |
| 3. | Jay Stinson | ADA |
| 4. | Al Burch | ADA |
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PUBLIC TESTIMONY SIGN UP SHEET
FOR

AGENDA ITEM D-3 CRAB MANAGEMENT

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| # | NAME (please print) | AFFILIATION |
|-----|-----------------------------------|------------------------------|
| 1 | Simeon Eretzof Jr. | CITY OF ST. PAUL AK |
| 2 | CHAR KIRKWOOD | CITY OF ST PAUL AK |
| 3 | Steve Hughes/BRENT PAIRE | UCB |
| 4 | John B... | GROUND FISH FORUM |
| 5 | Francis Bennett | ANCC |
| 6 | Gordon Blue | |
| 7 | JOHN HENDERSCHIEDT | GROUND FISH FORUM |
| 8 | Francis / Steve Gurney | ANCC |
| 9 | Ed Paulsen | F/V Antisera |
| 10 | Tom Casey | AFCC |
| 11 | Athi Thomson | ACC |
| 12 | Steve Toomey | F/V Exito |
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MINOR DISTRICT FOR CITY OF ST. PAUL MN
CHAR KIRKWOOD - CITY OF ST. PAUL MN

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FIN ACTS 200

Steve Tomney
Astr. Tomney
Tomney
Ed Tomney

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PUBLIC TESTIMONY SIGN UP SHEET

FOR

AGENDA ITEM D-4 STAFF TASKING

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| # | NAME (please print) | AFFILIATION |
|-----|---------------------|--------------------|
| 1. | AL BURCH | ADA |
| 2. | AL GELSON | FN HAZEL WILKINSON |
| 3. | THORN SMITH | NPLA |
| 4. | GLENN MERRILL | AEB |
| 5. | Mark Chandler | F/0 Topaz |
| 6. | Cross Blackburn | A B D B |
| 7. | John Henderschedt | GROUNDFISH FORUM |
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