

John Bruce  
North Pacific Fishery Management Council

D-4c  
?

Public Testimony Record

PLACE \_\_\_\_\_

3-19-86

DATE

PLEASE PRINT

NAME

JOHN



BRUCE

ADDRESS

23358 JEFFERSON

Zip

Kingston WA 98346

REPRESENTING

DEED SEA FISHERMANS UNION

I wish to comment on the following:

HALIBUT & KING CRAB

BY CAROL GARD

I will (check one)



✓ speak

\_\_\_\_\_ give a written statement

AL Burch  
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH  3/20/86 DATE

PLEASE PRINT

NAME AL BURCH

ADDRESS BOX 991 Zip 99615

REPRESENTING ADA

I wish to comment on the following: TRAWL CLOSURE

I will (check one)  speak  give a written statement

MORRIS HANSEN

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Morris Hansen

ADDRESS 5048 - N.W. Market St Zip \_\_\_\_\_

REPRESENTING SEA Ale

I wish to comment on the following: King Crab

FMP

I will (check one)  speak \_\_\_\_\_ give a written statement

William Woods D-4  
North Pacific Fishery Management Council

Public Testimony Record



PLACE ANCHORAGE 3/19/88 DATE

PLEASE PRINT

NAME

WILLIAM H. WOODS, JR

ADDRESS

SEATTLE, WASH Zip 98119

REPRESENTING

SEA ALASKA PRODUCTS

I wish to comment on the following:

D-4 BSAI

GROUND FISH, BAIRD CAP (BYCATCH) YFSOLE FISHERY

I will (check one)



✓ speak



✓ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANACORAS



3/20/86 DATE

PLEASE PRINT

NAME THORN

SMITH

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING NPFUA

I wish to comment on the following: STATUS OF TRAWL  
CLOSURES AROUND KODIAK; GOALS &  
OBJECTIVES

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE Anch  March 20, 86 DATE

PLEASE PRINT

NAME Oliver N. Holm

ADDRESS P.O. Box 3865 Kodiak Zip 99615

REPRESENTING Kodiak Longliner's Assoc.

I wish to comment on the following: Tanner Crab Management

I will (check one)  speak  give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANCHORAGE



3/20 DATE

PLEASE PRINT

NAME THORN SMITH

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING NPFVOA

I wish to comment on the following: CPAB PLANS/ISS

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE

Anchorage



3/19

DATE

PLEASE PRINT

NAME

PAUL MAC GREGOR

ADDRESS

Zip

REPRESENTING

JAPANESE LONGLINERS

I wish to comment on the following:

BERING SEA & ~~GOLF~~ GROUND FISH

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



North Pacific Fishery Management Council

R.F. MORGAN C-1

Public Testimony Record

PLACE

ANCHORAGE



3/19/86

DATE

PLEASE PRINT

NAME

R F

MORGAN

ADDRESS

4019 21st Ave, W

Zip

98189

REPRESENTING

PACIFIC SEAFOOD PROCESSORS ASSN.

I wish to comment on the following:

AMERICANIZATION

I will (check one)

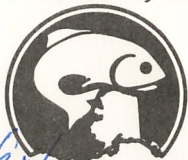
speak

give a written statement

# North Pacific Fishery Management Council

C-2

## Public Testimony Record



PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME

JOHN WHITE

ADDRESS

P.O. Box #12345 Zip \_\_\_\_\_

REPRESENTING

Western Alaska Salmon Coalition

I wish to comment on the following: \_\_\_\_\_

Domestic Observer Program

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

*BERT LARKINS*  
North Pacific Fishery Management Council

Public Testimony Record

PLACE *Anchorage*  *3/19/96* DATE

PLEASE PRINT  
NAME *BERT* *LARKINS*

ADDRESS *SEATTLE* Zip \_\_\_\_\_

REPRESENTING *MRC 1*

I wish to comment on the following: *DYC*

*Crab by-catch*

I will (check one)  speak \_\_\_\_\_ give a written statement

D-4c

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE Anch  3/19/86 DATE

PLEASE PRINT

NAME Arni Thomsen

ADDRESS Seattle, WA Zip \_\_\_\_\_

REPRESENTING C.C.C.F

I wish to comment on the following: Tanner Crab  
by catch caps

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

RON PETERSON  
D-4c

Public Testimony Record

PLACE

Anch. Hilton



3-19-86

DATE

PLEASE PRINT

NAME

Ron Peterson

ADDRESS

1938-N.W. 97th

Zip

98117

REPRESENTING

C.C.C.F.

I wish to comment on the following:

Tanner Crab

By catch limits on Yellowfin Sole Fishery

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement