

DATE: 5-22-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: HR 7039

AGENDA Numbers: F2

Time required for presentation: 10 minutes

NAME: Jay D. Hastings

MAILING ADDRESS: ~~610~~ 610 United Pacific Bldg 1006 - 2nd Ave
Seattle

DATE:

5/23

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC:

COA Plan

AGENDA Numbers:

G-1

Time required for presentation:

3 min

#6

NAME:

Jeffrey R. Stephan

MAILING ADDRESS:

Box 2915 Kodiak 99615

DATE: May 22

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Breath Bill

AGENDA Numbers: F2

Time required for presentation: 5 min

NAME: John Hall

MAILING ADDRESS: Bx 2137 Kodiak, AK 99615

DATE: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: _____

Bread ball

AGENDA Numbers: _____

FZ

Time required for presentation: _____

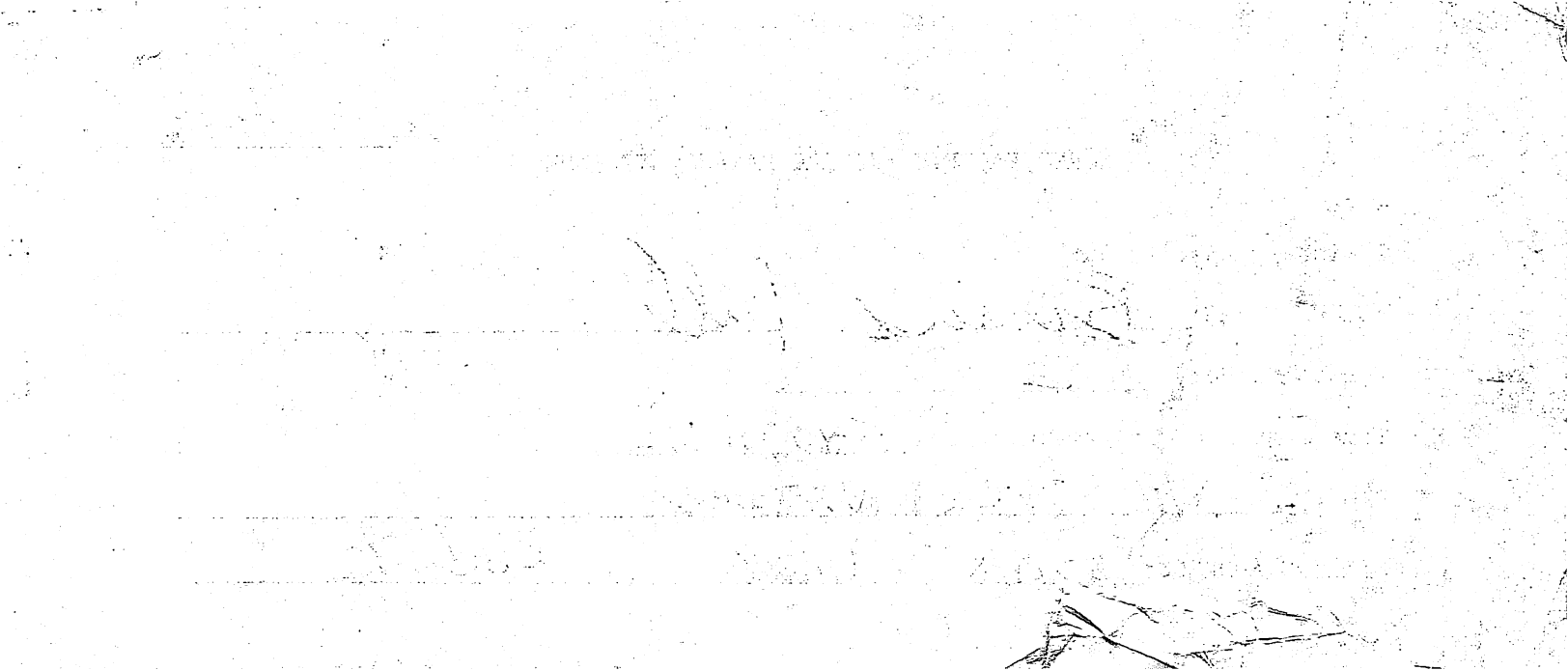
5-10 min

NAME: _____

DAVE HERRNSTEEN

MAILING ADDRESS: _____

Box 1704 Kodiak



DATE: 5-22-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: COA 6

AGENDA Numbers: _____.

Time required for presentation: _____

NAME: Casey Tuohy

MAILING ADDRESS: Box 1842 Kodiak

*Kodiak -
May 22-23*

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5-22-80

I wish to testify on:

AGENDA TOPIC: GOA NOB

AGENDA Numbers: _____.

Time required for presentation: _____.

NAME: Oscar Dyson OSCAR DYSON

MAILING ADDRESS: Box 1728

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22/80

I wish to testify on:

AGENDA TOPIC: GOA Amendments

AGENDA Numbers: _____.

Time required for presentation: _____.

NAME: TED EVANS - MARINE RESOURCES

MAILING ADDRESS: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22

I wish to testify on:

AGENDA TOPIC: Gulf of Alaska Groundfish FMP

AGENDA Numbers: _____

Time required for presentation: 15 min.

NAME: Paul MacGregor for North Pacific Longline-Gillnet

MAILING ADDRESS: 1230 Bank of California, Seattle, Wash. Assn.

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22/80

I wish to testify on:

AGENDA TOPIC: FOREIGN TRAWL CLOSURE KODIAK KING CRAB DIST.

AGENDA Numbers: 6 _____.

Time required for presentation: _____.

NAME: DAVE PAULSON

MAILING ADDRESS: PO BOX 2785 KODIAK AK 99615

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22/80

I wish to testify on: Item #6

AGENDA TOPIC: GOA Amendment

AGENDA Numbers: _____.

Time required for presentation: 5 min.

NAME: John Hall

MAILING ADDRESS: P.O. Box 2137 Kodiak, Alaska. 99615

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: May 22, 1980

I wish to testify on:

AGENDA TOPIC:

GOA AMM. #6

AGENDA Numbers:

_____.

Time required for presentation:

_____.

NAME:

BILL FLWERT

MAILING ADDRESS:

Box 1211 KODIAK

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22/80

I wish to testify on: Public Hearing
AGENDA TOPIC: GoA Amendments #1, 6, 8
AGENDA Numbers: _____
Time required for presentation: 10 min.
NAME: Steve Johnson
MAILING ADDRESS: Seattle, WA

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5-22-80

I wish to testify on:

AGENDA TOPIC: GOA #6

AGENDA Numbers: _____.

Time required for presentation: 5 min.

NAME: Ted Painter Jr.

MAILING ADDRESS: 2024 Kodiak, AK

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22/80

I wish to testify on:

AGENDA TOPIC: GOA # 6

AGENDA Numbers: _____.

Time required for presentation: 5 min.

NAME: Gary L. Painter

MAILING ADDRESS: PO. Box 2089 Kodiak 99615

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22/80

I wish to testify on:

AGENDA TOPIC: 6 OA # 6

AGENDA Numbers: _____

Time required for presentation: 5 min.

NAME: C. L. LOWENBERG

MAILING ADDRESS: P.O. Box 2129 Kodiak AK

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: May 22

I wish to testify on:

AGENDA TOPIC: GOP AMM. 6

AGENDA Numbers: _____.

Time required for presentation: 5 min.

NAME: Michael H. King

MAILING ADDRESS: PO Box 2441 Kodiak, AK

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 5/22

I wish to testify on:

AGENDA TOPIC: GOA groundfish plan amendments

AGENDA Numbers: G-1

Time required for presentation: 5 min

NAME: Jeffrey R. Stephen

MAILING ADDRESS: Box 2919 Kodiak AK. 99615

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

Thurs 5/22/80

I wish to testify on:

AGENDA TOPIC:

Foreign trawling during Kodiak crab season

AGENDA Numbers: _____

Time required for presentation:

5 min

NAME:

DAVE HERRNSTEEN

MAILING ADDRESS:

Box 1704 Kodiak

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: _____

Public
closing comments

I wish to testify on:

AGENDA TOPIC: Kodiak trawl closure

AGENDA Numbers: _____

Time required for presentation: 2 min

NAME: DAVE HERRNSTEAD

MAILING ADDRESS: _____

DATE: 5-27

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Public Comment Tanner crab

AGENDA Numbers: K

Time required for presentation: 1

NAME: Jay D. Hastings

MAILING ADDRESS: Seattle

DATE: MAY 23, 1986

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: RELEASE OF RESERVES

AGENDA Numbers: 6-2

Time required for presentation: _____.

NAME: TED EVANS - MARINE RESOURCES Co.

MAILING ADDRESS: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

May / 23

I wish to testify on:

AGENDA TOPIC: Gear Conflict

AGENDA Numbers: #6 G1.

Time required for presentation: 5 min.

NAME: John Hall

MAILING ADDRESS: Bx. 2137 Kodiak AK.

