## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL



Angel Drobnica, Chair | David Witherell, Executive Director 1007 W. 3<sup>rd</sup> Avenue, Suite 400, Anchorage, AK 99501 Phone 907-271-2809 | www.npfmc.org

## Council staff Crab Plan Team Draft Agenda UPDATED 11/03/2025

November  $6^{th}$ , 2025, 8:00 am-4:30 pm AKT

Virtual Meeting only

Online: Zoom Link: <a href="https://us06web.zoom.us/j/81175360494">https://us06web.zoom.us/j/81175360494</a>

Passcode: NPFMC

Note: This draft agenda is subject to change.

Day 1 - Thursday, Nov 6 <sup>th,</sup> 2025	Topic	Presenter(s)
8:00 AM	Set up, intros, agenda, assignments, etc.	Council staff and co- chairs
8:15 AM	Council updates	Kroska
8:30 AM	NSRKC final SAFE	Stern
10:30 AM	HCR updates (T)*	Stram
11:45 AM	Lunch break	
1:30 PM	AIGKC proposed models	Jackson
3:30 PM	New business and onscreen editing	Council staff and co- chairs
4:30 PM	Adjourn for the day	

<sup>\*</sup> Topic availability and/or extent of discussion are subject to availability of federal staff due to the government shutdown.