North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT
NAME Fred Yeck, Hugh Reilly, Thorne Smith, Barry Fisher, Mic Stevens

ADDRESS __________________________ Zip __________________________

REPRESENTING AHSFA, NPFUOA, MTC, Pro Fish

I wish to comment on the following: __________________________

Bering Sea

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE: ANCH
NAME: MICK STEVENS
ADDRESS: __________________________ Zip: __________________________
REPRESENTING: PROFISH INTL

I wish to comment on the following: __________________________

D-4 BSAI GRANDFISH

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE    AnK    DATE  9-23-87

PLEASE PRINT
NAME    Robert Alversen

ADDRESS    Seattle    Zip

REPRESENTING    FVDA - Seattle

I wish to comment on the following:  
  & Being Sea Groundfish

I will (check one)    speak    give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________________ DATE ________________________

PLEASE PRINT

NAME ____________________________

ADDRESS __________________________ Zip ________________________

REPRESENTING ___________________ ProFish

I wish to comment on the following: ________________________________

__________________________
GOA ABC - TQ

I will (check one) ________ speak ________ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE  Anchorage  DATE  9/24/87

PLEASE PRINT

NAME  BERT LARKINS

ADDRESS  Seattle  Zip

REPRESENTING  MRCI

I wish to comment on the following:  B5/A1 Groundfish

I will (check one)  ______ speak  ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage

DATE 3/29

PLEASE PRINT
NAME Steve Hughes

ADDRESS Seattle Zip

REPRESENTING MTJC

I wish to comment on the following: D-3 D-4

I will (check one) _____ speak _____ give a written statement
I will (check one) speak or give a written statement.

Gulf of Alaska Groundfish

I wish to comment on the following:

REPRESENTING

ADDRESS

Zoip

NAME

PLEASE PRINT

DATE

PLACE

Public Testimony Record
North Pacific Fishery Management Council
9/23
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. 9-24-87 DATE

PLEASE PRINT

NAME Chuck Kekoni  P.O. Box 771370

ADDRESS Eagle River AK Zip 99577

REPRESENTING Assoc. of Al. Halibut Fishermen

I wish to comment on the following: Halibut Limited

Entry Management

I will (check one) X speak ______ give a written statement
I will (check one) give a written statement

__________________________

I wish to comment on the following:

C-G

Representing Central Benga & Eastern Alaska

ADDRESS

Name: Aleta Hicks

Please Print

Date

Place

Public Testimony Record

North Pacific Fishery Management Council
PLACE ___________________ DATE 9-24

PLEASE PRINT

NAME John Bruce

ADDRESS DEEPSEA FISHERMAN'S

REPRESENTING SEATTLE COMMERCIAL

I wish to comment on the following: HYBRID MANAGEMENT

I will (check one) ______ speak ______ give a written statement
I will (check one) [1] speak [ ] give a written statement

I wish to comment on the following: [ ] Public Testimony Record

NAME [Bob Alverson]

PLACE [Ark]

ADDRESS [Seattle]

EMAIL [Seattle]

ZIP [9-23-57]

FVOA- Seattle

North Pacific Fishery Management Council

Habitat regulations

Public Testimony Record
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. AK 9/87 DATE

PLEASE PRINT

NAME MARK LUNDSTEN

ADDRESS 1939-8½ W Zip 98119

REPRESENTING FVOA Seattle, WA

I wish to comment on the following: C-6 Halibut Management

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: ANC

DATE: Sept 23

PLEASE PRINT

NAME: Dean Adams

ADDRESS: 4130 E. Lovely

Zip Clinton 98236

REPRESENTING: FVDA

I wish to comment on the following: Halibut

I will (check one)  X speak  _____ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE _______________ DATE 9-24-89

PLEASE PRINT
NAME Mark Swigarski

ADDRESS ATKA Zip 99502

REPRESENTING ATKA Fishermen Assoc.

I wish to comment on the following: Halibut

I will (check one) ______ speak ______ give a written statement
I will give a written statement. 

I wish to comment on the following:

FRIBURT GUNOLD

REPRESENTING

SK. George Isidro Fernandez

ADDRESS TO BOX 33049, MILK R R.

NAME

Jeffrey L. Wishees

DATE

9/24/87

PLACE
I will (check one) speak give a written statement

__________________________________________

Walt Halibut
Canada. My name is Walt Halibut Fisherman

Prince Rupert B.C.

Address

Cassiar Ave.

V8J 3Z5

Name

Foster Hushoy

Print

Hushoy Foster

Place

Juneau

Date

5/2/87

Public Testimony Record

North Pacific Fishery Management Council

Hushoy Foster
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anch. 9-24-87 DATE

PLEASE PRINT
NAME Chuck Kekoni P.O. Box 771370

ADDRESS Eagle River Pk. Zip 99577

REPRESENTING Assoc. of AK. Halibut Fishermen

I wish to comment on the following: Sable Fish Management

I will (check one) X speak give a written statement
I will (check one) speak ______ give a written statement

_________________________________________________________

I wish to comment on the following: C-7

_________________________________________________________

REPRESENTING

_________________________________________________________

Address

_________________________________________________________

Name

_________________________________________________________

PLEASE PRINT

PLACE

_________________________________________________________

DATE

5/67

PUBLIC TESTIMONY RECORD

North Pacific Fishery Management Council

OLIVER HOLM

C-7
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anch.          DATE: Sept. 87

PLEASE PRINT

NAME: Oliver Holm

ADDRESS: P.O. Box 3865

Zip: 99615

REPRESENTING: Kodiak Longliners Assoc.

I wish to comment on the following: Halibut Management C-6

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE 9/25/87

PLEASE PRINT
NAME Arvi Thomson

ADDRESS ____________________________ Zip ____________

REPRESENTING ACC

I wish to comment on the following: CRAB KMP

I will (check one) ________ speak ________ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE   Anchorage

NAME      Bob Alverson

ADDRESS    Seattle

DATE    9-23-87

Representing: F.V.O.A Seattle

I wish to comment on the following: Blackcod

Limited Entry/Long Term Management

I will (check one) ___ I speak ___ give a written statement
I will (check one) 

V speak

I wish to comment on the following: Limited Entry

REPRESENTING

Arctic Select Seafoods Inc.

ADDRESS

212 St. Andrews Street

NAME

John Coyne

PRINT

DATE

9/21/87

Public Testimony Record

North Pacific Fishery Management Council
I will (check one)

[ ] Speak

[ ] Give a written statement

I wish to comment on the following:

D-2 CRAG FMP

Representing

[ ] SEATTLE

[ ] NAME

Industries Panel - Please see back of card

PLEASE PRINT

Place

Public Testimony Record

North Pacific Fishery Management Council

DATE

9/24/89

Rec'fa D-2 CRAG FMP
Thorn Smith - UPFVOA

To Evans - APFA

Steve Hughes - Midwater

Pete Gray - AHSAF

Bert Carleux - MREIC

Mick Stevens - Proash

Chris Halse - Conroy for Occal Fisheries

Hugh Reilly

Fred Yeck
Bob Alverson

MARK LUNDSTEN

D-2

North Pacific Fishery Management Council

Public Testimony Record

PLACE

NAME

Bob Alverson

MARK LUNDSTEN

ADDRESS

Bothell

Zip

REPRESENTING

FV OA - SEATTLE

I wish to comment on the following:

D-2

- Bering Sea Crab -

I will (check one) ______ speak ______ give a written statement
MICK STEVENS

North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage

PLEASE PRINT

NAME MICK STEVENS

ADDRESS __________________ Zip __________________

REPRESENTING PROFISH INC

I wish to comment on the following: C-5 Permit Review Policy

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ________________ DATE __________

PLEASE PRINT
NAME TED EVANS JOHN WEBIN

ADDRESS ____________________________ Zip

REPRESENTING AFTA PS PA

I wish to comment on the following: C 9

I will (check one) ✗ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________ DATE ___________

PLEASE PRINT
NAME Pete Granger

ADDRESS ____________________________ Zip __________________________

REPRESENTING American High Seas Fisheries

I wish to comment on the following: Alternative Mgt. schemes.

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANC

DATE Sept. 23

PLEASE PRINT

NAME Dean Adams

ADDRESS Seattle

ZIP Clinton WA 98236

REPRESENTING FV OA

I wish to comment on the following: Black Cod, Habitat, Bering Sea + GOA

I will (check one) X speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________  9-23-87 DATE

PLEASE PRINT

NAME Mike McCune

ADDRESS 2515 Turnagain Drive  Zip 99517

REPRESENTING Alaskan Fisheries

I wish to comment on the following: SADLEFISH MANAGEMENT

I will (check one) X speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE    Anch. AK                          9/87 DATE

PLEASE PRINT

NAME     MARK LUNDSTEN

ADDRESS  1939-87 W, Seattle Zip 98119

REPRESENTING   FVDA \ WA

I wish to comment on the following: C-7 Sablefish Management

I will (check one)       X       speak       give a written statement
CINDY LOWEY
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________ DATE 9-24

PLEASE PRINT

NAME Cindy Lowery

ADDRESS P.O. Box 104432 Zip 99510

REPRESENTING Greenpeace

I wish to comment on the following: C-7- Sahyfish Management

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage
PLEASE PRINT
NAME Oliver N. Holm
ADDRESS P.O. Box 7865, Kodiak
REPRESENTING Kodiak Longliners Assoc.

I wish to comment on the following: C-9
Future Catch Management

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE

PLEASE PRINT

NAME

ADDRESS

Zip

REPRESENTING

Alaska Green Council

I wish to comment on the following:

J-K Project

I will (check one) ______ speak ______ give a written statement

DATE

9/23

ARNI THOMSON

B-7(c)
Cris Black
Bill Orr
Ted Evans
Annio Thompson
Barry Fisher

Oscar Dys
TOC
Ron Dearborn
Jim B
Clarence P.
Ron M
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________ _____________________ DATE

PLEASE PRINT

NAME TED EVANS

ADDRESS ___________________ Zip ___________________

REPRESENTING AFTA

I wish to comment on the following: F other Public

Comment

I will (check one) ______ speak ______ give a written statement