

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## **Action Memo**

File Number: REP 16-019

Agenda Date4/4/2016

**Agenda Number:**B4

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT: USCG Report