## **North Pacific Fishery Management Council**

Dan Hull, Chairman Chris Oliver. Executive Director

Telephone (907) 271-2809



605 W. 4th Avenue, Suite 306 Anchorage, AK 99501-2252

Fax (907) 271-2817

Visit our website: http://www.npfmc.org/

## **TRAVEL EXPENSE CLAIM**

Claimant:

Mailing Address:

Purpose of Travel: \_\_\_\_\_\_Period - mo/yr: \_\_\_\_\_

5. Date	6. Location	7. Expenses			8. Lodging Expenses
		Breakfast	Lunch	Dinner	(must attach receipt)

9. OTHER EXPENSES (Airfare, Taxi, Parking, Private car - miles @ \$.575 mile) ITEMIZE EACH (PLEASE ENCLOSE A COPY OF PLANE TICKET and HOTEL BILL)

TOTAL TRAVEL EXPENSES \_\_\_\_\_ 10.

LESS TRAVEL ADVANCE

BALANCE

Claims must be filed within 30 days after travel is complete. Late claims may not be honored.

11. The above expenses were incurred by me while conducting official business for the North Pacific Fishery Management Council. No other claim will be filed for travel.

Signature of Claimant:\_\_\_\_\_

Claim Approved by: Title: Date:

\_\_\_\_\_ Date:\_\_\_\_\_