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# ADVISORY PANEL ADMIN ISSUES

OCTOBER 2024



# HYBRID MEETING

- We have some AP members, presenters, and testifiers participating remotely
- Meeting is being recorded

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WANT TO STAY IN THE LOOP  
WITH COUNCIL MEETINGS?

**TEXT "NPFMC" TO  
1-833-237-1598**

RECEIVE TEXT ALERTS WHEN COUNCIL, SSC,  
AND AP MEETINGS ARE BEGINNING, WHERE  
THEY ARE ON THE SCHEDULE AND MORE

DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME

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# IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



## 1. Start from the eAgenda:

Comment Now (9) Direct Link

Sign-up for oral comment (0)

Attachments:

Direct Link

Sign-up for oral comment (6)

Attachments:

Tech set up, Introductions, Agenda r

JPC\_Agenda\_2020-11-05 -Uploaded: 10/20/2020 10:49 AM A

Joint Protocol December 2009 -Uploaded: 10/30/2020 11:05 A

Staff Report

Link to October Council meeting materials (see item C4) -Upld

Council mo 0 11:3

NMFS Stat PM AH

## 2. Sign-up next to each agenda item

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item Economic SAFE

Name

Organization

Email Address

Phone

Attachments

Choose Files No file chosen

I'm not a robot

reCAPTCHA Privacy - Terms

At the Council meeting, public comment is limited to groups/organizations.

## 3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

# TESTIMONY TIPS FOR PUBLIC

## Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen



## Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote audio
- Please ensure:
  - Your internet connection is strong
  - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



# HIGHLIGHTS FROM EXECUTIVE DIRECTOR'S REPORT

- New Council members
  - Three new members: Brian Ritchie, John Moller, Jamie Goen
  - Anne Vanderhoeven also reappointed for a 2<sup>nd</sup> 3-year term
- GAO staff at meeting 10/3 to review NMFS Fishery Disaster Assistance Program. Contact info in ED report.
- MREP accepting [applications](#) for 2025 workshop through Nov 1<sup>st</sup>
  - April 28-May 2 in Kodiak; workshop/travel is free
- [Legislative Cmte](#) evaluating pending fisheries legislation
- Council has received our first installment of IRA funds
- New Witherell and Fey bycatch [publication](#) available
- Alaska Seafood Cooperative will provide update on 2024 killer whale avoidance research



# NEW COUNCIL STAFF



Taylor Holman,  
Fishery Economist



Danielle Merculief,  
Administrative  
Specialist



Anita Kroska,  
Fishery Analyst



Alaina Plauché,  
Fishery Analyst/  
AK Sea Grant Fellow

# HIGHLIGHTS FROM NMFS MANAGEMENT REPORT

- Updates on rulemaking
- Inseason management status report
- Regional office
  - Pelagic Trawl EFP, IFQ beneficiary update, Crew QS Re-issuance, A80 replacement vessel and sideboard issues, Protected species updates
- Personnel changes – retirements, promotions, new hires
- Tribal Engagement report



# AP SCHEDULE THIS MEETING

- AP is scheduled for 4 days, Tuesday through Friday
  - Harvest specifications: final crab and proposed groundfish
  - Initial review: Crew data collection, pelagic trawl gear definition (preliminary only)
  - Reports/discussion papers:
    - Observer Annual Deployment Plan for 2025, observer availability
    - Climate Scenarios Workshop, national SSC climate workshop





# MISCELLANEOUS

- Questions on travel claims? Contact [nicole.schmidt@noaa.gov](mailto:nicole.schmidt@noaa.gov)
- Feedback always appreciated! Contact [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov)

