## **MEMORANDUM**

DATE:

March 21, 1980

TO:

Council Members, Scientific & Statistical Committee and

Advisory Panel

FROM:

Jim H. Branson, Executive Director

SUBJECT:

April Council Meeting

## ACTION REQUIRED

None - informational.

## BACKGROUND

The next Council meeting is scheduled April 24 and 25, 1980 in the Anchorage/Westward/Hilton. The SSC will convene in the Council conference room and the AP will convene at the Westward in the Kenai Room on April 23, 1980. Reservation cards are included in the books. You will be notified of any changes should they occur.

## The Preliminary Agenda:

- -The first consideration of the comments on the Herring Plan
- -Release of reserves in the Gulf Groundfish Fishery
- -Award "Halibut Limited Entry" contract
- -Award "Troll Salmon FMP-Coordinator" contract