

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## **Action Memo**

File Number: ID 15-052

Agenda Date4/6/2015

Agenda Number:E1

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT: Staff Tasking

**ESTIMATED TIME:** 

4 hours

## **ACTION REQUIRED:**

Review tasking and committees and provide direction.

## **BACKGROUND:**

Attached is the list of Council committees, the three meeting outlook, an updated work plan for implementing the programmatic groundfish management policy, an updated project and staff workload table, and an updated table of projects associated with the Observer Program. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.