

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Action Memo

File Number: ID 14-021

Agenda Date4/7/2014

Agenda Number:E1

Eric Olson, Chairman Chris Oliver, Executive Director

SUBJECT:

Committees and Staff Tasking

ESTIMATED TIME:

4 hours

ACTION REQUIRED:

Review tasking and committees and provide direction.

BACKGROUND

Committees and Tasking

Attached is the list of Council committees, the three meeting outlook, an updated work plan for implementing the programmatic groundfish management policy, and an updated project and staff workload table. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.

Please note public comment letters attached, one of which is a letter from Alaskan Observers, Inc., responding to the Council's request for additional information on observer insurance requirements and proposed remedies.