North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage

PLEASE PRINT
NAME: Barry D. Collier
ADDRESS: Seattle WA
REPRESENTING: NPFA/NOAA

I wish to comment on the following: GOA Blackcod

I will (check one) ____________ speak ____________ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage
DATE: 3/28

PLEASE PRINT:

NAME: Barry D. Collier
ADDRESS: Seattle

REPRESENTING: NPFVDA

I wish to comment on the following: GOA Sablefish

Clarification of Federal action

I will (check one) ☑️ speak ☐ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE MAR 28

PLEASE PRINT
NAME Ted Evans

ADDRESS ____________________________ Zip ______________

REPRESENTING ALASKA FACTORY TRAWLER ASSN

I wish to comment on the following: ________________________________

SABLEFISH BYCATCH

I will (check one) __ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage  DATE 3-28-15
PLEASE PRINT NAME DAVE WOODRUFF
ADDRESS 105 Marine Way Zip 99615
REPRESENTING ALASKA FRESH SEAFOODS

I wish to comment on the following: BLACK COD
TRUE COD

I will (check one) speak  give a written statement

D-3 6-014
North Pacific Fishery Management Council
Public Testimony Record

PLACE ________________________________ DATE ________________________________

PLEASE PRINT

NAME Ron Hegge
ADDRESS Box 365, Sitka, Zip 99835
REPRESENTING AFPA

I wish to comment on the following: 50% Sablefish
fiscal decision

I will (check one) X speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

DATE: 3-2-85

NAME: Robert Almson

ADDRESS: Seattle

Zip: 98104

REPRESENTING: Fish Vessel Owners Assn

I wish to comment on the following: D-3 G0A

I will (check one) _____ speak _____ give a written statement

(blank)

D-3
NAME: Ted Evans

REPRESENTING: Alaska Factory Trawler Assoc

I wish to comment on the following: GOA AMENDMENTS

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE

PLEASE PRINT

NAME Ron House

ADDRESS ___________________________ Zip ____________

REPRESENTING ALFA

I wish to comment on the following: SE Mgmt. area
Blackfoot closure & Gordon's telegram

I will (check one) X speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE  Anchorage          DATE  3/28/65

PLEASE PRINT

NAME  Steve Mulder, Boyle & Gates

ADDRESS  510 L St. #600 Anch. AK  Zip 99501

REPRESENTING  Fishing Company of Alaska

I wish to comment on the following: Cost Amendment package, bycatch issue.

I will (check one)  [ ] speak  [X] give a written statement.
PLACE Anchorage  DATE 3/28/84

PLEASE PRINT

NAME STEVE KAIMMER

ADDRESS Anchorage Zip

REPRESENTING Alaska Contact

I wish to comment on the following: GOA GROUNDFISH - JV need for 3,000 MT Polish directed in GOA

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT

NAME TED Evans

ADDRESS __________________________ Zip __________________________

REPRESENTING __________________________

I wish to comment on the following: BOA Directed

Foreign Fishery

I will (check one) ___ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anch.  DATE 3/28

PLEASE PRINT NAME Rick Wauber

ADDRESS Box 1625 JNU Zip 99802

REPRESENTING Pacific Seafood Processors Assn.

I wish to comment on the following: Industry to Industry
NO RELEASE OF TALFF TO JAPAN

I will (check one) speak ______ give a written statement
Good Morning

Sarah

April 19th, 2003

[Signature]
I wish to comment on the following: *industry-to-industry meeting* if it comes up for discussion or action.

I will (check one) _______ speak _______ give a written statement.
Jay Hawking =
Dave Harvill =
Rich Lauber =
I wish to comment on the following: Gulf of Alaska (FOREIGN ALLOCATIONS)

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: ANCH
DATE: 3/27/85

PLEASE PRINT:
NAME: Annie Burnham

ADDRESS: 333 W. 4th St E3 Zip 99501

REPRESENTING: Alaskan Joint Venture Fisheries, Inc

I wish to comment on the following: Korean directed allocation in GOA

I will (check one) speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ANCH 3/27/85 DATE
PLEASE PRINT NAME JAN MERC MERCURIO
ADDRESS 750 W 2nd Ave #203 Zip 99501
REPRESENTING Alaska Contalk, Ltd.

I wish to comment on the following: Korean Request
for directed allocation in GOA

I will (check one) ☑️ speak ☐ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anch 3/27/85 DATE

PLEASE PRINT NAME  Jay Hastings

ADDRESS  Seattle Zip  98101

REPRESENTING Japan Fish Assn,

I wish to comment on the following:  13 S/A amendments

I will (check one)  X  speak  give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

DATE: 3/22/83

PLEASE PRINT: Ted Evans

NAME: Francis Miller

ADDRESS: Seattle, Wash. Zip 98199

REPRESENTING: Alaska Factory Trawler Association

I wish to comment on the following: C-3 - D-3

I will (check one) X speak give a written statement
PLACE Anchorage

DATE March 26

NAME Oliver M. Holm

ADDRESS P.O. Box 655

Zip 99624

Ozimwe, AK

Kodiak Halibut Fish Assoc.

I wish to comment on the following: Ground Fish

Gulf of A - black cod season date - black cod catch

I will (check one) ☑ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE 3-27-85

PLEASE PRINT ____________________________

NAME Ron Hegge

ADDRESS Box 362 Saltco Zip 99835

REPRESENTING ALFA

I wish to comment on the following: March opening
SeabK Fish

I will (check one) X speak ______ give a written statement