MEMORANDUM

TO:

Council Members

FROM:

Jim H. Branson

Executive Director

DATE:

May 19, 1981

SUBJECT: Plan Maintenance Teams

ACTION REQUIRED

Confirmation of PMT members.

BACKGROUND

The SSC will be providing its recommendations on agency representation on the Council's plan maintenance teams for salmon, herring, king crab, Tanner crab, and the two groundfish plans. ADF&G's recommendations are indicated in item C-2(a). The Council will need to approve the SSC recommendations.

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DEPA	RTMENT	OF FISH	AND GAME

OFFICE OF THE COMMISSIONER

SUBPORT BUILDING
JUNEAU, ALASKA 99801 U
PHONE:

May 14, 1981

Mr. Jim Branson Executive Director NPFMC P.O. Box 3136 DT Anchorage, Alaska 99510

Dear Jim:

Recent mailings have indicated that the Scientific and Statistical Committee will make recommendations to the Council on Plan Maintenance Team membership at their May meeting.

The Alaska Department of Fish and Game is prepared to make the requisite commitments to these teams and our members will be:

Tanner Crab - Fred Gaffney Salmon - George Utermohle Gulf Groundfish - Mark Miller

Sincerely,

Guy N. Thornburgh Program Manager

Extended Jurisdiction Section

(907) 465-4215