## ADVISORY PANEL ADMIN ISSUES

**DECEMBER 2023** 





#### HYBRID MEETING

- We have some AP members, presenters, and testifiers participating remotely
- Meeting is being recorded
- CDC COVID community level for Anchorage is low
  - Masking is optional
  - If you experience symptoms, please test and participate remotely





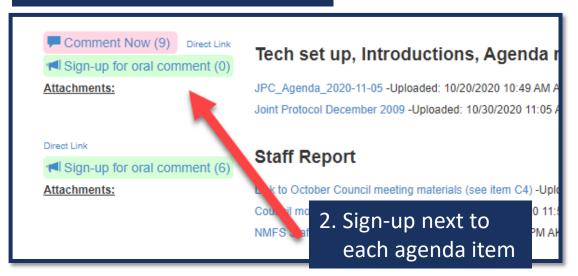


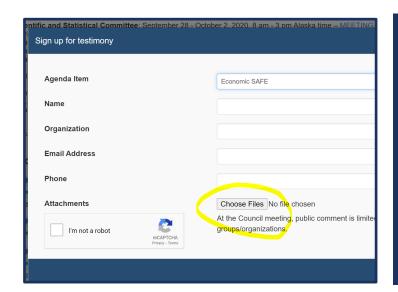
# IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



#### 1. Start from the SSC eAgenda:





#### 3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

#### **TESTIMONY TIPS FOR PUBLIC**

## Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen

#### Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote audio
- Please ensure:
  - Your internet connection is strong
  - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



#### AP SCHEDULE THIS MEETING

- AP is scheduled for 4 days: Tuesday through Friday
  - Two crab final actions: C shares and facility use caps
  - Two initial/final actions: EFH amendments and Crab FMP housekeeping
  - CCTF report 2024 Climate Scenario Planning workshop
  - BSAI/GOA harvest specifications, Ecosystem Status Reports
  - Charter halibut management measures for 2024
  - Staff tasking





## HIGHLIGHTS FROM EXECUTIVE DIRECTOR'S REPORT

- AP reappointments this meeting Council will discuss in Exec Session and announce at staff tasking
  - Also AP Tribal Representative seat
- MAFAC nominations NMFS looking to fill vacancies (deadline Dec 15)
- GOA Pacific cod sector allocation review available on Council agenda
- IRA workplan





#### IRA WORKPLAN

- Council staff moving forward with developing proposals for \$2.5m
  - Staff position 2024-2027
  - 2 projects:
    - Management policy amendments through a programmatic evaluation
    - Assessment and climate science amendments
  - Planning for extensive public involvement and dialogue through workshops





#### HIGHLIGHTS FROM NMFS MANAGEMENT REPORT

- Cook Inlet Salmon Secretarial FMP amendment
- Year-end inseason management reports posted for BSAI and GOA
- Request for Information open for Aquaculture Opportunity Areas
- NMFS is developing an EEJ Implementation Plan for Alaska





#### RESEARCH PRIORITY: RESOURCES

- NPFMC Research Priorities webpage
  - Provides list of new submissions with Plan Team review assignments for public to track submission progress

Research Priorities eAgenda



OUR MEETINGS V

WHO WE ARE >

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eAGENDA

CONTACT



To track the progress of a research priority submission, please see the table below. The column "Plan Team assigned to review" will list which plan team(s) have been tasked to review a particular submission with the date of the Plan Team meeting in parentheses. This table will be updated periodically.

Research Priority 2023-2024 New Submissions : Sheet1					
Research ID #	Short Name	Description	Plan Team assigned to review	Notes	
N001	Cook Inlet Halibut	What is causing the average size/weight of Cook Inlet halibut to decline?	SSC subgroup (01/11/2024)		
N002	Cameras	Operational, multiple cameras/satcams on all fishing vessels at all times, with observers monitoring	Groundfish PT (01/17/2024) SSC subgroup (01/11/2024)		



#### RESEARCH PRIORITIES

## Plan Team Meeting Schedule

Plan Team	Meeting Date	
Social Science	November 03, 2023	<b>'</b>
Crab – Pre-prioritization	December 01, 2023	<b>'</b>
Scallop	December 14, 2023	
Bering Sea FEP	January 09, 2024	
Crab - Prioritization	January 10, 2024	
SSC Sub-group	January 11, 2024	
Groundfish	January 17, 2024	



#### **EVENTS AND MISCELLANEOUS**

- Limited coffee available in AP room
- Dr. Ian Stewart will be giving a halibut assessment talk on Tuesday evening
- Young Fishermen's Summit groups at meeting on Thursday
- Questions on travel claims? Contact <u>nicole.schmidt@noaa.gov</u>
- Feedback always appreciated!
  - Contact <a href="mailto:npfmc.admin@noaa.gov">npfmc.admin@noaa.gov</a>

