HYBRID MEETING

- We have some AP members, presenters, and testifiers participating remotely
- Meeting is being recorded
- CDC COVID community level for Anchorage is low
  - Masking is optional
  - If you experience symptoms, please test and participate remotely

WANT TO STAY IN THE LOOP WITH COUNCIL MEETINGS?

TEXT "NPFMC" TO 1-833-237-1598

RECEIVE TEXT ALERTS WHEN COUNCIL, SSC, AND AP MEETINGS ARE BEGINNING. WHERE THEY ARE ON THE SCHEDULE AND MORE. DATA DATES MAY APPLY. UNSUBSCRIBE ANYTIME
IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony

1. Start from the SSC eAgenda:

2. Sign-up next to each agenda item

3. Fill out this form.
   - Use drop down to select the agenda item
   - Enter your personal details
   - Attach handouts or ppts
   - Select “I’m not a robot”
TESTIMONY TIPS FOR PUBLIC

Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen

Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote audio
- Please ensure:
  - Your internet connection is strong
  - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you
AP SCHEDULE THIS MEETING

- AP is scheduled for 4 days: Tuesday through Friday
  - Two crab final actions: C shares and facility use caps
  - Two initial/final actions: EFH amendments and Crab FMP housekeeping
  - CCTF report – 2024 Climate Scenario Planning workshop
  - BSAI/GOA harvest specifications, Ecosystem Status Reports
  - Charter halibut management measures for 2024
  - Staff tasking
HIGHLIGHTS FROM EXECUTIVE DIRECTOR’S REPORT

- AP reappointments this meeting – Council will discuss in Exec Session and announce at staff tasking
  - Also AP Tribal Representative seat
- MAFAC nominations – NMFS looking to fill vacancies (deadline Dec 15)
- GOA Pacific cod sector allocation review available on Council agenda
- IRA workplan
IRA WORKPLAN

- Council staff moving forward with developing proposals for $2.5m
  - Staff position 2024-2027
  - 2 projects:
    - Management policy amendments through a programmatic evaluation
    - Assessment and climate science amendments
  - Planning for extensive public involvement and dialogue through workshops
HIGHLIGHTS FROM NMFS MANAGEMENT REPORT

- Cook Inlet Salmon Secretarial FMP amendment
- Year-end inseason management reports posted for BSAI and GOA
- Request for Information open for Aquaculture Opportunity Areas
- NMFS is developing an EEJ Implementation Plan for Alaska
RESEARCH PRIORITY: RESOURCES

- NPFMC Research Priorities [webpage]
  - Provides list of new submissions with Plan Team review assignments for public to track submission progress

- Research Priorities [eAgenda]

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To track the progress of a research priority submission, please see the table below. The column "Plan Team assigned to review" will list which plan team(s) have been tasked to review a particular submission with the date of the Plan Team meeting in parentheses. This table will be updated periodically.

<table>
<thead>
<tr>
<th>Research ID</th>
<th>Short Name</th>
<th>Description</th>
<th>Plan Team assigned to review</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>N001</td>
<td>Cook Inlet Halibut</td>
<td>What is causing the average size/weight of Cook Inlet halibut to decline?</td>
<td>SSC subgroup (01/11/2024)</td>
<td>Groundfish PT (01/17/2024)</td>
</tr>
<tr>
<td>N002</td>
<td>Cameras</td>
<td>Operational, multiple cameras/satcams on all fishing vessels at all times, with observers monitoring</td>
<td>SSC subgroup (01/11/2024)</td>
<td></td>
</tr>
</tbody>
</table>
# RESEARCH PRIORITIES

## Plan Team Meeting Schedule

<table>
<thead>
<tr>
<th>Plan Team</th>
<th>Meeting Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Social Science</td>
<td>November 03, 2023</td>
</tr>
<tr>
<td>Crab – Pre-prioritization</td>
<td>December 01, 2023</td>
</tr>
<tr>
<td>Scallop</td>
<td>December 14, 2023</td>
</tr>
<tr>
<td>Bering Sea FEP</td>
<td>January 09, 2024</td>
</tr>
<tr>
<td>Crab - Prioritization</td>
<td>January 10, 2024</td>
</tr>
<tr>
<td>SSC Sub-group</td>
<td>January 11, 2024</td>
</tr>
<tr>
<td>Groundfish</td>
<td>January 17, 2024</td>
</tr>
</tbody>
</table>
EVENTS AND MISCELLANEOUS

- Limited coffee available in AP room
- Dr. Ian Stewart will be giving a halibut assessment talk on Tuesday evening
- Young Fishermen’s Summit – groups at meeting on Thursday
- Questions on travel claims? Contact nicole.schmidt@noaa.gov
- Feedback always appreciated!
  Contact npfmc.admin@noaa.gov