Agenda SCHEDULE - Seattle, WA

February 2023

NOTE: Agenda items may not be taken in the order in which they appear, and timing is subject to change as necessary. All meetings are open to the public, with the exception of Executive Sessions.

Som - 5pm February 6-7 Courtyard Ballroom South Administrative issues C1 Snow crab rebidg (T) C2 NSRKC, Crab PT 1:00pm D4 Stock prioritization D1 Climate workplan 1:00pm AP new member training 1:00pm 1:00pm 1:00pm AP new member training 1:00pm AP new new member training 1:00pm AP new new new park 1:00pm AP new	All meetings		SSC	Adv	isory Panel (AP)		Council
Courtyard Ballroom	_		February 6-7		February 7-10		
C1 Snow crab rebldg (T) C2 NSRKC, Crab PT 1:00pm D4 Stock prioritization D1 Climate workplan 1:00pm AP new member training 1:00pm AP new female 1:00pm AP new female 1:00pm AP sepsil New phas (cont) 1:00pm AP sepsil New phas (cont) 1:00pm AP new female 1:00pm AP new femal		Co	urtyard Ballroom	N	orth/West Room	Co	urtyard Ballroom
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1:00pm			9				
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Administrative issues D1 Climate workplan C3 Area 4 vessel use cap							
D1 Climate workplan	Tuesday Feb 7	8:00 am	C4 EFH - Arctic	8:00 am			
C3 Area 4 vessel use cap							
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1:00 pm WORKSHOP 1:00 pm PAUSE for SSC workshop	Weds Feb 8	8:00 am	WORKSHOP	8:00 am	•		
Thursday Feb 9 8:00 am C4 EFH 5-year review D3 PSEIS workplan 1:00 pm D3 PSEIS workplan (cont) D4 Stock prioritization D5 Trawl EM Committee D6 Data collection 1:00 pm E Staff tasking 1:00 pm C1 Snow crab rebuilding D6 Data collection 1:00 pm E Staff tasking 1:00 pm C1 Snow crab (cont) C2 NSRKC, Crab PT 4:30 pm Executive Session 8:00 am D2 AIGKC facility use cap C3 Area 4 vessel use cap 1:00 pm C4 EFH 5-year review D3 PSEIS workplan Sunday Feb 12 8:00 am D3 PSEIS workplan 1:00 pm C4 EFH 5-year review D3 PSEIS workplan 1:00 pm D5 Trawl EM Committee D6 Data collection E Staff tasking Monday Feb 13							
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·	Monday Feb 13					8:00 am	E Staff tasking (cont)
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DRAFT AGENDA

263rd Plenary Session, North Pacific Fishery Management Council February 6-13, 2023, Renaissance Hotel, Seattle, WA

The North Pacific Fishery Management Council will meet in early February, at the Renaissance Hotel, Seattle, WA. Other meetings to be held in close conjunction are:

Committee/PanelDatesScientific and Statistical CommitteeFebruary 6-7, 2022, 8 am - 5 pm, Courtyard BallroomSSC workshop on rapid environmental changeFebruary 7-8, 2022, Courtyard BallroomAdvisory PanelFebruary 7-10, 2022, 8 am - 5 pm, North/West RoomCouncilFebruary 9-13, 2022, 8 am - 5 pm, Courtyard Ballroom

Re	Red = SSC items Council staff lea						
A.	CALL MEETING TO ORDER A1 Approve agenda	David Witherell	TIMING				
B.	Reports – written presentations unless noted B1 Executive Director's Report (including preliminary report on SSC workshop) (oral) B2 NMFS Management Report (including annual cost recovery update) (oral) B3 NOAA General Counsel Report B4 AFSC Report (oral) B5 ADF&G Report B6 USCG Report B7 USFWS Report B8 IPHC Report (T) (oral)	David Witherell	6				
c.	Major Issues/Final Action Items		13				
	C1 Snow crab rebuilding analysis – Final action	Jon McCracken	5				
	C2 NSRKC ABC/OFL – Set specifications, Crab PT report	Sarah Rheinsmith	3				
	C3 Area 4 vessel use cap interim measures – Initial Review/Final Action	Anna Henry	2				
	C4 EFH 5-year review Summary Report – Review, Ecosystem Committee report, NOAA Coral/Sponge research program update	Sarah Rheinsmith	3				
D.	Other Issues		12				
	D1 Climate Change Taskforce Climate Resiliency Synthesis – Review workplan, Ecosystem Committee report	Diana Stram	2				
	D2 AIGKC facility use caps discussion paper - Review	Sarah Marrinan	2				
	D3 PSEIS scoping – Discussion paper, Ecosystem Committee report	Sara Cleaver	4				
	D4 Groundfish stock prioritization proposal - Review	Sara Cleaver	1				
	D5 Trawl EM Committee report - Review	Anna Henry	1				
	D6 Universal data collection discussion paper on crew, lease cost collection - Review	Mike Fey	2				
E. Staff Tasking							
	E1 Committees, New Business, and Tasking - Review (incl balance of Ecosystem Committee report)	Diana Evans	4				
TO	TOTAL HOURS (including SSC and AP reports in full and Executive Session)						