North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE 11/10

PLEASE PRINT

NAME Fred Yeck

ADDRESS PO Box 352 Newport OR 97365

REPRESENTING FV Blue Fox

I wish to comment on the following: Crab B. Catch

Item C-3

I will (check one) X speak ________give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ________________________ DATE ______________

PLEASE PRINT
NAME TED EVANS

ADDRESS ______________________ Zip ______

REPRESENTING AFTA

I wish to comment on the following: C-5

I will (check one) √ speak _________ give a written statement
North Pacific Fishery Management Council

Pollock Trawler

Public Testimony Record

PLACE: Anch
DATE: Dec 10

PLEASE PRINT

NAME: Mick Stevens

ADDRESS: [Redacted]

REPRESENTING: PropFish

I wish to comment on the following: C3b by-catch

I will (check one) [Signature] speak [Signature] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Juneau

NAME: Michael J. Mayo

ADDRESS: 244 Kachemak Way, Sitka, Alaskas, 99835

I wish to comment on the following: Black Cod Limited

I will (check one) ☒ speak _______ give a written statement
Name: GARY LOVERICH
Address: P.O. 10508 Bainbridge
Representing: Northern Trawl Systems, Inc.

I wish to comment on the following: Incidental catch of crab in yellowfin sole fishery.

I will (check one) speak  ☑ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anc Dec 9
DATE

PLEASE PRINT

NAME Spike Jones Spike Jones

ADDRESS 8th St 2nd Box 44 Zip 99615

REPRESENTING Fly Royal Bunker

I wish to comment on the following: C - 4 Sablefish

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT

NAME  **Ted Evans**

ADDRESS __________________________ Zip __________________________

REPRESENTING  **AFTA**

I wish to comment on the following:  **C-7**

I will (check one)  

✓ speak  

___ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ______________________ DATE ______________________

PLEASE PRINT

NAME Ted Evans

ADDRESS ______________________ Zip ______________________

REPRESENTING AFTA

I wish to comment on the following: D-1

I will (check one) ☑ speak ☐ give a written statement
I wish to comment on the following: sablefish OY distribution D-1

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH

DATE 12/10/85

PLEASE PRINT

NAME STEVE DRAGE

ADDRESS BOX 706 WARRENTON ORE Zip 97146

REPRESENTING F/V COHO

I wish to comment on the following: BERING SEA

JV BYCATCH

I will (check one) ☑ speak ☐ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT

NAME TED EVANS

ADDRESS ___________________________ Zip ___________________________

REPRESENTING AFTA

I wish to comment on the following: C-3

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Place: ____________

Date: 12/10/85

Please Print:

Name: JEFF STEPHAN

Address: Box 1035, Kodiak

Representing: United Fishermen's Marketing Assn.

I wish to comment on the following: C-3 crab salmon interceptions

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT
NAME: Alvin Osterback

ADDRESS __________________________ Zip __________________________

REPRESENTING __________________________

I wish to comment on the following: Salmon

I will (check one) ________ speak ________ give a written statement
Micky SERWALD

North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE __________________________

PLEASE PRINT

NAME Micky SERWALD

ADDRESS ____________________________ Zip __________________

REPRESENTING 17 D 17

I wish to comment on the following: BLACKCOLE

Dave Haville

I will (check one) _______ speak _______ give a written statement
MARK LUNDSTEN

PLACE Anchorage DATE 12/10/85

PLEASE PRINT NAME MARK LUNDSTEN

ADDRESS 1939-8½ W Zip 98119

REPRESENTING Seattle Fishing Vessel Owners Ass'n.

I wish to comment on the following: Salterf. 36 L.E.

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT

NAME Chester T. Peterson

ADDRESS 6533 Sequim Ave. N.W. Zip 98107

REPRESENTING Pacific Challenger #504A

I wish to comment on the following: Item C-3

Crab catch

I will (check one) X speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE _________________________ DATE 12-10-85

PLEASE PRINT

NAME Robert D. Alverson

ADDRESS 8-222 MD S.W Bothell WA 98019 Zip

REPRESENTING FV OIA

I wish to comment on the following: C-3 Crab, Halibut Salmon bycatches

I will (check one) ________ speak ________ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Meeting

NAME Jack Barr

ADDRESS Box 1121 Seward Zip 99664

REPRESENTING The Fishing Company of Alaska

I wish to comment on the following: Sablefish

I will (check one) ☑ speak ☐ give a written statement
Jay Hastings is now here preparing for Japan.
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 12-10-85

PLEASE PRINT

NAME ___________________________

ADDRESS South Beach Ore Zip 97366

REPRESENTING F/V Ronnie C.

I wish to comment on the following: Crab Bypatch

I will (check one) _______ speak _______ give a written statement
Fisher, Frazer, Peterson
North Pacific Fishery Management Council

Flounder Trawlers

Place: 
Date: Dec 10, 85

Please Print: Bonnar

Name: R.B. Fisher, David Frazer, Picas

Address: Newport OR Zip 97365

Representing: Mid-Wata Fleet Coop

I wish to comment on the following: TV Salmon Crab Halibut By-Catch

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch DATE 12/10

PLEASE PRINT

NAME Phil Chitwood

ADDRESS Seattle Zip 98109

REPRESENTING MRCI

I wish to comment on the following: JV by catch Agenda Item C3

I will (check one) ____________ speak ____________ give a written statement
Ben Hogevolll

S.R.E. Box 96  Zip 97365

Cape Kiwanda

I wish to comment on the following: Crab & Catch

Item C3

I will speak
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage
DATE: 13 Dec

PLEASE PRINT:
NAME: Hugh Reilly
ADDRESS: 3040 W. Commodore Way Seattle Wash 98199

REPRESENTING: Westward Mariners

I wish to comment on the following:
1. C-5 J/U's
2. C-6 Foreign Allocations

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE 

PLEASE PRINT
NAME BART EATON

ADDRESS Zip

REPRESENTING SELF

I wish to comment on the following: BLACKCOD L.E.

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE Dec. 16, 1985

PLEASE PRINT

NAME Joseph Gnagey

ADDRESS 1520 W. Marine View Blvd. Zip 98201 Everett, WA 98201

REPRESENTING Stewart Fisheries

I wish to comment on the following: Gulf of Alaska
groundfish, D-1

I will (check one) ______ speak ______ give a written statement

x
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT

NAME Jim Hubbard

ADDRESS 1251 Edgecumbe Rd, Sitka, 99835

REPRESENTING ___________________________

I wish to comment on the following: Sablefish

Limited Entry

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

Place ___________________________ Date ___________________________

Please Print

Name ____________ Jon Adams

Address ____________ 20409 Dayton Zip 98193

Representing ____________ Deep Sea Fishermen Union

I wish to comment on the following: Black Cod limited entry

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT
NAME Jon Adams

ADDRESS Seattle Zip 98133

REPRESENTING Deep Sea Fisherman's Union

I wish to comment on the following: Halibut by catch

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Ancit

DATE DEC 10/85

NAME WALLY PEREYRA

NO SHOW

ADDRESS____________ Zip ____________

REPRESENTING PROFISH INTL

I wish to comment on the following: D-1/2 SETTING
DAP AND JVP and TAC

I will (check one) X speak _______give a written statement
Lorene Hamilton

North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE Dec 10

PLEASE PRINT

NAME Lorene Hamilton

ADDRESS 1625 Grant Zip 98368

Port Townsend WA

REPRESENTING ____________

public

I wish to comment on the following: ________________

JV Bering sea crab bycatch

I will (check one) __ speak _______ give a written statement
Jeff Stephan

Box 1035, Kodiak

AK 99615

United Fishermen's Association

C-4 Sable Fish Limited Entry

I will (check one) X speak ______ give a written statement
Dennis Petersen

Public Testimony Record

PLACE: Anchorage

12-10-85 DATE

NAME: Dennis Petersen

ADDRESS: 4315-11 NW

ZIP: 98107

REPRESENTING: Fur Ocean Spray

I wish to comment on the following: D-3

I will (check one) speak [ ] give a written statement [ ]
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anc DATE Dec 9

PLEASE PRINT

NAME Spike Jones

ADDRESS 5th R R 2 BOX 44 Seal Rock OR 99615

ZIP 99615

REPRESENTING FLV Royal Quarry

I wish to comment on the following: C-3

I will (check one) X speak 1 give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT

NAME ___________________________

ADDRESS _________________________ Zip ________________

REPRESENTING __________________________

I wish to comment on the following: AFTA

I will (check one) _____ speak _____ give a written statement
Ron Peterson
1938-N.W. 97th
Seattle, 98117
Representing: Coalition of Concerned Crab Fishermen

I wish to comment on the following:
Restrictions for foreign, joint ventures and domestic trawling permits

I will (check one)  [ ] speak  [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

PLEASE PRINT:

NAME: Wally Pereyra

ADDRESS: ______________________ Zip: ____________

REPRESENTING: US Steering Committee

I wish to comment on the following: JV Permit Applications - Korea

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Here Now DATE

PLEASE PRINT
NAME Robert D. Alverson

ADDRESS 8222 N.D.S. 18th E. Zip 98119

REPRESENTING FVDA

I wish to comment on the following: Special

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage
DATE: December 8

PLEASE PRINT
NAME: Scot Land

ADDRESS: 310 K Street, Anchorage
ZIP: 99501

REPRESENTING: Alaska Pacific Marine Services

I wish to comment on the following: Support of foreign countries allocations for support of our American business

I will (check one) ______ speak ______ give a written statement
Place: Anchorage  
Date: 12/8/85

Name: Ted Evans

Address: Seattle

Representing: AFTA

I wish to comment on the following: Permit Review

I will (check one)  

- speak
- give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 12-8

PLEASE PRINT
NAME Ronnie Wrench

ADDRESS ___________________________ Zip

REPRESENTING Poscoal + Filhos

I wish to comment on the following: Portuguese Internal 3/5

I will (check one) _______ speak _______ give a written statement
Li Shan Xin

817 W 72 ND  

99502

CHINA

allocation for China

I will (check one)  X  speak  ______give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT
NAME NANCY DAVIS

ADDRESS 318 No Front Coo Bay Zip 99420

REPRESENTING QUEST ALASKA

I wish to comment on the following: Polish Regress

I will (check one) ______ speak ______ give a written statement
PLACE: ANCH

NAME: NICK STEVENS

REPRESENTING: PROFISH INC.

I wish to comment on the following:

JV PERMIT APPLICATIONS - POLAND

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ANIC                                DATE

PLEASE PRINT

NAME Rod Armstrong

ADDRESS  Wash DC Zip ______________

REPRESENTING Korez Deep Sea Fishing Ass

I wish to comment on the following: Korez JV Application

I will (check one) X speak ______ give a written statement
NAME  Paul McGregory
ADDRESS Seattle, Zip
REPRESENTING North Pacific Fishery Management Council

I wish to comment on the following:

J V application 7,000 mt in P. Cod and bycatch

I will (check one) speak give a written statement
I wish to comment on the following: JR PERMIT APPLICATIONS - JAPAN

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________ DATE ___________

PLEASE PRINT

NAME Margaret Dawson

ADDRESS 3040 W Comradco Zip 98199

REPRESENTING Westward Trawler

I wish to comment on the following: Joint venture review Japan /Tang-Hokkaido-Kamai

I will (check one) ___ X ___ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

DATE: Dec 8

NAME: Trelon Angus

ADDRESS: Anchorage, AK 99510

REPRESENTING: AK Pen. Corp.

I wish to comment on the following: westward

I will (check one) __ __ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE _____________________________ DATE _______________________

PLEASE PRINT
NAME RALPH ARMSAD

ADDRESS _____________________________ Zip, _______________________

REPRESENTING APC Great Yaquina

I wish to comment on the following: Westwood/Tacoma

application

I will (check one) X speak ______ give a written statement
PLACE ____________________________ DATE ____________________________

PLEASE PRINT

NAME ____________________________________________

ADDRESS ____________________________________________ Zip _____________

REPRESENTING ____________________________________________

I wish to comment on the following: ____________________________________________

I will (check one) _______ speak _______ give a written statement

__________________________
Michael S. Thompson

750 W. 2nd Ave Anchorage 99501

Alaska Contact Ltd.

As requested RE: Alaska Contact Joint Ventures
NAME: Sara S. Hemphill
ADDRESS: 750 W. 2nd, Anchorage, AK 99501
REPRESENTING: Alaska Cannery Coop

I wish to comment on the following: As requested for ACL joint ventures

I will (check one) ☑ speak ⬜ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage  
DATE: 12/8/85

NAME: E.H. Zeasr  
ADDRESS: 5830 Henry Ave, Philadelphia, PA 19128

REPRESENTING: Mrs. Pauls & Citizens

I wish to comment on the following: C-G Foreign Allocations

I will (check one) speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage DATE 12/8

PLEASE PRINT

NAME Annie Burnham

ADDRESS 310 K St Zip 99501

REPRESENTING Nambung Fisheries Alaska J.V. Fisher

I wish to comment on the following: Nambung Fisheries - Korea

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage

DATE 12/8

PLEASE PRINT NAME Annie Burnham

ADDRESS 310 K St
Zip 99501

REPRESENTING Alaskan J.V. Fisheries

I wish to comment on the following: Daenim Fisheries

J.V. Korea

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ANCH DATE

PLEASE PRINT
NAME MICK STEVENS

ADDRESS ______________ Zip ______________

REPRESENTING PROFISH INC.

I wish to comment on the following:

JU PERMIT APPLICATIONS KOREA

I will (check one) ☒ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ______________________________ DATE __________________________

PLEASE PRINT

NAME JACK KNUTSEN

ADDRESS 800 N.W. ELFORD Pl. SEATTLE 98117

REPRESENTING F.V.O. A. SEATTLE

I wish to comment on the following: V.I.V. CATCH OF TUNA

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anch DATE 12/08/85

PLEASE PRINT
NAME Annie Burnham

ADDRESS 310 16 street Zip 99501

REPRESENTING Alaskan Joint Venture Fishing

I wish to comment on the following: Sambo Moonsan
Joint Venture Korea

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

DATE 12-7-85

PLEASE PRINT

NAME Harold Spencer

ADDRESS Box 2068 Bethel Zip 99539

REPRESENTING Nunivak Kitikmeot

I wish to comment on the following: linkage of high seas salmon interceptions to bottomfish permits

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Pollock Trawl

NAME: Margaret Dawson

ADDRESS: 

Zip: 

REPRESENTING: Westward Trailers

I wish to comment on the following: Crab/Salmon Interception

I will (check one) ______ speak ______ give a written statement
Ron Peterson

North Pacific Fishery Management Council

CRAB

Public Testimony Record

PLACE ___________________________ 12/10/85 DATE

PLEASE PRINT

NAME Ron Peterson

ADDRESS 1938-N.W.97TH Zip 98117

REPRESENTING Seattle, WA Industry Work Group (Crab)

I wish to comment on the following: Incidental Catch of Crab & Halibut

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Hearing Attendance Record

Place: Anchorage

Kris Poulsen

Date: 12-10-85

Name: Kris Poulsen

Address: 1143 NW 45 Seattle, WA 98107

Representing: Coalition of Concerned Crab Fishermen

I wish to comment on the following Fishery Management Plan

C3

I will (check one) X speak ____ give a written statement

I am attending as an observer only ____.
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________________ DATE __________

PLEASE PRINT

NAME BRYAN NORTH

ADDRESS ASTORIA, ORE. Zip 97103

REPRESENTING "PEGASUS"

I wish to comment on the following: Crab Bicatch

Item C-3

I will (check one) x speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE      ANCHY                           DATE      12/10/85

PLEASE PRINT
NAME       FRANK SCHRADER
ADDRESS   WESTPORT, WA  Zip 98595

REPRESENTING  F/V COHO

I wish to comment on the following: Crab Bait Catch, Item C-3

I will (check one) speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

DATE 12-10-85

PLEASE PRINT

NAME Gary Westman

ADDRESS P.O. Box 246

ZIP Blaine, WA 98230

REPRESENTING F/V Rosella

I wish to comment on the following: Crab Bicatch

Item C-3

I will (check one) _______ speak _______ give a written statement
THORN SMITH

ADDRESS ___________________________ Zip ___________________________

REPRESENTING NPFUCOA

I wish to comment on the following: SABWASH 65

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE _______12-10-85_______

PLEASE PRINT

NAME C-4 Scablefish Hook & Longline L.E.
IN G. OF ALASKA.

ADDRESS ___________________________ Zip ________________

REPRESENTING FV OA.

I wish to comment on the following: C-4 Scablefish limited entry

I will (check one) ______ speak ______ give a written statement
JACK KNUTSEN

PLACE: Anchorage
DATE: 12/10/85

PLEASE PRINT
NAME: JACK KNUTSEN

ADDRESS: 800 NW ELFORD DR.
ZIP: SEATTLE

REPRESENTING: Fishing Vessel Owners Ass'n

I wish to comment on the following: Skatefish L.E.

I will (check one) speak __________ give a written statement
North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE: Anch.  DATE: Dec 12 '85

NAME: Jay D. Hastings

ADDRESS: 1107 Third Ave, Seattle, Zip 98101

REPRESENTING: Japan Fisheries Assn

I wish to comment on the following Fishery Management Plan
C-6 Foreign Allocations

I will (check one) [X] speak [X] give a written statement.
I am attending as an observer only [ ].
North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE: Anchorage

DATE: 12-23-85

NAME: Dean Paddock

ADDRESS: King Salmon AK 99613

REPRESENTING: Bristol Bay Drift Netters' Assn

I wish to comment on the following Fishery Management Plan:
Salmon Interception

I will (check one) □ speak    ___ give a written statement.
I am attending as an observer only    ___.
North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE ______________________ DATE 12-12-85

Cindy Lowry

NAME Cindy Lowry

ADDRESS P.O. Box 104432 Anchorage Zip 99510

REPRESENTING Greenpeace

I wish to comment on the following Fishery Management Plan
Foreign Fishing Allocations

I will (check one) __ speak __ give a written statement
I am attending as an observer only ____.
North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE: ANCH
DATE: DEC 10/85

NAME: PINTOWSKY TOMASZ

ADDRESS: 

REPRESENTING: Polish Embassy

I wish to comment on the following Fishery Management Plan 
C-6 FOREIGN ALLOCATIONS

I will (check one) X speak _____ give a written statement
I am attending as an observer only _____.
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch DATE 12/13/85

PLEASE PRINT

NAME Jay D Hastings

ADDRESS 111 S 3rd Seattle Zip 98101

REPRESENTING Japan Fish Assn

I wish to comment on the following: C-5 JV

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 12-14

PLEASE PRINT

NAME NANCY DAVIS

ADDRESS 318 NO. FRONT COOS BAY ZIP OREGON 97420

REPRESENTING Quest Alaska Inc.

I wish to comment on the following: Polish Application for Direct and Joint Venture

I will (check one) ✔️ speak ☐ give a written statement
North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE 

DATE 12/12/85

TREFON ANGASAN

NAME TREFON ANGASAN

ADDRESS ___________________________ Zip _____

REPRESENTING Great Pacific APC

I wish to comment on the following Fishery Management Plan
Directed Allocations

I will (check one) X speak ___ give a written statement
I am attending as an observer only ___.
TED EVANS

North Pacific Fishery Management Council
Public Testimony Record

PLACE ______________________ DATE ______________________

PLEASE PRINT
NAME TED EVANS

ADDRESS ______________________ Zip ______________________

REPRESENTING AFTA

I wish to comment on the following: C-6

I will (check one)    speak    give a written statement


North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE ______________________ DATE 12-11-85

NAME LUDGER DOCHTERMANN
ADDRESS P.O. box 714 KODIAK Zip ______
REPRESENTING ALASKA COASTAL COMMUNITY

I wish to comment on the following Fishery Management Plan
GULF OF ALASKA GROUND FISH
ALASKA COG

I will (check one) ______ speak ______ give a written statement
I am attending as an observer only ______
I wish to comment on the following Fishery Management Plan:

Gulf Groundfish - D1

I will (check one) __speak  __give a written statement.

I am attending as an observer only ___.
JACK KNOTSEN

800 N.W. ELFORD DR., SEATTLE, WA. ZIP 98177

F.V.O.A. SEATTLE

I wish to comment on the following Fishery Management Plan
BLACK COD REDISTRIBUTION

I will (check one) ___ speak ___ give a written statement

I am attending as an observer only ____.
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage  DATE

PLEASE PRINT NAME MICK STEVENS

ADDRESS  Zip

REPRESENTING PROFISH

I wish to comment on the following: SABLEFISH W. GAD

I will (check one)  speak  give a written statement

very briefly
North Pacific Fishery Management Council
Public Hearing Attendance Record

PLACE ___________________________ DATE ___________________________

NAME Bernie Burkholder

ADDRESS 40 Box 4124, Kodiak, AK Zip 99615

REPRESENTING Dominion Fisheries Inc

I wish to comment on the following Fishery Management Plan

I will (check one) speak give a written statement

I am attending as an observer only ____
Harold Thompson
North Pacific Fishery Management Council
Public Testimony Record

Place: Anch.  Date: 12/10/85

Please Print:

Name: Harold Thompson

Address: Sitka/Box 681  Zip: 99835

Representing: Sitka Sound Seiners.

I wish to comment on the following: Pacific Cod allocation / Sable quotas D-1

I will (check one) X speak given a written statement
He is still trying to get out of Kodiak—weather has been bad.

ADDRESS: Kodiak Zip 99615

REPRESENTING: Fly little Bear—Hickory

I wish to comment on the following: Crab bycatch

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ______________________  12-10-85 DATE

PLEASE PRINT

NAME  PERCY Hadley

ADDRESS  611 Stimson, Independence, OR 97351

REPRESENTING  F/V Queen Victoria

I wish to comment on the following:  Salmon/Crab

Breath -

I will (check one)  √ speak  ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage

DATE 12/10/85

NAME hyle c yeck

ADDRESS P.O. 63 Box 117 Zip 97365

Newport, Ore 97365

REPRESENTING FLV Raven

I wish to comment on the following: Crab catch

C-3

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

Place: Anchorage
Date: 10 Dec 85

Name: Al Geiser
Address: 2099 Crittenden Loop, Toledo, OR 97391

Representing: F/V Hazel Lorraine

I wish to comment on the following: JV incidental catch in Bering Sea

I will (check one) X speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE  ANCH  DATE  DEC 10/85

PLEASE PRINT

NAME  WALLY PEREYRA

ADDRESS  

Zip  

REPRESENTING  F/V BARBARA LEE + F/V EMERALD SEA

I wish to comment on the following:  HIGH SEAS SALMON INTERCEPTION C-3

I will (check one)  X  speak  ________ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE _________________________ DATE ________________

PLEASE PRINT

NAME Raymond Hall
ADDRESS Newport OR Zip 97365

REPRESENTING Boat Leslie Lee

I wish to comment on the following: Chief 6:00

Item C 3

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE 12-10-85

PLEASE PRINT

NAME ___________________________ HOAG

ADDRESS Seattle Zip 98292

REPRESENTING Int. Pac. Halibut Comm.

I wish to comment on the following: Bristol Bay Pot Sanctuary C-3

I will (check one) X speak ________give a written statement
TOM CASEY

North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

DATE 12-10-85

NAME Tom Casey

ADDRESS (2423) NE 149th ST KIRKLAND, WA 98034

I wish to comment on the following: C-3

I will (check one) ______ speak ______ give a written statement
NAME: David Fraser
ADDRESS: 1625 Grant
REPRESENTING: Cape Flattery Fisheries Inc.
I wish to comment on the following: by catch in JV Fisheries in Bering Sea.
I will (check one) speak give a written statement.
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________ DATE 12-14-85

PLEASE PRINT
NAME LeRoy Cossette

ADDRESS Kodiak K Zip 99615

REPRESENTING _______________

I wish to comment on the following: Salmon Interceptions

I will (check one) X speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ______________ DATE ___________

PLEASE PRINT
NAME _______________________
ADDRESS Box 1578 Zip KODIAK 99615
REPRESENTING KODIAK WESTERN Trawl

I wish to comment on the following: Evah Bycatch

I will (check one) _______ speak _______ give a written statement
COSSETTE

North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT NAME LeRoyCossette

ADDRESS Box 2724 Zip Kodiak

REPRESENTING Uganik Bay Seafoods

I wish to comment on the following: Gulf of Alaska
Groundfish D-1

I will (check one) X speak X give a written statement