

PUBLIC TESTIMONY SIGN-UP SHEET

Agenda Item: DL Crab Partial Delv.

Check the boxes below if you will have a PowerPoint or Handout

	NAME (Please Print)	TESTIFYING ON BEHALF OF:	Handout	PPT
X	LANCE FARR	PNCIAC		
X	JAMIE GOEN / JIM STONE	ABSC		
X	Jake Jacobson / Joe Sullivan	Inter-Cooperative Exchange		
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NOTE to persons providing oral or written testimony to the Council: Section 307(1)(l) of the Magnuson-Stevens Fishery Conservation and Management Act prohibits any person "to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.