## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL



Angel Drobnica, Chair | David Witherell, Executive Director 1007 W. 3<sup>rd</sup> Avenue, Suite 400, Anchorage, AK 99501 Phone 907-271-2809 | www.npfmc.org

## Crab Plan Team Draft Agenda UPDATED 12/12

Virtual

Online: Zoom Link: https://us06web.zoom.us/j/86015168582

Meeting ID: 860 151 685 82 Passcode: NPFMC

Day 1 – Thursday, December 14, 2023	Торіс	Presenter(s)
1:00 PM	Tech set up, intros, agenda, assignments, etc.	Rheinsmith and co- chairs
1:15 PM	Intro to Research Priorities	Watson
1:45 PM	Comments on submissions for research priorities (existing, new, and member) and Team members top priorities from Google form.	N/A
2:15 PM	Public Testimony	
2:30 PM	Rank Choice voting- Top 5 and Rationale	
3:00 PM	Adjourn	

Public who wish to testify should sign up on the eAgenda.