

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 3/25/80

I wish to testify on:

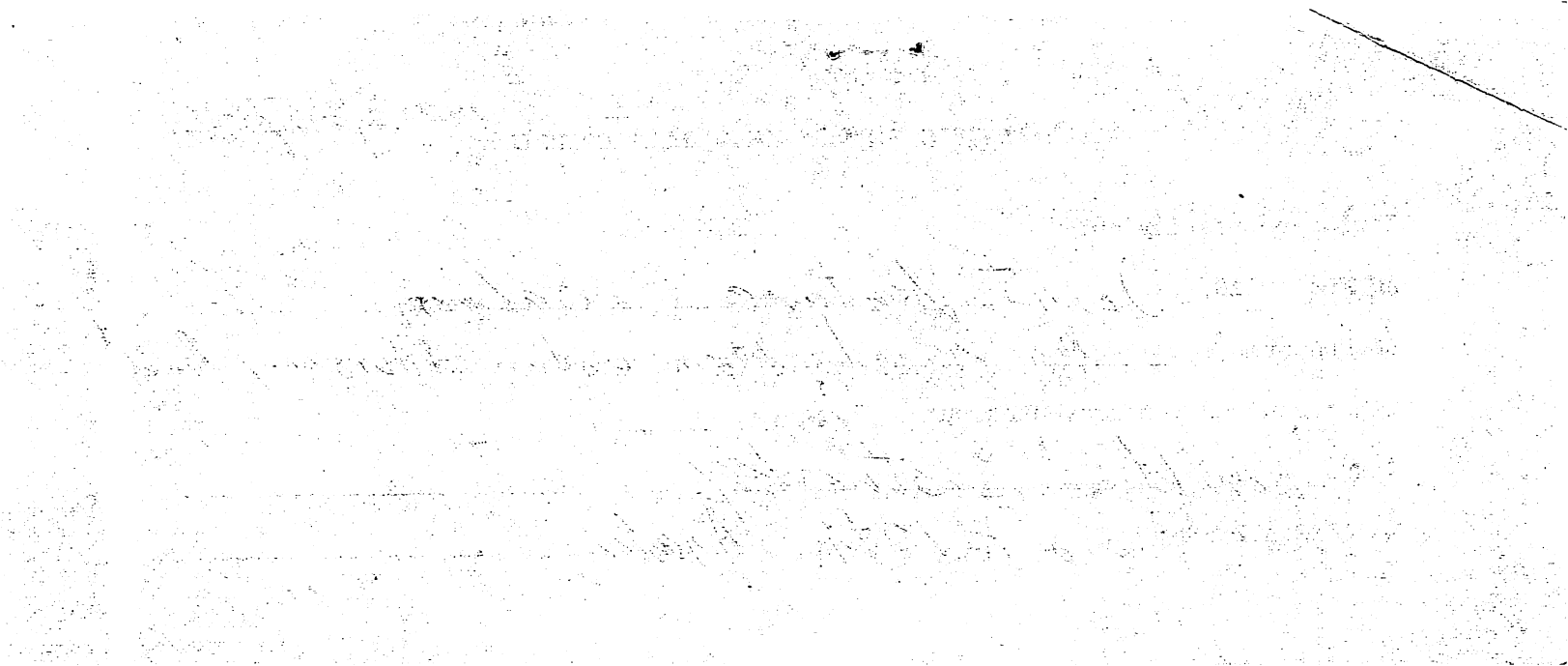
AGENDA TOPIC: Joint Venture Salmon (General Comment)  
per oil

AGENDA Numbers: Non Agenda Item under Advisory Panel

Time required for presentation: open

NAME: Harold C Ostrasky

MAILING ADDRESS: 315 E 12th Anchorage



K. PUBLIC COMMENT PERIOD.