Myrtle Johnson, Fred Bradley, Craig Walloya
North Pacific Fishery Management Council
Public Testimony Record

PLACE  Anchorage  DATE  9-26-86
PLEASE PRINT  Craig Walloya
NAME  Myrtle Johnson  Fred Bradley
ADDRESS  Elig  Alaska  Zip
REPRESENTING  KEGOK  Elig  Golden Coop

I wish to comment on the following: Request of Longliners for Cod allocation

I will (check one)  X speak  give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________ DATE ________________

PLEASE PRINT
NAME  SATOSHI MORIYA

ADDRESS  Tokyo, JAPAN  Zip __________________

REPRESENTING  Fishery Agency of Japan

I wish to comment on the following: ______________________________

TV activity and Allocation to Japan

I will (check one)  ☑  speak  ______  give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT
NAME PAUL MACGREGOR

ADDRESS ___________________________ Zip

REPRESENTING JAPANESE LONGLINE ASSN

I wish to comment on the following: BERING SEA ALLOCATIONS

I will (check one) _______ speak _______ give a written statement
RUDOLPH ANSELMI
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE __________

PLEASE PRINT
NAME Ralph Anselmi

ADDRESS ____________________________ Zip __________

REPRESENTING Tampa Shipyard

I wish to comment on the following: Reflagging

I will (check one) _______ speak _______ give a written statement
PLACE: Anchorage
DATE: 9/24/86

NAME: Nakamura, Tadahiko

ADDRESS: 1620 22nd St, Zip = Wash D.C. 20008

REPRESENTING: All Japan Seamen's Union

I wish to comment on the following: Ground fish and Japanese market

I will (check one) [X] speak give a written statement
Place: Anchorage
Date: 9-25-76

Name: Harold Sparck

Address: ____________________________ Zip: ______________

Representing: _______________________

I wish to comment on the following: Pacific cod

I will (check one) ______ speak X ______ give a written statement
Dick Pace

Place: Anchorage

Date: 9/25/86

Name: Dick Pace

Address: Redmond

Representing: Great Land Seafoods

I wish to comment on the following: Permit Review

IAC proposal

I will (check one) 

[ ] speak

[ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

NAME Alec Brindle

ADDRESS Rattle [illegible] Zip 95105

REPRESENTING Alyeska Seafoods

I wish to comment on the following: Permit Review

Iac Proposal

I will (check one) [X] speak ______ give a written statement
WALLY PEREYRA

North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________ DATE _____________

PLEASE PRINT

NAME ___________________

ADDRESS ___________________ Zip _______________

REPRESENTING NORTH PACIFIC FISHING VESSEL OWNERS ASSOC.

I wish to comment on the following: C-4(3) ALEYESKA OCEAN

NOKO FISHING JV OPERATION

I will (check one) X speak ________ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT
NAME TED EVANS

ADDRESS ___________________________ Zip ___________________________

REPRESENTING AFTA

I wish to comment on the following: PERMIT

RESERVATIONS

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch

NAME Frank Kawana

ADDRESS LA, Calif Zip 90023

REPRESENTING JAC

I wish to comment on the following: JAC Proposal

Item C-4 (c)

I will (check one) ☑ speak ☑ give a written statement
Jeff Hendricks - AOL
Richard Bank - JAC
F. Suzuki - JAC
H.B. Mechem - Telex
Also:
PLACE __________________ DATE __________________

PLEASE PRINT

NAME DON MCCAUGHRAHAN

ADDRESS ________________ Zip __________________

REPRESENTING IPHC

I wish to comment on the following: _______

O of A PLAN.

I will (check one)  V speak ____________give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE                           DATE

PLEASE PRINT

NAME  TED EVANS AL BURCH CHRIS

ADDRESS  BLACKBURN  Zip THORN SMITH

REPRESENTING

I wish to comment on the following:  

AMEND 15

I will (check one) ______ speak ______ give a written statement
I wish to comment on the following: Alternative 1 to problem 1 is with the Goa Salmon.
I will (check one) ___________ speak ___________ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch

PLEASE PRINT

NAME Oliver Holm

ADDRESS P.O. Box 3865 Zip 99615

REPRESENTING Kodiak Longliners Assoc.

I wish to comment on the following: Amendment 15

I will (check one) [ ] speak [X] give a written statement
I wish to comment on the following: Amendment 15 - Framework Proposal (AB/FMC/FAO)

I will (check one)  speak   give a written statement
PUBLIC TESTIMONY RECORD

PLACE ___________________ DATE 9/25/86

PLEASE PRINT
NAME JEFFREY STEPHAN
ADDRESS GOA Zip

REPRESENTING UNITED FISHERMEN'S MARKETING ASSN

I wish to comment on the following: GOA AMEND #15

I will (check one) X speak ______ give a written statement
Eric Jordan

North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT

NAME ___________________________ ADDRESS ________________________ Zip _________

REPRESENTING ____________________

I wish to comment on the following: ______________________________

_________________________

I will (check one) _______ speak _______ give a written statement
Thorn Smith & Wally Pereyra
North Pacific Fishery Management Council
Public Testimony Record

Place: Anchorage
Date: 9/26

Name: Thorn Smith & Wally Pereyra
Address: Seattle
Representing: AIPVDA

I wish to comment on the following:

Crab Management

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 9/24/86

PLEASE PRINT

NAME LARKINS / HUGHES / EVENS / BLACKBURN

ADDRESS ___________________________ Zip

REPRESENTING Trawlers

I wish to comment on the following: AM #10 - BS/AL
AROUND FISH

I will (check one) X speak have given a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage

NAME: Arni Thomson
ADDRESS: 3901 Leary Way NW, Zip 98107

REPRESENTING: Alaska Crab Coalition

I wish to comment on the following: Amendment #10

I will (check one) ☑ speak ☐ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE Sept. 24, 1986

PLEASE PRINT
NAME Ron Peterson

ADDRESS 1938-N.W. 97TH Zip 98117

REPRESENTING ALASKA CRAB COALITION

I wish to comment on the following: Amendment 10

I will (check one) ______ speak ______ give a written statement

D-80
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

DATE 9-24-1986

PLEASE PRINT

NAME Kris Poulson

ADDRESS 1443 NW 45th St, Seattle, WA 98107

REPRESENTING Alaska Crab Coalition

I wish to comment on the following: Amendment 10

I will (check one) [X] speak ______ give a written statement
NAME: DON MCCAUGHRAHN
REPRESENTING: IPHC
I wish to comment on the following: B.S. Plan.
Terry Baker  D-3c
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage  DATE: 9-24-86

NAME: Terry Baker
ADDRESS: [Handwritten address]
Zip: [Handwritten zip code]

REPRESENTING: [Handwritten representative name]

I wish to comment on the following: D-3c

I will (check one) [Handwritten check mark] speak [Handwritten] give a written [Handwritten] statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ______________________ DATE 9/26

PLEASE PRINT
NAME ______________________

ADDRESS ______________________ Zip __________

REPRESENTING ______________________

I wish to comment on the following: ______________________

I will (check one) ______ speak X ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ANCH  9/25/86  DATE

PLEASE PRINT
NAME PAUL FUTTS

ADDRESS BOX 89 UNADILSAK  99685
ZIP

REPRESENTING S.W. MUNICIPAL CONIF.

I wish to comment on the following: re-fagging of foreign vessels

I will (check one) speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________________________ DATE ____________________________

PLEASE PRINT

NAME ____________________________

ADDRESS ____________________________ Zip ____________________________

REPRESENTING ____________________________

I wish to comment on the following: ____________________________

I will (check one) _______ speak _________ give a written statement

Ralph A. Anselmi

Representing Tampa Ship Reflaxing
Bering Sea DAP
I wish to comment on the following: Request for 10,000 ton cod allocation to longliners.
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________  DATE __________

PLEASE PRINT
NAME Arnie Thompson

ADDRESS ____________________________ Zip __________

REPRESENTING Alaska Eggs Corporation B-4

I wish to comment on the following: U.S.C.G. & Soviet Fishing Proposal

I will (check one)  ✔ speak  ❌ give a written statement
PLACE: Anch
DATE: 9-25-86
NAME: Dr. John White
ADDRESS: 
ZIP: 
REPRESENTING: Western Alaskan Salmon Coalition
I wish to comment on the following: C-2: Domestic Observer
I will (check one) ______ speak ______ give a written statement X
Lee
Almendron
Gone to speak
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage
DATE 9-25-86

PLEASE PRINT
NAME Harold Sparck

ADDRESS Box 267 Bethel

REPRESENTING Dallvort Fishermen Association

I wish to comment on the following: C-2 Domestic Observer

I will (check one) ______ speak X ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________________ DATE ____________________________

PLEASE PRINT

NAME Hewi Thomson

ADDRESS ____________________________ Zip ____________________________

REPRESENTING ALC

I wish to comment on the following: CRAB

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ______________________ DATE ______________________

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS ______________________ Zip ______________________

REPRESENTING ______________________

I wish to comment on the following: ______________________

CRAB

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH  DATE 9/25/86

PLEASE PRINT NAME Paul Fuhls

ADDRESS Box 89 Unalaska  Zip 99685

REPRESENTING city of Unalaska

I wish to comment on the following: C-4 permit conditions

I will (check one) speak give a written statement