

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

9/27/80

I wish to testify on:

AGENDA TOPIC: Policy and Planning Subcommittee Report

AGENDA Numbers: C 1.

Time required for presentation: 3 minutes.

NAME: BRUCE BACHEN

MAILING ADDRESS: 205 N. FRANKLIN ST. JUNEAU

DATE: 9/24

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Policy + Planning Subcommittee Report

AGENDA Numbers: C-1

Time required for presentation: 3 minutes

NAME: Richard Goldsmith

MAILING ADDRESS: Bldg C-3, Fishermen's Terminal
Seattle

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: _____

I wish to testify on:

AGENDA TOPIC: Salmon

AGENDA Numbers: _____.

Time required for presentation: _____.

NAME: James Rideout

MAILING ADDRESS: Box 432 Sitka

DATE: 9-25-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: SALMON

AGENDA Numbers: _____.

Time required for presentation: 7 min.

NAME: Don Bience Flucharbus (Freezer)

MAILING ADDRESS: Box 2293 Sitka AK

DATE: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: salmon plan

AGENDA Numbers: E 5.

Time required for presentation: _____.

NAME: Toivo Andersen

MAILING ADDRESS: Box 1946 Sitka

DATE: 9-25-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: P.O.T. FMP

AGENDA Numbers: E5

Time required for presentation: 10 min

NAME: Bill Stokes - SE Handwell Assoc.

MAILING ADDRESS: Box 1303

DATE: 9-27-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Groundfish, Herring

AGENDA Numbers: E-3; E-6

Time required for presentation: 10 min.

NAME: Norman A. Cohen

MAILING ADDRESS: Box 3-3908, Anch, Ak 99501

DATE: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC:

Calista Corp / Cook Inlet Joint Venture
Bottomfish

AGENDA Numbers:

E-3

Time required for presentation:

10⁻¹⁵ minutes

NAME:

Angie Dugick, Matthew Nicolai, Ray Christiansen
Bob Denam

MAILING ADDRESS:

516 Denali St ANC AK
99501

DATE: 9 / 25 / 80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Alaska Troob Plan

AGENDA Numbers: 5

Time required for presentation: 20-25 min.

NAME: Maurice Ingman

MAILING ADDRESS: RT 1 Box 1001 Ketchikan

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: Sept. 25

I wish to testify on:

AGENDA TOPIC: Salmon FMP

AGENDA Numbers: E 5

Time required for presentation: 10 min

NAME: Bill Froust

MAILING ADDRESS: STap RT. SITKa

DATE: 9-24-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Salmon FMP

AGENDA Numbers: E5

Time required for presentation: 10 min

NAME: Lewis Schwaper

MAILING ADDRESS: 209 N. Franklin - JUNEAU

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: Sept Thurs 25th '80

I wish to testify on:

AGENDA TOPIC: Troll Salmon - Handtrolling logs

AGENDA Numbers: E-5

Time required for presentation: 10 mins

NAME: Lucinda Hites

MAILING ADDRESS: PO Box 274 Skagway 99840

DATE: 25 Sept. 80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: SALMON FMP

AGENDA Numbers: E 5.

Time required for presentation: 2 min.

NAME: BRUCE BACHEN

MAILING ADDRESS: 205 N. FRANKLIN ST. JUNEAU 99801

DATE: 9-25-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Salmon FMP

AGENDA Numbers: E 5.

Time required for presentation: 10 min's.

NAME: Garry Constantine

MAILING ADDRESS: Box 207 Douglas 99824

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: Sept 25

I wish to testify on:

AGENDA TOPIC: Salmon Plan

AGENDA Numbers: 2 5

Time required for presentation: 5 min + questions

NAME: Eric Jordan

MAILING ADDRESS: P.O. Box 1136, Sitka, AK

99835

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 9/24

I wish to testify on:

AGENDA TOPIC: Salmon

AGENDA Numbers: E-5

Time required for presentation: 5 minutes

NAME: Scott Stahne

MAILING ADDRESS: 2208 NW Market Seattle, WA

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

9/25/80

I wish to testify on:

AGENDA TOPIC: Salmon FMP

AGENDA Numbers: E-5

Time required for presentation: 20 minutes

NAME: Columbia River InterTribal Fish Comm. Reps.

MAILING ADDRESS: 8383 NE Sandy
Portland, Or 97220

DATE: 9-24-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Tanner Crab FMP

AGENDA Numbers: E-1

Time required for presentation: 10 min

NAME: Jay D. Hastings

MAILING ADDRESS: Seattle

DATE: 9/24

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Tanner Crab FMP

AGENDA Numbers: E-1

Time required for presentation: 3 minutes

NAME: Richard Goldsmith

MAILING ADDRESS: Bldg G-3
Fishermen's Terminal
Seattle

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: _____

I wish to testify on:

AGENDA TOPIC: General - Comments TROLL (salmon)

AGENDA Numbers: _____.

Time required for presentation: 5 min.

NAME: Don Bierce

MAILING ADDRESS: Box 2293 Sitka

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 9-26-80

I wish to testify on:

AGENDA TOPIC: general topic of trolling

AGENDA Numbers: _____.

Time required for presentation: _____.

NAME: Walt Pasternak

MAILING ADDRESS: Box 830 Sitka, AK

99835

DATE: 9/24

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Herring FMP

AGENDA Numbers: E-6

Time required for presentation: 3 minutes

NAME: Richard Goldsmith

MAILING ADDRESS: Bldg C-3
Fishermen's Terminal
Seattle

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: Sept 24

I wish to testify on:

AGENDA TOPIC: HERRING FMP

AGENDA Numbers: EG-6

Time required for presentation: 15 minutes

NAME: MICK STEVENS

MAILING ADDRESS: 4215 21ST AV W #206 SEATTLE Wa 98199

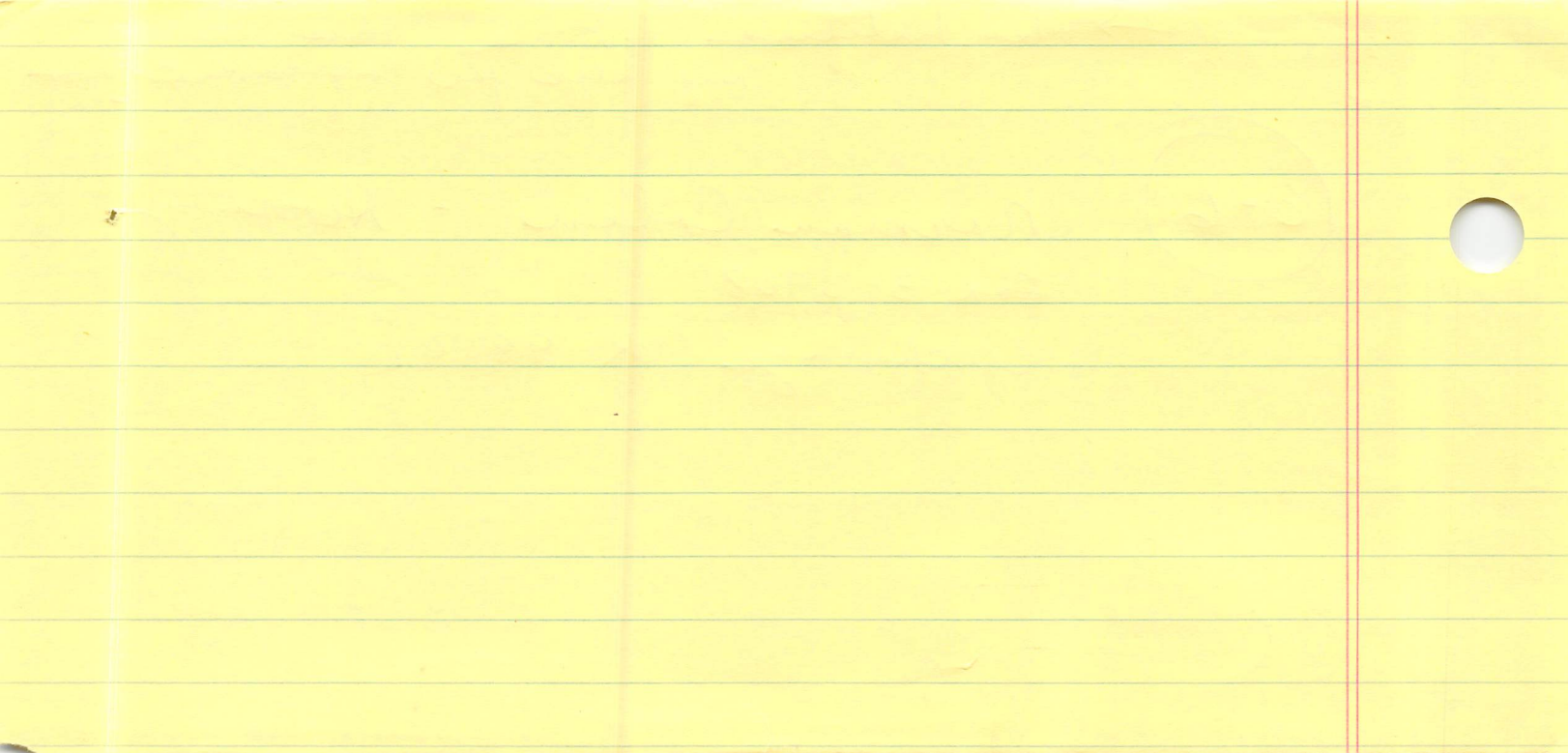
→ also testified on E-3 - this is
dup slip for recordkeeping —

E-6

Norman Cohen - Herring

Box 3-3908

Anchorage AK 99501



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

9/24/80

I wish to testify on:

AGENDA TOPIC:

Herring FMP

AGENDA Numbers:

E-6

Time required for presentation:

5 min.

NAME:

Steve Johnson

MAILING ADDRESS:

Seattle

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 9-26-80

I wish to testify on:

AGENDA TOPIC: Bear conflict General comment

AGENDA Numbers: _____.

Time required for presentation: _____.

NAME: Jay D. Hastings

MAILING ADDRESS: Seattle

DATE: 9/24/80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Gulf of Alaska Groundfish Plan

AGENDA Numbers: E 4.

Time required for presentation: 5 minutes.

NAME: Peter Zachara

MAILING ADDRESS: gen. del. Sitka 99835

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

9/24/80

I wish to testify on:

AGENDA TOPIC: Ground fish FMP - foreign Trawlers + Gear loss.

AGENDA Numbers: #4 _____.

Time required for presentation: 10 min _____.

NAME: Richard J. Maher

MAILING ADDRESS: Sitka Sound Seafoods, Sitka AK

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 9/24/80

I wish to testify on:

AGENDA TOPIC: Harassment of Longliners off South East Ak By foreign Trawlers.

AGENDA Numbers: E4 _____.

Time required for presentation: 10 min.

NAME: John T. Maher F/V Seaboy

MAILING ADDRESS: Sitka Sound Seafoods.

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

9/24/80

I wish to testify on:

AGENDA TOPIC: Gulf of Alaska Groundfish

AGENDA Numbers: E-4

Time required for presentation: 15 minutes

NAME: Greg Baker

MAILING ADDRESS: General Delivery, Sitka, AK.

DATE: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: GOA Groundfish

AGENDA Numbers: E-4

Time required for presentation: 8 ~~in~~ 10 minutes

NAME: Scott Stalhe

MAILING ADDRESS: 2208 NW Market, Seattle, Wa.

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: September 25, 1980

I wish to testify on:

ELIMINATION OF FOREIGN DRAGGING IN EASTERN DISTRICT

AGENDA TOPIC: GULF OF ALASKA COMMODITY

AGENDA Numbers: E-4

Time required for presentation: 5 min

NAME: KOLLY BRONNAN

MAILING ADDRESS: _____

DATE: Sept 25, 1980

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on: ELIMINATION OF FOREIGN DRAGGING IN EASTERN DISTRICT

AGENDA TOPIC: GULF OF ALASKA GROUNDFISH

AGENDA Numbers: 0-4

Time required for presentation: 5 min.

NAME: MICHAEL J. MAYO

MAILING ADDRESS: Box 936 JUNOON ALASKA

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE:

9/25/80

I wish to testify on:

AGENDA TOPIC:

Map of AK., Groundfish (~~E-4~~)

AGENDA Numbers:

E 4

Time required for presentation:

5 min.

NAME:

Roberley R. Potter

MAILING ADDRESS:

Box 1176, SITKA, AK.

SITKA Borough Assembly

DATE: 9-25-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Gulf Groundfish FMP

AGENDA Numbers: E 4.

Time required for presentation: 10 mins.

NAME: Garri Constantine

MAILING ADDRESS: Box 207 Douglas, Ak. 99824