

North Pacific Fishery Management Council

Clement V. Tillion, Chairman
Jim H. Branson, Executive Director

Suite 32, 333 West 4th Avenue
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Mailing Address: P.O. Box 3136DT
Anchorage, Alaska 99510

Telephone: (907) 274-4563
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May 20, 1980

PRELIMINARY DRAFT AGENDA
THIRTY-THIRD PLENARY SESSION
NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
May 22nd - 23rd, 1980
Kodiak Elk's Lodge
Kodiak, Alaska

The North Pacific Council will convene on Thursday, May 22nd, 1980 at 1:30 p.m. and adjourn on Friday May 23rd at 5:00 p.m. in the Kodiak Elk's Lodge, Kodiak, Alaska. There will be no Advisory Panel or Scientific and Statistical Committee meetings. In conjunction with the Council meeting a public hearing is scheduled for Thursday morning, May 22nd, beginning at 9:00 p.m. in the Kodiak Elk's Lodge on the proposed amendments to the 1981 Gulf of Alaska Groundfish Fishery Management Plan. It is expected that the public hearing will be adjourned by noon: With the Council meeting scheduled to begin on adjournment of the public hearing. The meetings in general may be lengthened or shortened depending on progress on the agenda. The meetings are all open to the public.

INFORMATION ON THE OPPORTUNITY FOR PUBLIC COMMENT

Preregistration will be required for all public comments which pertain to the specific agenda topic. Preregistration is accomplished by informing the agenda clerk early in the meeting of the agenda item to be addressed and the time required. Preregistration and public comments may be scheduled for F. OLD BUSINESS, G. FISHERY MANAGEMENT PLANS and H. NEW BUSINESS agenda items. There will be a general comment period, Agenda K. scheduled for late afternoon on Friday for testimony on matters not on the current agenda.

TENTATIVE AGENDA

A. CALL TO ORDER

B. APPROVAL OF MAY AGENDA

C. APPROVAL OF APRIL MINUTES

D. EXECUTIVE DIRECTOR'S REPORT

E. SPECIAL REPORTS

E-1. A Report on the "European/Asian" Department of Commerce Mission by Department of State/National Marine Fisheries Service representatives.

E-2. Alaska Department of Fish and Game Report on Domestic Fisheries.

E-3. National Marine Fisheries Service Report on Foreign Fisheries Including Joint Ventures.

E-4. U.S. Coast Guard Report of Enforcement and Surveillance.

F. OLD BUSINESS

F-1. The Ad Hoc Fisheries Task Force report -- Department of Interior.

This report contains the findings and recommendations of an ad hoc fisheries task force appointed by the Director of the U.S. Fish and Wildlife Service. The purpose of the task force was to review and evaluate the effectiveness of the National Park Service's fisheries, policies and practices. The report will be evaluated for any areas of overlap or concern to the North Pacific Council.

F-2. HR 70-39: Proposed Amendments to the FCMA by Congressman Forsythe and Breaux.

Title III of the Bill deals with amendments to the Fishery Conservation and Management Act of 1976. It provides for a phase out of foreign fishing (Section 301), an increased observer program (Section 311), trade barriers (Section 301), and regional fisheries attaches (Section 102). Hearings have been scheduled on the Bill for May 9th, 19th and 20th. Council review and comment on the Bill should be submitted by the end of May.

F-3. Other Old Business as Appropriate

G. FISHERY MANAGEMENT PLANS

G-1. Gulf of Alaska Groundfish FMP: Action on proposed 1981 amendments.

Action is required by the Council to accept, reject or modify an 11 part amendment package. Reports are expected from

Council's Incidental Species Group, the SSC and the AP on the proposed amendment package. In addition, a public hearing on the amendments is scheduled for Thursday morning. The proposed amendment package was mailed May 5th.

- G-2. Bering Sea/Aleutian Islands Groundfish FMP: consider release of reserves.

The third scheduled release of reserves is June 2nd. Information on the domestic catch, the joint venture catch and foreign catches will be presented at the meeting. No releases were made at the first two scheduled times - February 2 and April 2, except for a small quantity of Atka mackerel for the domestic fishery.

- G-3. King Crab Draft Fishery Management Plan

We expect to receive the first draft of the King Crab Plan; with the first review scheduled for the next Council meeting.

H. NEW BUSINESS

- H-1. "The accumulation of plastic litter on beaches of Amchitka Island, Alaska" by the National Marine Fisheries Service.

This study, conducted by the National Marine Fisheries Service several years ago at Amchitka suggests that foreign vessels are the "major culprits" in discarding material that ends up on Alaskan beaches. The report speaks to the impacts of discarded plastic on the biota and also the effects of derelict nets along the beaches. NMFS believes that control of objectional littering is necessary and could be enhanced by the

Council through their fishery management plans and implementing regulations. A discussion of the report is scheduled.

H-2. Foreign permit applications.

Marine Resources Inc. has applied for two USSR joint venture application permits to replace vessels in their present joint venture.

I. REPORTS, CONTRACTS PROPOSALS

J. FINANCE REPORTS

K. PUBLIC COMMENTS

L. CHAIRMAN'S CLOSING REMARKS

M. ADJOURNMENT

Hutton

North Pacific Fishery Management Council

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VIA TELECOPY

May 6, 1980

MEMORANDUM

To : Loretta Williams, Fx32
NMFS

From : Jim H. Branson *Jim H. Branson*
Executive Director

Subject: FR Notice

Enclosed is a notice for the Federal Register which changes the dates of the May 1980 North Pacific Fishery Management Council meeting and the times for the public hearing on proposed amendments to the Gulf of Alaska Groundfish Fishery FMP. Please submit it for publication today.

Enclosure - memo and 5 pages.

U. S. DEPARTMENT OF COMMERCE

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION
NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

PUBLIC MEETINGS

AGENCY: National Marine Fisheries Service, NOAA

SUMMARY: The North Pacific Fishery Management Council, established by Section 302 of the Fishery Conservation and Management Act of 1976 (Public Law 94-265) will hold a meeting.

DATES: The Council meeting will convene Thursday, May 22, 1980, at 1:30 p.m., and adjourn Friday, May 23, 1980, at 5:00 p.m. at the Elks Club, Lodge Marine Way, Kodiak, Alaska. There will be NO Scientific and Statistical Meeting nor Advisory Panel Meeting, although members will be attending the Council meeting. The Council meeting may be lengthened or shortened, depending upon progress on the agenda. The meetings are open to the public.

FOR FURTHER INFORMATION, CONTACT: North Pacific Fishery Council
P.O.Box 3136DT, Anchorage, AK 99510
Telephone: (907) 274-4563

Proposed Agenda:

COUNCIL

SPECIAL NOTE: Preregistration (except in special or unusual cases) will be required for all public comments which pertain to a specific agenda topic. Preregistration is accomplished by informing the Agenda Clerk as early as possible of the agenda item to be addressed and the time requested. Preregistration and public comment may be scheduled for: F. OLD BUSINESS, G. FISHERY MANAGEMENT PLANS. H. NEW BUSINESS agenda items.

The following agenda items will be discussed by the Council: A.

CALL TO ORDER. B. APPROVAL OF MAY AGENDA. C. APPROVAL OF APRIL MINUTES.

D. EXECUTIVE DIRECTOR'S REPORT. E. SPECIAL REPORTS. E-1. Report on European/Asian Dept. of Commerce Trade Mission. E-2. Alaska Dept. of Fish & Game Report on Domestic Fisheries. E-3. National Marine Fisheries Service Report on Foreign Fisheries, including joint ventures. E-4.

U. S. Coast Guard Report of Enforcement and Surveillance. F. OLD BUSINESS. F-1. A report on the *ad hoc* Fisheries Task Force Report-- Dept. of Interior. F-2. Proposed amendments to the FCMA, HR 7039.

F-4. Other old business. G. FISHERY MANAGEMENT PLANS. G-1. Gulf of Alaska Groundfish FMP: Action on proposed 1981 amendments. G-2. Bering Sea/Aleutian Islands Groundfish FMP: Consider release of reserves.

G-3. King Crab, draft, FMP: Review of the first draft. H. NEW BUSINESS.

H-1. An NMFS Study of "Accumulation of Plastic Litter on Beaches of Amchitka Island, Alaska." H-2. Consider new business as appropriate.

I. REPORTS, CONTRACTS, PROPOSALS. J. FINANCE REPORTS. K. PUBLIC COMMENTS. L. CHAIRMAN'S CLOSING REMARKS. M. ADJOURNMENT.

Date

Winfred H. Meibohm, Executive Director
National Marine Fisheries Service

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UNITED STATES DEPARTMENT OF COMMERCE
NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION
NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

PUBLIC HEARINGS

AGENCY: National Marine Fisheries Service, NOAA

SUMMARY: The North Pacific Fishery Management Council, established by Section 302 of the Fishery Conservation and Management Act of 1976 (Public Law 94-265) will hold a public hearing on the Amendments to the Council's Fishery Management Plan: Gulf of Alaska Groundfish Fishery.

DATES: A public hearing will be held at Elks Lodge, Lodge Marine Way, Kodiak, Alaska, on Thursday, May 22, 1980. The public hearing will begin at 9:30 a.m. and will adjourn at 5:00 p.m. Written comments may be submitted up to adjournment on May 22, 1980.

ADDRESS: Comments may be sent to: North Pacific Fishery Management Council
P.O.Box 3136DT, Anchorage, AK 99510

Copies of the draft Amendments to the plan are available at the Council headquarters, 333 West 4th Avenue, Suite 32, Anchorage, Alaska.

SUPPLEMENTARY INFORMATION: The proposed Amendments to the Gulf of Alaska Groundfish Fishery Management Plan are: 1. Establish total allowable catch (TAC) amounts for prohibited species incidental catches in the following amounts: Pacific Halibut - 1,500 mt; king crab species - 130 mt (90,000 crabs); Tanner crab species - 14 mt (24,000 crabs); salmonid species - 70 mt (25,000 fish). The incidental TAC is an absolute limit. Any nation exceeding their allocated portion of the TAC will be required to cease fishing. No species may be retained and all prohibited species must be returned to the ocean in a manner which maximizes the

Opportunity for survival. In addition, compensation will be required to be paid by foreign fishermen for the mortality caused by their operation. The compensation will equal the average ex-vessel price paid U.S. fishermen for each of the mentioned species groups times the incidental catch mortality caused by each foreign nation's groundfish fishery.

2. Change the plan year from November 1/October 31 to a calendar year: January 1/December 31 and eliminate the expiration date in the FMP.

3. Distribute Gulf-wide the optimum yield (OY) for squid, Atka mackerel, rattails, "other rockfish," and "other species."

4. Establish four species categories for the Gulf of Alaska Groundfish fishery as follows: prohibited species, target species, other species, and non-specified species.

5. Subdivide the eastern regulatory area of the Gulf of Alaska into four (4) parts for the purpose of allocation of the sablefish OY. The areas would be: (1) Yakutat area west of 140 degrees West longitude; (2) Yakutat area east of 140 degrees West longitude; (3) Southeast Alaska outside waters (FCZ waters); (4) Southeast Alaska inside waters (State of Alaska waters). The division is to be made by percentage and metric ton amounts of the OY for sablefish.

6. (a) Specify the authority of the Regional Director, Alaska Region, NMFS, to issue field orders adjusting time and/or area restrictions on foreign vessels to solve serious gear conflicts with domestic fixed gear operations according to criteria to be established. (b) Propose foreign trawl closures off Kodiak to prevent gear conflicts and ground preemption problems with domestic fixed gear fisheries.

7. Release of reserves as follows: Reserve to TALFF - 40% in month 4, 40% in month 6, 20% in month 8. DAH to TALFF as follows: As soon as practicable after the first day of the 8th month. Reserve to DAH - 40% in month 4, 40% in month 6, 20% in month 8.

8. Prohibit foreign trawling in the Southeast and Yakutat Districts.

9. Prohibit foreign longlining east of 150 degrees West longitude.

10. Require biodegradable escape panels on sablefish pots fished in the Gulf of Alaska.

11. Proposed joint venture policy statement for creating closed areas to joint venture processing operations.

Date

Winfred H. Miebohm, Executive Director
National Marine Fisheries Service

Alabama. The cost of the project is estimated to be \$87,084 and the Project Number is 04-10-30362-00.

Funding Instrument: It is anticipated that the funding instrument, as defined by the Federal Grant and Cooperative Agreement Act of 1977, will be a grant.

Program Description: Executive Order 11625 authorizes MBDA to fund projects which will provide technical and management assistance to eligible clients in areas related to the establishment and operation of businesses. This proposed project is specifically designed to provide any and all services to promote the establishment, viability and growth of qualified minority owned businesses.

Eligibility Requirements: There are no restrictions. Any for-profit or non-profit institution is eligible to submit an application.

Application Materials: An application kit for this project may be requested by writing to the following address: Atlanta Regional Office, Minority Business Development Agency, U.S. Department of Commerce, 1365 Peachtree Street NE., Rm. 225, Atlanta, Ga. 30309.

In requesting an application kit, the applicant must specify its profit status (i.e., a State or local government, federally recognized Indian tribal unit, educational institution, hospital, other type of non-profit organization, or if the applicant is a for-profit firm). This information is necessary to enable MBDA to include the appropriate cost principles in the application kit.

Award Process: All applications that are submitted in accordance with the instructions in the application kit will be submitted to a panel for review and ranking. The applications will be ranked according to the capability of the staff assigned to the project, the management capability of the applicant, the proposed program plan, the budget allocation plan, and the applicant's knowledge of the area to be served. Specific criteria will be included in the application kit.

Renewal Process: If an award is made, continuation awards for up to two additional years may be made to the successful recipient without competition, provided that funds have been appropriated for a project of this kind, and MBDA has determined that such funds are available, there is a continuing need for a project of this kind, and the recipient has performed satisfactorily.

Closing Date: Applicants are encouraged to obtain an application kit as soon as possible in order to allow sufficient time to prepare and submit an application before the closing date of June 1, 1980. Detailed submission

procedures are outlined in each application kit.

11,800 Minority Business Development (Catalog of Federal Domestic Assistance).

Dated: April 28, 1980.

Allan A. Stephenson,
Deputy Director.

[FR Doc. 80-13532 Filed 5-1-80; 8:45 am]

BILLING CODE 3510-21-M

National Oceanic and Atmospheric Administration

Issuance of Permit

On March 12, 1980, Notice was published in the Federal Register (45 FR 15973), that an application had been filed with the National Marine Fisheries Service by John M. Reinke, 4461 Woodland Park Avenue North, Seattle, Washington 98103 for a permit to take by inadvertent harassment humpback whales (*Megaptera novaeangliae*) for the purpose of scientific research.

Notice is hereby given that on April 25, 1980, and as authorized by the provisions of the Marine Mammal Protection Act of 1972 (16 U.S.C. 1361-1407) and the Endangered Species Act of 1973 (16 U.S.C. 1531-1543), the National Marine Fisheries Service issued a Permit to John M. Reinke for the above taking subject to certain conditions set forth therein.

Issuance of this Permit as required by the Endangered Species Act of 1973, is based on a finding that such permit: 1) was applied for in good faith; 2) will not operate to the disadvantage of the endangered species which are the subject of the permit; and 3) will be consistent with the purposes and policies set forth in Section 2 of the Endangered Species Act of 1973. This Permit was also issued in accordance with, and is subject to, Parts 220 and 222 of Title 50 CFR, the National Marine Fisheries Service regulations governing endangered species permits.

The Permit is available for review in the following offices:

Assistant Administrator for Fisheries,
National Marine Fisheries Service,
3300 Whitehaven Street, N.W.
Washington, D.C.;

Regional Director, National Marine Fisheries Service, Alaska Region, P.O. Box 1668, Juneau, Alaska 99801; and
Regional Director, Northwest Region, National Marine Fisheries Service, 1700 Westlake Avenue North, Seattle, Washington 98109.

Dated: April 25, 1980.

Winfred H. Meibohm,
Executive Director, National Marine Fisheries Service.

[FR Doc. 80-13454 Filed 5-1-80; 8:45 am]

BILLING CODE 3510-22-M

North Pacific Fishery Management Council and Scientific and Statistical Committee and Advisory Panel; Public Meeting

AGENCY: National Marine Fisheries Service, NOAA.

SUMMARY: The North Pacific Fishery Management Council, established by Section 302 of the Fishery Conservation and Management Act of 1976 (Public Law 94-265), its Scientific and Statistical Committee (SSC) and its Advisory Panel (AP), will hold joint and separate meetings.

DATES: The Council meeting will convene on Thursday, May 22, 1980, at 8:30 a.m., and adjourn on Friday, May 23, 1980, at 5 p.m., at the Elks Club, Marine Lodge Way, Kodiak, Alaska. The SSC meeting will convene on Tuesday, May 20, 1980, at 7 p.m., at Fishermen's Hall, 403 Marine Way, Kodiak, Alaska, and will adjourn on Wednesday, May 21, 1980 at 5 p.m. The AP meeting will convene on Tuesday, May 20, 1980, at 9 a.m., at Elks Club, Marine Lodge Way, Kodiak, Alaska, and will adjourn at 5 p.m. The meetings may be lengthened or shortened depending upon progress on the agenda. The meetings are open to the public.

FOR FURTHER INFORMATION CONTACT: North Pacific Fishery Management Council, P.O. Box 3136DT, Anchorage Alaska 99510, Telephone: (907) 274-4563.

Proposed Agenda—Council

Special Note: Preregistration (except in special or unusual cases) will be required for all public comments which pertain to a specific agenda topic. Preregistration is accomplished by informing the Agenda Clerk as early as possible of the agenda item to be addressed and the time requested. Preregistration and public comment may be scheduled for: F. Old Business; G. Fishery Management Plans; H. New Business agenda items. The following agenda items will be discussed by the Council: A. Call to Order; B. Approval of Agenda; C. Approval of Minutes; D. Executive Director's Report; E. Special Reports: E-1. Alaska Department of Fish and Game (ADFG) Report on Domestic Fisheries. E-2. National Marine Fisheries Service (NMFS) Report on Foreign Fisheries, including joint ventures. E-3. U.S. Coast Guard (USCG) Report on Enforcement and Surveillance. E-4. Special SSC and AP

Reports. F. Old Business: F-1. Management Plan Development Team Policy Approval. **F-2.** Old business as required. **G. Fishery Management Plans: G-1.** Gulf of Alaska Groundfish Fishery: 1981 Amendments. **G-2.** Bering Sea/Aleutian Islands Groundfish Fishery: Consider proposed amendments and release of reserves. **G-3.** Tanner Crab. **G-4.** Herring Fishery Management Plan, approval. **G-5.** King Crab, review first draft. **H. New Business: Consider new business as appropriate: I. Reports, Contracts, Proposals: J. Finance Reports: K. Public Comments: L. Chairman's Closing Remarks: M. Adjournment.**

SSC/AP Agenda Same as Council

Dated: April 29, 1980.

Winfred H. Meibohm,

Executive Director, National Marine Fisheries Service.

[FR Doc. 80-13596 Filed 5-1-80; 8:45 am]

BILLING CODE 3510-22-M

Pacific Fishery Management Council, Its Scientific and Statistical Committee, and Its Groundfish Subpanel; Public Meeting With Partially Closed Session

AGENCY: National Marine Fisheries Service, NOAA.

SUMMARY: The Pacific Fishery Management Council was established by Section 302 of the Fishery Conservation and Management Act of 1976 (Public Law 94-263), and the Council has established a Scientific and Statistical Committee and Groundfish Subpanel to assist in carrying out its responsibilities.

DATES: June 10-12, 1980.

ADDRESS: The meetings will take place at the Travelodge, 9750 Airport Boulevard, Los Angeles, California.

FOR FURTHER INFORMATION CONTACT: Pacific Fishery Management Council, 526 S.W. Mill Street, Second Floor, Portland, Oregon 97201, Telephone (503) 221-6362

Meeting Agendas Follow

Scientific and Statistical Committee (SSC)—(open meeting) June 10-11, 1980 (1 p.m. to 5 p.m., on June 10; 8 a.m. to 5 p.m., on June 11).

Agenda: Discuss Groundfish and other fishery management plans (FMP's) under development, conduct a public comment period beginning at 3:30 p.m., on June 10, and conduct other Committee business.

Groundfish Subpanel—(open meeting) June 10-11, 1980 (10 a.m. to 5 p.m., on June 10; 9 a.m. to 5 p.m., on June 11).

Agenda: Review of Groundfish FMP.

Council—(open meeting) June 11-12, 1980 (10 a.m. to 5 p.m., on June 11; 8 a.m. to 5 p.m., on June 12).

Agenda: Open Session—Review of Groundfish and other FMP's; conduct other fishery management business, and conduct a public comment period beginning at 4 p.m., on June 11, 1980.

Council—(closed session) June 11 (8 a.m. to 10 a.m.).

Agenda: Closed Session—Discuss the status of current maritime boundary and resource negotiations between the U.S. and Canada and discuss personnel matters concerning appointments to vacancies on subpanels and teams. Only those Council members, SSC members, and related staff having security clearance will be allowed to attend this closed session.

The Assistant Secretary for Administration of the Department of Commerce with the concurrence of its General Counsel, formally determined on February 1, 1980, pursuant to Section 10(d) of the Federal Advisory Committee Act, that the agenda items covered in the closed session may be exempt from the provisions of the Act relating to open meetings and public participation therein, because items will be concerned with matters that are within the purview of 5 U.S.C. 552b(c)(1), as specifically authorized under criteria established by an executive order to be kept secret in the interests of national defense or foreign policy and (6), as information which is properly classified pursuant to Executive Order and as information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy. (A copy of the determination is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 5317, Department of Commerce.) All other portions of the meeting will be open to the public.

Dated: April 29, 1980.

Winfred H. Meibohm

Executive Director, National Marine Fisheries Service.

[FR Doc. 80-13597 Filed 5-1-80; 8:45 am]

BILLING CODE 3510-22-M

Western Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service, NOAA.

SUMMARY: The Western Pacific Fishery Management Council, established by Section 302 of the Fishery Conservation and Management Act of 1976 (Public Law 94-265), will hold its 24th regular meeting to discuss progress of fishery management plans for the billfish and spiny lobster fisheries; progress of 1980 programmatic work schedule; status of Executive Director position, and other Council-related business.

DATES: The meeting will convene on Wednesday, May 28, 1980, at 9 a.m., and will adjourn on Thursday, May 29, 1980, at approximately 4 p.m. The meeting is open to the public.

ADDRESS: The meeting will take place in the Kokee Rooms 7, 8 and 9, of the Kaui Surf Hotel, Kalapaki Beach, Lihue, Kauai, Hawaii.

FOR FURTHER INFORMATION CONTACT:

Western Pacific Fishery Management Council, Room 1608, 1164 Bishop Street, Honolulu, Hawaii 96813, Telephone: (808) 523-1368.

Winfred H. Meibohm,

Executive Director, National Marine Fisheries Service.

April 29, 1980.

[FR Doc. 80-13598 Filed 5-1-80; 8:45 am]

BILLING CODE 3510-22-M

COMMITTEE FOR PURCHASE FROM THE BLIND AND OTHER SEVERELY HANDICAPPED

Procurement List 1980; Addition

AGENCY: Committee for Purchase from the Blind and Other Severely Handicapped.

ACTION: Addition to Procurement List.

SUMMARY: This action adds to Procurement List 1980 commodities to be produced by workshops for the blind and other severely handicapped.

EFFECTIVE DATE: May 2, 1980.

ADDRESS: Committee for Purchase from the Blind and Other Severely Handicapped, 2009 14th Street North, Suite 610, Arlington, Virginia 22201.

FOR FURTHER INFORMATION CONTACT:

C. W. Fletcher (703) 557-1145

SUPPLEMENTARY INFORMATION: On February 8, 1980, the Committee for Purchase from the Blind and Other Severely Handicapped published notice (45 FR 8691) of proposed additions to Procurement List 1980, November 27, 1979 (44 FR 67925).

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c, 85 Stat. 77.

Accordingly, the following commodities are hereby added to Procurement List 1980:

Class 7530

Paper Set, Manifold and Carbon:

7530-00-401-6910,

7530-01-072-2536,

7530-01-072-2537,

7530-00-205-0511,

7530-01-072-2538,

7530-01-072-2539.