

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Action Memo

File Number: REP 16-041

Agenda Date12/6/2016

Agenda Number:B3

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT: ADF&G Report