SHARI OTNESS

North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE 1/20/85

PLEASE PRINT

NAME  Shari Otness

ADDRESS  Box 317 - Petersburg  Zip  99833

REPRESENTING  group of mussel drum

I wish to comment on the following:  Emergency Sablefish proposal

I will (check one)  ___ speak  ___ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

*SEE BACK OF CARD*

PLACE __________________________ DATE __________________________

PLEASE PRINT

NAME MARK HUTTON

ADDRESS Cooper Landing Zip AK

REPRESENTING Self

I wish to comment on the following: Emergency Sablefish Proposal

I will (check one) _______ speak _______ give a written statement
Jim-
I have been forced into testifying first at the AP + SSC and have gone first at the last 2 Council meetings. I don't ask lightly, but PLEASE may I bring up the rear this once. Mark
NAME: David Wallen
ADDRESS: Port Alexander, AK 99836
REPRESENTING: F/V Kesia Dawn

I wish to comment on the following: Sablefish

Opening Decay

I will (check one) ☑ speak ______ give a written statement
PLACE: Anchorage  
DATE: Jan 20, 1988

NAME: Elwood & Alan Peterson

ADDRESS: 3046 37th St  
Zip: Seattle 98126

REPRESENTING: INT'L Shipping Services

I wish to comment on the following: D-2 BSA
GRFS - Paul Fuhs's proposal

I will (check one)  
speak  
give a written statement

We
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________ 1-20 DATE

PLEASE PRINT

NAME    PAT MCBRIDE

ADDRESS   PO Box 1857 Zip HOMER 99603

REPRESENTING     AK SABLEFISH INC

I wish to comment on the following: My proposal

concerning division of groundfish in Western

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE ___________________________

PLEASE PRINT

NAME DAVID P. HARVILLE

ADDRESS P.O. BOX 1578 Zip 99615

REPRESENTING KODIAK KODIAK WESTERN TRAWLER

I wish to comment on the following: Rock Sole with Roe.

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________  DATE ____________

PLEASE PRINT
NAME  Bart Eaton

ADDRESS ___________________ Zip ___________________

REPRESENTING Trident Seafoods

I wish to comment on the following: blackcod openings, Factory Trawler proposals.

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________  1-20-88 DATE

PLEASE PRINT

NAME Jim Eastwood

ADDRESS Box 1185 Petersburg AK Zip 99833

REPRESENTING myself

I wish to comment on the following: Sablefish proposal D1

I will (check one) __________ speak __________ give a written statement
PLACE ___________________ DATE 1-20-88

PLEASE PRINT

NAME John Coyne

ADDRESS 4241 21st Ave W. #400 Seattle WA. 98109

REPRESENTING DeepSEA Longline Co.

I wish to comment on the following: TALFF, 2mil. Cap.

Black Cod management

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE: Anchorage
DATE: 1/20/88

PLEASE PRINT

NAME: MARK S. LUNDSTEN

ADDRESS: 1939-8½ W Zip 98119
Seattle

REPRESENTING: FV OMA

I wish to comment on the following: D-61 A

I will (check one) X speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________

DATE 1-20

PLEASE PRINT

NAME PAT McBride

ADDRESS Homer, AK Zip 99603

REPRESENTING AK Stablefish Inc.

I wish to comment on the following: D-1A

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE D-2

NAME SAM HJELLE

ADDRESS ________________ Zip ________________

REPRESENTING ________________

I wish to comment on the following: Support Denise Blount

I will (check one) ☑ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________________  1/20/88 DATE

PLEASE PRINT

NAME  Alverson Robert D.

ADDRESS  Sitka  Zip

REPRESENTING  FDA

I wish to comment on the following:  Black Cod 05  Killer Whales  D-2

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE _______________ DATE _______________

PLEASE PRINT

NAME John McHenry

ADDRESS 122N.W. 55 Zip 98107

REPRESENTING FV ONA

I wish to comment on the following: ____________________________

D1A Sablefish opening

I will (check one) ☑ speak ☐ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ______________________ DATE 10/20/87

PLEASE PRINT

NAME ERIC OLSEN
ADDRESS 3254 NW ESPLANADE Seattle Zip 98117

REPRESENTING FVDA

I wish to comment on the following: D 1(A)

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________   1/20/88 DATE

PLEASE PRINT

NAME  BRUCE J. JACKSON

ADDRESS  6415 20TH AV/ARLINGTON   WASH  98223  Zip __________

REPRESENTING __________________ FISHERMAN

I wish to comment on the following:  MAY BLACK COD

OPENING (D-1)

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH. 1/20/88 DATE

PLEASE PRINT NAME PAUL FUHS

ADDRESS BOX 89 Zip 99685

REPRESENTING CITY OF UNALASKA

I wish to comment on the following: GOA/BSAI

FMP

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage
DATE: 08/11/21

PLEASE PRINT
NAME: Dan Zantek

ADDRESS: 2333 Denali #240 Zip 99503

REPRESENTING: Alaska Team Marine

I wish to comment on the following: Lack of NHFS observers for Poland's J/Vs

I will (check one) [ ] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE D-2  1/21 DATE

PLEASE PRINT

NAME SHARI CROSS

ADDRESS ______________________ Zip ______________________

REPRESENTING SW AMC

I wish to comment on the following: Support Service Priority

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE  D-1  1-20-88  DATE
PLEASE PRINT  John Bruce
NAME
ADDRESS  23358 Jeff Pt. Rd. N.E. Kingston WA 98346  Zip
REPRESENTING  Myself / D.S.F.O.

I wish to comment on the following:  May Hauger opening

I will (check one)  ___ speak ___ give a written statement
PLACE Anchorage

DATE 1/21/88

PLEASE PRINT

NAME Pete Granger / Hugh Reilly

ADDRESS Seattle, 3000 W. Cambridge

Zip 98199

REPRESENTING ANSF/A

I wish to comment on the following: Plan Amendment

Package - BSA / G0A

I will (check one) 

X speak

_____ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE D.S. ______________________ DATE

PLEASE PRINT CARRY

NAME MAX SORIANO

ADDRESS ______________________ Zip ____________

REPRESENTING Delta Western

I wish to comment on the following: Support Service Priority

I will (check one) ☑ speak ☐ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE  Anchorage  DATE  1-20-88

PLEASE PRINT

NAME  Paul Schonberg

ADDRESS  6518 34th W  Zip  98117

REPRESENTING  All concerned about the Halibut industry

I wish to comment on the following:  Sable Fish
Proposal  D-1

I will (check one)  X  speak  give a written statement
NAME: Steve Hughes

ADDRESS: 4055 21st Ave W

ZIP: 98199

REPRESENTING: MTC

I wish to comment on the following: BSA/GOA Groundfish

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Shundin

DATE 1-20-88

NAME Mike McCune

ADDRESS W 4th Ave

Zip 99501

REPRESENTING ALASKAN FISHERIES

I wish to comment on the following:

Chapter 7

JUBILEE FISH OPENING TO MAY D-1

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________

PLEASE PRINT

NAME Cindy Lowry, Alan Reichman

ADDRESS P.O. Box 704432 Zip 99510

REPRESENTING Greenpeace

I wish to comment on the following: Bering Sea

I will (check one) ____________ speak ____________ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE _____________________________ DATE 1/21/88

PLEASE PRINT
NAME PAUL MACGREGOR + S. TAKAOKA

ADDRESS ___________________________ Zip ___________________________

REPRESENTING North Pacific Longline Assn

I wish to comment on the following: FOREIGN ALLOCATION
(OTHER BUSINESS ITEM)

I will (check one) _______ speak _______ give a written statement

Jim: We can wait until tomorrow.
NAME: Alverson Robert
ADDRESS: Boshell
REPRESENTING: FUOA

I wish to comment on the following: Halibut - trip

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE __________________________

DATE __________________________

PLEASE PRINT

NAME EFYOA/BOB ALVERSON

ADDRESS Bishkezip

REPRESENTING EFYOA

I wish to comment on the following: Hulbert C-8

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anacortes 1/20/88 DATE

PLEASE PRINT

NAME Arni Thomson/Kris Poulsen

ADDRESS Seattle Zip

REPRESENTING Alaska Crab Coalition B-4

I wish to comment on the following: B-4

I will (check one) speak give a written statement
HAROLD SPARCK

North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________  DATE 1/20/88

PLEASE PRINT

NAME Harold Sparck

ADDRESS BOX 267 Bethel Zip 99559

REPRESENTING Kokechick/Qaleqpat Fishermen Assoc

I wish to comment on the following: BSFA International Waters Petition C-4

I will (check one) ______ speak ______ give a written statement
NAME  Alan Reichman
ADDRESS  Box 104432  Zip 98510
REPRESENTING  Greenpeace

I wish to comment on the following:  OY INCREASE
PROPOSAL RE. BERING SEA/ALEUTIAN ISL. GROUNDFISH

I will (check one)  ☑ speak ☐ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________ DATE 1-20-88

PLEASE PRINT

NAME George E. Anderson

ADDRESS Seward, AK Zip 99664

REPRESENTING The Fishing Company Of Alaska

I wish to comment on the following: Proposals For The G.O.A. / Bering Sea / A.I.

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ______________ 1/21 DATE

PLEASE PRINT
NAME Bill Orr

ADDRESS __________________ Zip __________________

REPRESENTING AFTA

I wish to comment on the following: C-7

IV Permit Conditions on Roe Rock Sale

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________ 1-20-88 DATE

PLEASE PRINT

NAME Peter Block

ADDRESS Seattle Zip 98103

REPRESENTING Northern Deep Sea Fisheries

I wish to comment on the following: C-7

Rocksore

I will (check one) X speak ______ give a written statement
NAME: LINDA DOWIE
ADDRESS: P.O. BOX 135 - KODIAK, AK 99615
REPRESENTING: Kodiak Longline Vessel Owners Assoc
I wish to comment on the following: Halibut - Trip Limits
I will (check one) X speak _______ give a written statement
David P. Harville
Kodiak, AK 99615
KWT / Kanai

I wish to comment on the following: C-7

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage
DATE: 1-21-88

NAME: Tom Casey
ADDRESS: 12423 NE 148th St, Zip 98034

REPRESENTING: Kirkland, WA

I wish to comment on the following: C-8 Holstein

I will (check one) □ speak □ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE NPMC

NAME Jay G Cherrier

ADDRESS _______________________________ Zip __________________________

REPRESENTING Halibut Assoc. N. America

I wish to comment on the following: Halibut

I will (check one) ______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch. ___________________ DATE 1/20

PLEASE PRINT

NAME MARK S. LUNDSTEN

ADDRESS 1939-8th W Seattle, WA 98119

REPRESENTING FVDA

I wish to comment on the following: C-8

Halibut Management

I will (check one) ☒ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ____________________ DATE 1/21/88

PLEASE PRINT
NAME ____________________

ADDRESS ____________________ Zip ____________

REPRESENTING Alaska Factory Trawler Assoc.

I wish to comment on the following: ______________________________________

Dering Sea AF and Gulf Amendment proposals

I will (check one) ____________________________ speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________ 1/21 DATE

PLEASE PRINT

NAME Jon Rowley

ADDRESS Fishermen's Terminal 98119

REPRESENTING Fish Works

I wish to comment on the following: Black Cod opening

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

DATE Jan. 21, 1987

PLEASE PRINT

NAME MINORU MORIMOTO

ADDRESS ___________________________ Zip ____________________

REPRESENTING Government of Japan

I wish to comment on the following: Allocations

I will (check one) speak give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ANCHORAGE

DATE 1/21/88

PLEASE PRINT
NAME KAIJI OHYA

ADDRESS NEMURO Zip JAPAN

REPRESENTING CITY OF NEMURO

I wish to comment on the following: FORSEGN ALLOCATION

I will (check one) [Y] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCH 1/21/88 DATE

PLEASE PRINT

NAME TOSHIYUKI WANI BUCHI

ADDRESS KUSHIRO Zip JAPAN

REPRESENTING CITY OF KUSHIRO

I wish to comment on the following: FOREIGN ALLOCATION

I will (check one) _____ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE D-2

DATE 1/28

PLEASE PRINT NAME RAY BENISH

ADDRESS ________________ Zip __________

REPRESENTING & SWAMC

I wish to comment on the following: Support

Service Priority

I will (check one) ______ speak _______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________ DATE 1-21-88

PLEASE PRINT
NAME Peter Block
ADDRESS Seattle Zip 98103

REPRESENTING Northern Deep Sea Fisheries

I wish to comment on the following: Rock Safe with Roe Amendment

I will (check one) X speak ______ give a written statement (together with Harrison Block).
MARK CHANDLER C-7

North Pacific Fishery Management Council
Public Testimony Record

PLACE _____________  1-20-88 DATE

PLEASE PRINT
NAME Mark D. Chandler

ADDRESS Box 116 Kodiak  Zip __________________________

REPRESENTING F/V Topaz

I wish to comment on the following: C-7

I will (check one) _____ speak _____ give a written statement
Mark D. Chandler
Box 116, Kodiak, Zip 99615
F/v Topaz

I wish to comment on the following: D-2

I will (check one) ______ speak ______ give a written statement

D-2
North Pacific Fishery Management Council
Public Testimony Record

PLACE ________________________  Jan. 20  DATE

PLEASE PRINT
NAME  MINORU MORIMOTO

ADDRESS ________________________ Zip ____________________

REPRESENTING  Government of Japan

I wish to comment on the following: Alleged illegal fishing

I will (check one) speak give a written statement