
SSC ADMIN ISSUES

DECEMBER 2023



HYBRID MEETING

- We have some SSC members, presenters, and testifiers participating remotely
- Meeting is being recorded
- CDC COVID community level for Anchorage is low
 - Masking is optional
 - If you experience symptoms, please test and participate remotely

A graphic with a blue border and a light green background. It features a quote icon at the top, followed by the text "WANT TO STAY IN THE LOOP WITH COUNCIL MEETINGS?". Below that, in larger bold text, is "TEXT 'NPFMC' TO 1-833-237-1598". At the bottom, there is smaller text: "RECEIVE TEXT ALERTS WHEN COUNCIL, SSC, AND AP MEETINGS ARE BEGINNING, WHERE THEY ARE ON THE SCHEDULE AND MORE" and "DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME". On the right side, there is an illustration of a hand holding a smartphone.

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WANT TO STAY IN THE LOOP
WITH COUNCIL MEETINGS?

**TEXT "NPFMC" TO
1-833-237-1598**

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AND AP MEETINGS ARE BEGINNING, WHERE
THEY ARE ON THE SCHEDULE AND MORE

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”



IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



1. Start from the SSC eAgenda:

Comment Now (9) Direct Link

Sign-up for oral comment (0)

Attachments:

Direct Link

Sign-up for oral comment (6)

Attachments:

Tech set up, Introductions, Agenda r

JPC_Agenda_2020-11-05 -Uploaded: 10/20/2020 10:49 AM A

Joint Protocol December 2009 -Uploaded: 10/30/2020 11:05 A

Staff Report

Link to October Council meeting materials (see item C4) -Upl

Council m

NMFS Stat

0 11:3

PM AH

2. Sign-up next to each agenda item

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item Economic SAFE

Name

Organization

Email Address

Phone

Attachments

Choose Files No file chosen

I'm not a robot

At the Council meeting, public comment is limited to groups/organizations.

3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

TESTIMONY TIPS FOR PUBLIC

Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen



Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote audio
- Please ensure:
 - Your internet connection is strong
 - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



HIGHLIGHTS FROM EXECUTIVE DIRECTOR'S REPORT

- 2 Plan Team nominations (SSC Executive Session)
- SSC reappointments this meeting – Council will discuss in Exec Session and announce at staff tasking
 - All current SSC members have requested reappointment for 2024
 - WDFW has nominated an alternate for Kat Meyer
- GOA Pacific cod sector allocation review available on Council agenda
- IRA workplan



HIGHLIGHTS FROM NMFS MANAGEMENT REPORT

- Cook Inlet Salmon Secretarial FMP amendment
 - SSC will be reviewing specifications in April 2024
- Year-end inseason management reports posted for BSAI and GOA
- Request for Information open for Aquaculture Opportunity Areas
- NMFS is developing an EEJ Implementation Plan for Alaska



MISCELLANEOUS

- Limited coffee available in SSC room
- Dr. Ian Stewart will be giving a halibut assessment talk on Wednesday evening
- Questions on travel claims? Contact nicole.schmidt@noaa.gov
- Feedback always appreciated!
- Contact npfmc.admin@noaa.gov



SSC MEMBER AGENDA ITEM ASSOCIATIONS

- Members to acknowledge any direct associations with SSC agenda items and/or financial conflicts of interest.

