
ADVISORY PANEL ADMIN ISSUES

DIANA EVANS, DECEMBER 2024



HYBRID MEETING

- We have some AP members, presenters, and testifiers participating remotely
- Meeting is being recorded
- Sign up for text alerts to keep up with SSC, AP, and Council progress through the agenda



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**WANT TO STAY IN THE LOOP
WITH COUNCIL MEETINGS?**

**TEXT "NPFMC" TO
1-833-237-1598**

RECEIVE TEXT ALERTS WHEN COUNCIL, SSC,
AND AP MEETINGS ARE BEGINNING, WHERE
THEY ARE ON THE SCHEDULE AND MORE

DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME

”

An illustration of a hand holding a white smartphone, with the index finger touching the screen. The phone is positioned in the bottom right corner of the green text box.

HOW TO PROVIDE PUBLIC TESTIMONY

- Testimony by topic, under each agenda item
- 5-minute time for oral testimony

1. Sign up through the SSC eAgenda, next to the agenda item you want to testify on
2. Fill out the form with your personal details
3. Attach handouts or ppts if desired. (Staff can project upon request.)
4. Identify whether remote/in-person.
 - If remote, please ensure a strong internet connection and be in a quiet area.
 - If calling from a phone, use that number on the signup form so we can unmute you



Comment Now (9) Direct Link

Sign-up for oral comment (0)

Attachments:

Direct Link

Sign-up for oral comment (6)

Attachments:

Tech set up, Introductions, Agenda

JPC_Agenda_2020-11-05 -Uploaded: 10/20/2020 10:49 AM A

Joint Protocol December 2009 -Uploaded: 10/30/2020 11:05 A

Staff Report

Link to October Council meeting materials (see item C4) -Upl

Council motion - October 12 2020 -Uploaded: 10/21/2020 11:5

NMFS Staff Presentation -Uploaded: 11/04/2020 01:38 PM A

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item: Economic SAFE

Name: _____

Organization: _____

Email Address: _____

Phone: _____

Attachments: Choose Files | No file chosen

I'm not a robot

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Privacy - Terms

At the Council meeting, public comment is limited to 5 minutes per group/organization.

HIGHLIGHTS FROM THE B REPORTS

B1 ED Report

- AP appointments announced at end of meeting
 - 7 expiring 3-yr terms, 3 orientation yr
- MFAC seeking nominations by Dec 23
 - NMFS advisory group that researches, evaluates, and provides advice to NMFS
- NMFS Information session on changes to ODDS Thursday 12/5, 5.30-7.30p



B2 NMFS Mgmt Report

- 2025 Final ADP
- Year-end inseason management reports
- N. fur seal conservation plan
- Notice that on end date of IFQ season (12/7), no sablefish may be retained between 12p and end of day
- Updates on rulemaking
- Personnel changes
 - Ben Cheeseman is new OLE Assistant Director



AP SCHEDULE THIS MEETING

- Expect some rearrangement!
- Agenda Items
 - Harvest specifications: groundfish, NSRKC
 - Charter halibut annual management measures (CHMC report)
 - Climate planning: CCTF final report, IRA and AFSC climate updates
 - Crab discussion papers: arbitration, C-shares
 - LAPP reviews: Amendment 80, IFQ Program (IFQ Committee report)

- *Questions on travel claims?*
Contact nicole.schmidt@noaa.gov
- *Feedback always appreciated!*
Contact npfmc.admin@noaa.gov

