

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Action Memo

File Number: REP 17-020

Agenda Date 6/5/2017

Agenda Number:B2

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT:

NMFS Management Report (including reports from Best Scientific Information Available and Stock Assessment Improvement Plan, EFH Consultation report)