North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 5-21-85

PLEASE PRINT
NAME VERN HALL

ADDRESS Box 37, KODIAK Zip 99615

REPRESENTING _______________________

I wish to comment on the following: Sablefish

I will (check one) X speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE 5-21-85

PLEASE PRINT

NAME __________________________

ADDRESS 20409 Dayton Zip 98133

REPRESENTING Deep Sea Fishermen Union

I wish to comment on the following: Black cod

I will (check one) ________ speak ________ give a written statement

Jon Adams
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 5/21/85

PLEASE PRINT

NAME ___________________________ LUNDSTEN

ADDRESS ___________________________ Zip ____________

REPRESENTING ___________________________

I wish to comment on the following: D2A

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE  HILTON-ANCH  12/8/83

DATE

PLEASE PRINT

NAME  MR. PINTOWSKI

MR. DRAŻKOWSKI

MR. GILLILAND

ADDRESS  4019 - 21ST AV W. #202

SEATTLE  98199

Zip

REPRESENTING  Polish & Alaskan Joint Venture Fisheries

I wish to comment on the following: Polish JV Application

I will (check one)  ☑  speak  _____  give a written statement
PLACE  ANCHORAGE  DATE  5-21-85

PLEASE PRINT

NAME  JAMES E. PHILLIPS

ADDRESS  P.O. BOX 33  ZIP  99832

REPRESENTING  HU WACNY K

I wish to comment on the following: SABLEFISH

Dear Conflicts with dragger

I will (check one)  [ ] speak  [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

DATE May 1985

PLEASE PRINT NAME Randal L. Henderson

ADDRESS Box 1125 Petersburg, AK Zip 99833

REPRESENTING Charles Christensen, F/V Leeward

I wish to comment on the following: Sablefish gear areas, season openings

I will (check one) X speak ______ give a written statement

HAS TO LEAVE BY 5
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Ano

DATE: 5-21-85

PLEASE PRINT

NAME: Robert P. Alverson

ADDRESS: 8222 N. G.W. Boyle St. Seattle, WA

Zip: 98119

REPRESENTING: Fishing Vessel Owners Ass'n

I wish to comment on the following: GOA groundfish

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE May 22

PLEASE PRINT

NAME TIM LONGRICH

ADDRESS BOX 3415 Zip ____________

REPRESENTING F.U. KODIAK

I wish to comment on the following: SABLE FISH

LONGLINE ONLY

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE

PLEASE PRINT

NAME KEVIN B. O’LEARY

ADDRESS KODIAK AK Zip 99615

REPRESENTING ALASKA COASTAL COMM. ALLIANCE

I wish to comment on the following: BLACK COD MANAGEMENT

I will (check one) X speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record WEST

PLACE Seward

DATE 5/21

PLEASE PRINT

NAME Ted H. West

ADDRESS 333 W 4th Ave. Anch. 99501

REPRESENTING Alaskan Fisheries

I wish to comment on the following: Black Cod Gear Restriction (D-3)

I will (check one) ☑ speak ☐ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT

NAME ___________________________________________________________________

ADDRESS __________________________ Zip __________________________

REPRESENTING ___________________________________________________________________

I wish to comment on the following: ________

D-2 003

I will (check one) __________ speak __________ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anch.  DATE: 5/21/85

NAME: Jay D. Hastings

ADDRESS: 1111 Third Ave  Zip: 98101

REPRESENTING: Japan Fisheries Assn.

I wish to comment on the following: BSA Amend #9

Raise Upper and of CF

I will (check one) [X] speak [ ] give a written statement
North Pacific Fishery Management Council

Public Testimony Record

WEAVER

PLACE ____________________________ DATE 5/21/85

PLEASE PRINT NAME RAY WEAVER

ADDRESS 3719 W. Tilden Zip Seattle 98109

REPRESENTING DEEP SEA FISHERMAN'S UNION

I wish to comment on the following: Samuel Rush

I will (check one) _______ speak _______ give a written statement
I wish to comment on the following: Amendment 14
Grundfisch plan

I will (check one) X speak ______ give a written statement
PLACE __________________________  DATE 5/21/85

PLEASE PRINT

NAME Dave Wood

ADDRESS __________________________ Zip __________________________

REPRESENTING Alaska Fresh Seafoods

I wish to comment on the following: __________________________

________________________

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: ANC

DATE: 5/31/85

NAME: R.B. FISHER

ADDRESS: OR

Zip: 97001

REPRESENTING: HIGH LINERS

I wish to comment on the following: O-3

BLACK COD

I will (check one) V speak ______ give a written statement
PLACE: Anchorage
DATE: 5-21-85

NAME: Dennis Petersen
ADDRESS: 4315 11th NW Zip 98107

REPRESENTING: NPFV OA

I wish to comment on the following: D-2, GOA
GROUND FISH

I will (check one) ___ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE  Anch  5-21-85

PLEASE PRINT

NAME  Dennis Petersen

ADDRESS  4315-11 NW  Zip  98107

REPRESENTING  NPF-VOA

I wish to comment on the following:  B.D. 3-A. Perring Sea/Valentine Brownfish

I will (check one)  X speak  _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

NAME: Jim Hubbard

ADDRESS: 28120 193rd Ave SE, Kent WA Zip 98042

REPRESENTING: OCEAN ENTERPRISE (F/T) CAPTAIN

I wish to comment on the following: D2, D3

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE  ___________________________ DATE  _______5/21/85________

PLEASE PRINT
NAME  __________________________________________________________________________

ADDRESS  Box 1715 Seward  99664  Zip

REPRESENTING  ______________________________________________________________________

ICICLE SEAFOODS

I wish to comment on the following: ____________________________________________

AMENDMENT 14

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

DATE: 5-21-85

NAME: Coyne

ADDRESS: 1910 9812 NE

Zip: 98004

Representing: Fly-Deco Mist

FLJ Northern Enforcer

I wish to comment on the following:

I will (check one) speak give a written statement
PLACE Anchorage

DATE 5-21-85

NAME Andrew J Moritz Jr

ADDRESS Box 32 Zip 99661

REPRESENTING Self

I wish to comment on the following: BLACK COD

Pot Fishing & Dragging

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record Philemonof

PLACE __________________________ DATE __5/21__

PLEASE PRINT
NAME Ed Philemonof

ADDRESS __________________________ Zip ____________

REPRESENTING St. George Tanaq Corporation

I wish to comment on the following: _______________

D-3 Bering Sea Groundfish

I will (check one) X speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE __________________________

PLEASE PRINT

NAME PHILIP J WERDAL

ADDRESS Box 17022 Zip SEA, WA

REPRESENTING JUBILEE FISHERIES

I wish to comment on the following: __________________________

SABLEFISH GEAR ISSUE

I will (check one) speak _______ give a written statement
NAME: Steve Johnson

REPRESENTING: Japanese Deep Sea Trawlers / Hokuten Trawlers

I wish to comment on the following: D-2/3 GoA / Bering Sea Groundfish

I will (check one) ________ speak ________ give a written statement
Place: Acig

Date: 5-21-85

Name: Steve Kaimmer

Address: 750 W 2nd #203

Zip: 98301

Representing: Alaska Contact

I wish to comment on the following: GOA J/V Salmon

by catch

I will (check one) ______ speak ______ give a written statement ______ report
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anch

DATE May 21

NAME Larry Cotter

ADDRESS 307 Franklin Jnr.

REPRESENTING ICLW

I wish to comment on the following:  D-2 (a)

I will (check one) speak give a written statement
Name: Steuz Kaiman
Address: 750 W 2nd
Representing: Alaska Contact

I wish to comment on the following: salmon bycatch

I will (check one) ______ speak ______ give a written statement
PLACE ___________________________ DATE ___________________________

PLEASE PRINT

NAME Paul MacGregor (MACGREGER)

ADDRESS ___________________________ Zip ___________________________

REPRESENTING ___________________________

I wish to comment on the following: COD TAC

I will (check one) ______ speak ______ give a written statement
JOSE CHIMEGALSEA

KWETHLUKE

97621

I wish to comment on the following: Red #85-01

by James Kusher AD 015 Committee

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE ___________________________ DATE 5/21

PLEASE PRINT
NAME TED EVANS

ADDRESS ___________________________ Zip ______________

REPRESENTING ALASKA FACTORY TRAWLER ASSOCIATION

I wish to comment on the following: 02/03

I will (check one) ______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE Anchorage

5/21/85

DATE

PLEASE PRINT

NAME Paul Max Gregor

ADDRESS 1200 1st Addition

Zip

REPRESENTING North Pacific Longline Assn

I wish to comment on the following: Berry Co. Groundfish Amendment

I will (check one) speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE __________________________ DATE _______________

PLEASE PRINT

NAME TEO EVANS JAM HJELLE TERRY NAKES

ADDRESS __________________________________________ Zip __________________

REPRESENTING A L A S K A F A C T O R Y T R A W L E R S

I wish to comment on the following: ________________________________

kept.的身份B S P Cod

I will (check one) _____ speak _____ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE     Puget Sound

DATE     May 21, 1985

PLEASE PRINT

NAME     Rich White

ADDRESS     Redmond, Wash 98073-1019

REPRESENTING     Savannah Fisheries

I wish to comment on the following: Black Cod issues.

I will (check one)  □ speak  □ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ____________________ DATE __________

PLEASE PRINT

NAME Richard Desautels

ADDRESS P.O. BOX 409 Dutch Harbor Zip 99642

REPRESENTING Myself & F/F Capt. Julian

I wish to comment on the following: Bering Sea - Halibut

_________________________

I will (check one) X speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________ DATE ___________________

PLEASE PRINT

NAME ALVIN OSTERBACK

ADDRESS BOX 156 Zip 99661

REPRESENTING ____________________________

I wish to comment on the following: _____________________________________________

_____________________________________________________________________________

I will (check one) _____ speak _____ give a written statement
Ron Hegge
Box 262 Sitha
Zip 99835
ALFA
Sablefish Season Dates
I will speak
Ron Hesse

Box 362
Sitka, Zip 99835

ALFA/Alaska Longline Fishermen's

I wish to comment on the following: Amendment 14

I will (check one) X speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Kodiak

DATE: 5/21/85

NAME: DANNY D

ADDRESS: Box 1342 Zip 99615

REPRESENTING: ELDAN ALASKA LTD

I wish to comment on the following: Longline

BLACK COD

I will (check one) speak give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE: Anchorage

DATE: May 21

NAME: Jack G. Knutsen

ADDRESS: 800 W. W. Elford Dr. P.O. Box 98199 Seattle

REPRESENTING: Fishing Vessel Owners Assn.

I wish to comment on the following: D-2a

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record

PLACE ___________________________ DATE 5-21-85

PLEASE PRINT

NAME ___________________________ Zip __________________

REPRESENTING ____________________

Chuck Thompson

I wish to comment on the following: __________________________________________

D-2

I will (check one) ______ speak ______ give a written statement
North Pacific Fishery Management Council
Public Testimony Record

PLACE Anchorage
DATE May 21, 1985

PLEASE PRINT
NAME Oliver N. Holm

ADDRESS P.O. Box 35, Zip 99601

REPRESENTING Kodiak Longline Association

I wish to comment on the following: Black cod season & gear rest.

I will (check one) X speak give a written statement
I wish to comment on the following: 14

I will (check one) _______ speak _______ give a written statement
North Pacific Fishery Management Council

Public Testimony Record	THOMPSON

PLACE	Anch

DATE	5/21/85

PLEASE PRINT
NAME	Harold Thompson

ADDRESS	Sitka
	Zip	99835

REPRESENTING	Sitka Sound Stels

I wish to comment on the following:

sablefish

I will (check one) 

X speak

____ give a written statement