

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Action Memo

File Number: REP 14-001

Agenda Date2/3/2014

Agenda Number:B-1

Eric Olson, Chairman Chris Oliver, Executive Director

SUBJECT:

Executive Director's Report (including review of MSA legislation and review of Regional Operating agreement)

BACKGROUND

The following items are detailed in the attached ED Report:

- Regional Operating Agreement
- Magnuson-Stevens Act reauthorization
- Interim Council Coordination Committee meeting
- Deep Sea coral research update
- North Pacific Research Board panel nominations
- Alaska Fisheries Science Center surveys
- Staff news
- Granicus training