

# North Pacific Fishery Management Council

## Public Testimony Record

PLACE \_\_\_\_\_

June 25, 1986 DATE

PLEASE PRINT

NAME SATOSHI MORIYA

ADDRESS Tokyo, Japan Zip \_\_\_\_\_

REPRESENTING Fishery Agency of JAPAN

I wish to comment on the following: \_\_\_\_\_

Early and Full Allocation To Japan

I will (check one)  speaking  give a written statement



North Pacific Fishery Management Council

D-J  
~~COLLIER~~  
COLLIER

Public Testimony Record

PLACE

Kodiak



June 25

DATE

PLEASE PRINT

NAME

Barry D. Collier

ADDRESS

Seattle

Zip

REPRESENTING

PSPA

I wish to comment on the following:

Amendment 10 -

Rule 4 - DAP

Time/Area Priority

I will (check one)

spea

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

Bob Trumble D-5

Public Testimony Record

PLACE Kodiak  6/25/86 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING IPHC

I wish to comment on the following: Bering Sea Amend. 10

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

D-5

SMITH

PLACE KODIAK



6/26/86 DATE

PLEASE PRINT

NAME THORN SMITH

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING NPFVOA

I wish to comment on the following: D-5, BSA GROUND FISH

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-5

STEVENS

## Public Testimony Record

PLACE KODIAK



6-25-86 DATE

PLEASE PRINT

NAME NICK STEVENS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING PROFISH INTL

I wish to comment on the following: \_\_\_\_\_

D-5 BERING SEA/AI GRAND FISH FMP

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-5

## Public Testimony Record

EVANS

PLACE KODIAK



\_\_\_\_\_ DATE

PLEASE PRINT

NAME TED EVANS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING \_\_\_\_\_

I wish to comment on the following: D-5 BSAI

Groundfish

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

D-5 Arni Thompson  
North Pacific Fishery Management Council

DS

Public Testimony Record

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Arni



Thompson

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Alaska Crab Coalition

I wish to comment on the following:

B.S./A.L.

Groundfish - BYCATCH MONITORING

I will (check one)

speak

give a written statement

North Pacific Fishery Management Council

D-5

MAC GREGOR

Public Testimony Record

PLACE

Kodiak



6/25/86

DATE

PLEASE PRINT

NAME

Paul MacGregor

ADDRESS

Zip

REPRESENTING

Japanese Longline Association

I wish to comment on the following:

Bevin Sea FMP

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



North Pacific Fishery Management Council

Public Testimony Record

0-2  
EVANS  
BLACKBURN

PLACE

KODIAK

DATE

PLEASE PRINT

NAME

TED EVANS

CHRIS BLACKBURN

ADDRESS

Zip

REPRESENTING

I wish to comment on the following:

0-2 Domestic  
Observers

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



# North Pacific Fishery Management Council

Public Testimony Record

THOMPSON

PLACE KODIAK

6-25-86

DATE

PLEASE PRINT

NAME REP, DAVE

THOMPSON

ADDRESS BOX 75, KODIAK

Zip 99615

REPRESENTING SELF

I wish to comment on the following:

C-Z OBSERVERS PROGRAM

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

B-4

## Public Testimony Record

PLACE

KODIAK



6/25/86

DATE

PLEASE PRINT

NAME

MICK STEVENS

ADDRESS

Zip

REPRESENTING

PROFISH International

I wish to comment on the following:

B-4 TV UPDATE

I will (check one)



speaking

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

Alverson

Robert

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

FVUA Seattle

I wish to comment on the following:

Sablefish 07

Problems (real short)

I will (check one)

speak

give a written statement

# North Pacific Fishery Management Council

D-2

## Public Testimony Record

SMITH

PLACE

KODIAK



6/27

DATE

PLEASE PRINT

NAME

THORN SMITH

ADDRESS

Zip

REPRESENTING

NPFVCA

I wish to comment on the following:

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

C-3

Public Testimony Record

STEVENS

PLACE KODIAK



6/25/86 DATE

PLEASE PRINT

NAME MICK STEVENS

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING PROFISH INTL

I wish to comment on the following: \_\_\_\_\_

C-3 Joint Venture Policy

I will (check one)  speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-4

Public Testimony Record

HOLM

PLACE Kodiak



June 25, 86 DATE

PLEASE PRINT

NAME Oliver M. Holm

ADDRESS PO. Box 3865, Kodiak<sup>AK</sup> Zip 99615

REPRESENTING Kodiak Longliners' Assoc

I wish to comment on the following: D-4 Gulf Groundfish  
(a) + (b)

I will (check one)  speak  give a written statement

JEFF STEPHAN D-4  
North Pacific Fishery Management Council

Public Testimony Record

D-4  
STEPHAN

PLACE Kodiak



6-25-86 DATE

PLEASE PRINT

NAME JEFF STEPHAN

ADDRESS \_\_\_\_\_

Zip

99615

REPRESENTING

United Fishermen's Mktg. Assn.

I wish to comment on the following:

D-4 Gulf Groundfish

I will (check one)

X

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



North Pacific Fishery Management Council

D-4

Public Testimony Record **HERRNSTEEN**

PLACE Kodiak



June 26 DATE

PLEASE PRINT

NAME DAVE HERRNSTEEN

ADDRESS Box 1704 Zip ~~99615~~ 99615

REPRESENTING Self

I wish to comment on the following: D-4

Gulf groundfish

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

D-4

Public Testimony Record

TRUMBLE

PLACE Kodiak



6/26 DATE

PLEASE PRINT

NAME Bob Trumble

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING IPHC

I wish to comment on the following: Gulf of Alaska

Area 10

I will (check one)  speak \_\_\_\_\_ give a written statement