

MEMORANDUM

TO: Council, SSC and AP Members  
FROM: Chris Oliver <sup>DS</sup>  
Executive Director <sub>for</sub>  
DATE: January 24, 2011  
SUBJECT: Staff Tasking

ESTIMATED TIME  
4 HOURS

**ACTION REQUIRED**

Review tasking and committees and provide direction.

**BACKGROUND**

Committees and Tasking

The list of Council committees is attached as Item D-2(a). An updated work plan for implementing the programmatic groundfish management policy is attached as Item D-2(b). Item D-2(c) is the three meeting outlook and Item D-2(d) provides a summary of current projects and tasking. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.