



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Charter Halibut Management Committee - 12/03/19**

**December 3, 2019**

## **Charter Halibut Management Committee**

Tuesday, December 3, 2019 10:30 AM - 3:00 PM

Hilton Hotel, Anchorage, AK

Teleconference: 907-271-2896

Online access: <https://npfmc.adobeconnect.com/chmc1219/>

### **Recommendation of charter halibut management measures for 2020**

Committee representatives from Areas 2C and 3A will recommend management measures for implementation in 2020.

### **Review of Unguided rental boats analysis**

Committee will review and provide comment on the unguided rental boat analysis.