



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Community Engagement Committee - 12/02/19**

**December 2, 2019**

## **Community Engagement Committee**

Monday, December 2, 2019 1 - 5 PM

Fireweed Room - Hilton Hotel, Anchorage, AK

Teleconference: 907-245-3900; pin: 2809

### **Introductions and Logistics**

**Meeting logistics and agenda approval**

### **CQN Working Group Discussion**

**Introduction and discussion of CQN Working Group, an effective and successful agreement between the groundfish industry and Alaska Native Organizations and communities.**

### **Review and Revise Draft CEC Report**

**Review and revise the Draft CEC Report to identify potential recommendations for the Council.**

### **Planning for next meeting**

**Logistics and planning for next the CEC meeting**