



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Community Engagement Committee - 12/02/19**

### **December 2, 2019**

#### **Community Engagement Committee**

Monday, December 2, 2019 1 - 5 PM  
Fireweed Room - Hilton Hotel, Anchorage, AK  
Teleconference: 907-245-3900; pin: 2809

#### **Introductions and Logistics**

Meeting logistics and agenda approval

Attachments: [Agenda 2.12.19](#)

#### **CQN Working Group Discussion**

Introduction and discussion of CQN Working Group, an effective and successful agreement between the groundfish industry and Alaska Native Organizations and communities.

#### **Review and Revise Draft CEC Report**

Review and revise the Draft CEC Report to identify potential recommendations for the Council.

Attachments: [DRAFT Report of the Community Engagement Committee Dec 19](#)  
[Appendix A - CEC Reports](#)

#### **Planning for next meeting**

Logistics and planning for next the CEC meeting