



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## NPFMC January/February 2020 - 248th

### January 27-2, 2020

## AGENDA - 248th Plenary Session

The North Pacific Fishery Management Council will meet **January 27 - February 2, 2020**, at the Renaissance Hotel in Seattle, WA. Meetings to be held during the week are listed below.

**Scientific and Statistical Committee:** January 27-29, 2020, 8am-5pm – East Room

**Advisory Panel:** January 28 - February 1, 2020, 8am-5pm – North/West Room

**Council:** January 29 - February 2, 2020, 8am-5pm – South Room

**Ecosystem Committee:** January 28, 2020, 9am-5pm – South Room [AGENDA](#)

**Partial Coverage Fishery Monitoring Adv. Committee:** January 28, 2020, 1pm-4pm – Salon A [AGENDA](#)

**SSC Research Priorities Workshop:** January 29, 2020 1-5 [AGENDA](#)

All meetings are open to the public except for executive sessions. Information on submitting comments in writing or in person can be found in the Public Comment Information attached in Item A1 below. The deadline for written comments—online or received through mail—is **12:00 pm (AST) on Friday, January 24, 2020**. Click on the comment link for the agenda item you wish to comment on or mail to: NPFMC, 1007 W 3rd Suite 400, Anchorage, AK 99501. The Council meeting is broadcast will be broadcast at <https://npfmc.adobeconnect.com/february2020>. Motions are posted following the meeting.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Link to the Schedule](#)  
[Review Doc Schedule](#)  
[Agenda Item Summary](#)  
[Link to Audio Files](#)  
[Newsletter \(LINK\)](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [C2 SSCs PRESENTATION](#)  
[C4 SSCs PRESENTATION](#)  
[C5 SSCs PRESENTATION](#)  
[D3 SSCs PRESENTATION](#)  
[Ecosystem Committee Minutes](#)  
[PCFMAC Final Report January 2020](#)  
[DRAFT SSC MINUTES](#)  
[PRESENTATION Balance of SSC REPORT](#)  
[AP Minutes](#)  
[SSC Final Report February 2020](#)  
[Council Summary Feb 2020 Final](#)

### B. REPORTS

#### B1 Executive Director's Report

**Attachments:** [B1 Executive Director Report](#)  
[B1 NPFMC letter on Humpback Whale Habitat](#)  
[B1 Reception Flyer](#)  
[B1 PRESENTATION Humpback Whale Critical Habitat](#)

#### B2 NMFS Management Report

**Attachments:** [B2 2020 Cost Recovery Reports](#)

[B2 NMFS Report](#)

**B3 NOAA GC Report**

**Attachments:** [B3 Wild Fish Conservancy Notice of Intent](#)

[B3 UCIDA Motion to Enforce Judgment](#)

[B3 Designated Official](#)

[B3 REVISED Recusal Determination](#)

[B3 Groundfish Forum litigation](#)

[B3 UCIDA Motion to Expedite](#)

**B4 Alaska Fisheries Science Center Report**

**Attachments:** [B4 PRESENTATION AFSC](#)

[B4 PRESENTATION AFSC Coop Research](#)

**B5 ADF&G Report**

**Attachments:** [B5 ADFG PRESENTATION](#)

[B5 ADFG REPORT](#)

**B6 USCG Report**

**Attachments:** [B6 USCG 2019 Year in Review](#)

**B7 USFWS Report**

**Attachments:** [B7 USFWS Report](#)

[B Public Testimony](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

**C1 C1 Charter Halibut Annual Management Measures for Area 3A – Final Action**

**Attachments:** [C1 Action Memo](#)

[C1 Supplemental Analyses of Charter Mgmt Options for 3A 2020](#)

[CHMC Report with supplement](#)

[C1 PRESENTATION](#)

[C1 AP MOTION](#)

[C1 MOTION](#)

[C1 Public Testimony](#)

**C2 C2 Norton Sound Red King Crab – Specifications, BSAI Crab Plan Team Report**

**Attachments:** [C2 Action Memo](#)

[C2 BSAI Crab Plan Team Report Jan 2020](#)

[C2 BSAI Crab SAFE 2020 Intro NSRKC](#)

[C2 BSAI Crab SAFE 2020 NSRKC](#)

[C2 PRESENTATION to CPT Report](#)

[C2 PRESENTATION to Council and AP CPT report](#)

[C2 SSCs PRESENTATION](#)

[C2 AP MOTION](#)

[C2 MOTION](#)

[C2 Public Testimony](#)

**C3 C3 Central GOA Rockfish Reauthorization – Final Action**

**Attachments:** [C3 Action Memo](#)

[C3 Rockfish Reauthorization Analysis](#)

[C3 Rockfish Reauthorization SIA](#)

[C3 AP MOTION](#)

[C3 MOTION](#)

[C3 Public Testimony](#)

**C4 C4 Economic Data Report regulatory changes – Initial Review**

**Attachments:** [C4 Action Memo](#)

[C4 EDR Revision Analysis](#)

[April 2019 EDR Motion LINK](#)

[C4 PRESENTATION](#)

[C4 SSCs PRESENTATION](#)

[C4 AP MOTION](#)

[C4 MOTION](#)

[C4 Public Testimony](#)

**C5 C5 Sculpin/Squid Product Types – Initial Review**

**Attachments:** [C5 Action Memo](#)

[C5 Sculpins and Squid Processing Restrictions Analysis](#)

[C5 PRESENTATION](#)

[C5 SSCs PRESENTATION](#)

[C5 AP MOTION](#)

[C5 MOTION](#)

[C5 Public Testimony](#)

**D. OTHER ISSUES**

**D1 D1 Partial Coverage Cost Efficiencies – Workplan, Committee Report**

**Attachments:** [D1 Action Memo](#)

[PCFMAC eAgenda and Supporting Documents LINK](#)

[D1 Partial Coverage Cost Efficiencies Workplan Jan 2020](#)

[D1 PCFMAC Final Report January 2020](#)

[D1 AP Motion](#)

[D1 MOTION](#)

[D1 Public Testimony](#)

**D2 D2 Standardized Bycatch Reporting Methodology in FMPs – Review**

**Attachments:** [D2 Action Memo](#)

[D2 Standardized Bycatch Reporting Methodology Report](#)

[D2 SBRM Final Rule](#)

[D2 PRESENTATION](#)

[D2 AP Motion](#)

[D2 MOTION](#)

**D3 D3 Bering Sea Fishery Ecosystem Plan Action Modules – Progress Report**

**Attachments:** [D3 Action Memo](#)

[D3 Report of LK TK and Subsistence Taskforce](#)

[D3 May 2019 Workplan LK TK and Subsistence Action Module](#)

[Link to LK TK Taskforce Meeting Agenda](#)

[D3 Report of Climate Change Task Force](#)

[D3 Revised Workplan Climate Change Action Module](#)

[Link to Climate Change Taskforce Meeting Agenda](#)

[D3 SSC PRESENTATION CCTF](#)

[D3 PRESENTATION LKTK](#)

[D3 COUNCIL PRESENTATION CCTF](#)

[D3 AP MOTION](#)

[D3 MOTION](#)

[D3 Public Testimony](#)

**D4 D4 BSAI Halibut ABM – Discuss stakeholder ideas, alternatives**

**Attachments:** [D4 Action Memo](#)

[D4 Halibut ABM Analysis](#)

[D4 ABM Alternatives Excel Workbook](#)

[D4 AP MOTION](#)

[D4 PRESENTATION](#)

[D4 MOTION AM80](#)

[D4 MOTION PSC limits](#)

[D4 Public Testimony](#)

**D5 D5 Crab e-logbooks Cost Analysis – Report**

**Attachments:** [D5 Action Memo](#)

[D5 e-logbooks Cost Analysis](#)

[D5 PRESENTATION](#)

[D5 AP MOTION](#)

[D5 MOTION](#)

[D5 Public Testimony](#)

**D6 D6 Social Science Planning Team – Report**

**Attachments:** [D6 Action Memo](#)

[April 2019 EDR Motion LINK](#)

[D6 SSPT Report](#)

[D6 PRESENTATION](#)

[D6 AP NO MOTION](#)

**D7 D7 Economic SAFE report – Review (SSC only)**

**Attachments:** [D7 Action Memo](#)

[D7 Crab Economic SAFE 2019](#)

[D7 REVISED GF Economic SAFE](#)

[D7 SSC PRESENTATION Crab economic SAFE](#)

[D7 SSC PRESENTATION Groundfish econ SAFE](#)

**D8 D8 Multi Regional Social Accounting Matrix tool (MRSAM) – Review (SSC only)**

**Attachments:** [D8 Action Memo](#)

[D8 MRSAM model web application LINK](#)

[D8 MRSAM Model User Manual](#)

[D8 3 region tech memo](#)

[D8 10 region tech memo](#)

[D8 PRESENTATION](#)

**D9 D9 Marine Mammal Conservation Status – N. Fur Seal (SSC only)**

**Attachments:** [D9 Action Memo](#)

[D9 Fur Seal Article](#)

**E. STAFF TASKING / COMMITTEES**

**E1 E1 Committees and Tasking**

**Attachments:** [E Action Memo](#)

[E NPFMC Committees](#)

[E ThreeMeetingOutlook PRE MEETING](#)

[E IFQ Program Task List January 2020](#)

[E1 Groundfish Workplan](#)

[E Council Staff Expertise](#)

[DURING MEETING ThreeMeetingOutlook](#)

[E1 DRAFT MOTION SSPT](#)

[POST MEETING Three Meeting Outlook](#)

[E1 Public Testimony](#)