



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team 5/4/20-5/7/20

May 4-7, 2020

## BSAI Crab Plan Team Meeting

May 4 - 6, 2020, 8am-4pm Alaska Time

May 7, 2020, 8am-11am Alaska Time

Because of public health concerns during the COVID-19 pandemic, this will be an Online Meeting Only

**Adobe Connect link:** <https://npfmc.adobeconnect.com/cptmay2020/>

**Adobe Connect instructions:** [click here](#)

[One page printable agenda \(pdf\)](#)

### Monday - May 4, 2020

#### Admin

**Attachments:** [CPT Meeting 2020-05 Agenda](#)

[Adobe Connect - Participant Instructions](#)

#### Summer survey contingency planning - discussion

#### GMACS update - discussion

**Attachments:** [PRESENTATION\\_GMACS\\_update\\_may2020\\_Palof](#)

#### VAST model for crab stocks - discussion

**Attachments:** [PRESENTATION\\_VAST\\_Richar\\_V3](#)

#### BSFRF Survey catchability/selectivity - discussion

**Attachments:** [PRESENTATION\\_CatchabilityStudies\\_TannerCrab\\_Stockhausen](#)

#### AIGKC - Final 2020 Assessment

**Attachments:** [AIGKC\\_SAFE\\_2020\\_\(draft\\_update\)](#)

[AIGKC\\_SAFE\\_2020\\_\(draft\)](#)

[PRESENTATION\\_AIGKC\\_final\\_SAFE\\_2020\\_Siddeek](#)

[PRESENTATION\\_AIGKCAssessment\\_20\\_1 vs 20\\_1b\(final\)](#)

[AIGKC\\_SAFE\\_2020\\_\(final\)](#)

### Tuesday - May 5, 2020

#### ESP development for crab stocks

**Attachments:** [PRESENTATION\\_BBRKC\\_EcoIndicators\\_Fedewa](#)

[PRESENTATION\\_BBRKC\\_ESP\\_MayCPT\\_Fedewa\\_Garber-Yonts](#)

#### Crab PSC - CPT input on for init review

**Attachments:** [Crab PSC Discussion Questions for CPT\\_4.30.2020](#)

[PRESENTATION\\_Crab\\_PSC\\_Marrinan\\_Cleaver](#)

#### BBRKC - Model disc for Sept

**Attachments:** [rkc-safe20s](#)

[rkc-safe20s-v2](#)

[PRESENTATION\\_BBRKC\\_draft\\_runs\\_for\\_Sept\\_2020\\_Zheng](#)

#### WAIRKC - Final 2020 Assessment - Tier 5 OFL/ABC

**Attachments:** [WAIRKC\\_SAFE\\_Chapter\\_\(draft\)](#)

[PRESENTATION\\_WAIRKC\\_Tier-5\\_final\\_SAFE\\_2020\\_Daly](#)

#### PIGKC - Final 2020 Assessment - Tier 5 OFL/ABC, Tier 4 Assessment

**Attachments:** [PIGKC SAFE Chapter\\_Tier5\\_\(draft\)](#)  
[PIGKC\\_AppendixA\\_Tier4\\_\(draft\)](#)  
[PIGKC\\_AppendixB\\_slope\\_survey\\_\(draft\)](#)  
[PRESENTATION\\_PIGKC\\_final\\_SAFE\\_2020\\_Daly](#)  
[Survey average presentation](#)  
[Spencer\\_Wakefield 2015](#)

**Wednesday - May 6, 2020****BOF update on Tanner crab**

**Attachments:** [PRESENTATION\\_Tanner\\_BOF\\_Oral\\_Report\\_prop\\_261\\_Daly](#)

**Tanner Crab - Model disc for Sept**

**Attachments:** [TannerCrab2020-05\\_ReportToCPT](#)  
[PRESENTATION\\_Tanner\\_draft\\_runs\\_for\\_Sept\\_2020\\_Stockhausen](#)

**Snow crab - Model disc for Sept**

**Attachments:** [SAFE\\_snow\\_gmacs](#)  
[PRESENTATION\\_Snow\\_draft\\_runs\\_for\\_Sept\\_2020\\_Szuwalski](#)

**SMBKC - Model disc for Sept**

**Attachments:** [smbkc20](#)  
[smbkc20\\_update](#)  
[PRESENTATION\\_SMBKC\\_2020\\_Palof](#)

**Thursday - May 7, 2020****Climate Change and LT/TK discussion for NSRKC**

**Attachments:** [PRESENTATION\\_CCTF\\_Stram](#)  
[PRESENTATION\\_LKTK\\_Haapala](#)

**New Business**