



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2013 - 213th

April 3-9, 2013

AGENDA - 213th Plenary Session

The North Pacific Fishery Management Council will meet **April 3 - 9, 2013**, at the Centennial Hall 101 Egan Drive, Juneau, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: April 1- 3, 2013 - King Salmon/Illiamna Room

Observer Advisory Committee: April 1, 2013 - 3 pm - 8 pm- Dillingham/Katmai

Advisory Panel: April 2 - 6, 2013 -Dillingham/Katmai

Enforcement Committee: April 2, 2013 -1 pm - 4 pm -Fireweed Room

Council: April 3 - 9, Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments: [February AP Minutes](#)
[February SSC Minutes](#)
[Agenda](#)
[Meeting Sign In Sheet](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [SSC Report April 2013](#)

B. REPORTS

B1 B Reports (Combined)

Attachments: [B1 ED Report](#)
[B2 NMFS Management Report](#)
[B3 ADF&G Report](#)
[B4 USCG Report](#)
[B6 Protected Species Report](#)
[B Public Testimony](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Observer Program (Council Only)

Attachments: [C1 Agenda](#)
[C1 Documents](#)
[C1 Comment Letters](#)

C2 C2 Groundfish Issues

Attachments: [C2 a Action Memo](#)
[C2 a Documents](#)
[C2 a Public Testimony](#)
[C2 b Action Memo](#)
[C2 b Documents](#)

[C2 b Public Testimony](#)[C2 b Motion](#)**C3 C3 Steller Sea Lion EIS****Attachments:**[C3 a Action Memo](#)[C3 a Documents](#)[C3 b Action Memo](#)[C3 c Action Memo](#)[C3 c Documents](#)[C3 c Comment Letters](#)[C3 c Public Testimony](#)[C3 Motion](#)[C3 NMFS Presentation](#)**C4 C4 Scallop SAFE****Attachments:**[C4 Action Memo](#)[C4 Documents](#)[C4 Comment Letters](#)**C5 C5 CQE Issues****Attachments:**[C5 Action Memo](#)[C5 Documents](#)[C5 Public Testimony](#)[C5 Motion](#)**C6 C6 Cooperative Reports and Salmon PSC (Council Only)****Attachments:**[C6 abc Action Memo](#)[C6 d Action Memo](#)[C6 d Documents](#)[C6 d Comment Letters](#)[C6 e Action Memo](#)[C6 e Documents](#)[C6 e Public Comment](#)**D. OTHER ISSUES****D1 D1 Miscellaneous Issues****Attachments:**[D1 a Action Memo](#)[D1 b Action Memo](#)[D1 b Documents](#)[D1 c Action Memo](#)[D1 c Documents](#)[D1 c Motion](#)[D1 d Action Memo](#)[D1 d Documents](#)[D1 e Action Memo](#)[D1 e Documents](#)[D1 Public Comments](#)**D2 D2 Staff Tasking****Attachments:**[D2 Action Memo](#)[D2 Documents](#)

[D2 Comment Letters](#)

[D2 Motion](#)