



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2011 - 206th

December 5-13, 2011

## AGENDA - 206th Plenary Session

The North Pacific Fishery Management Council will meet **December 7-13, 2011**, at the Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** December 5-7 - King Salmon/Illiamna

**Advisory Panel:** December 5-8 - Dillingham/Katmai

**Halibut Charter Implementation Committee:** December 6 - 4pm - Lupine Room

**Council:**

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

Attachments: [Agenda](#)  
[February AP Minutes](#)  
[February SSC Minutes](#)  
[Late Public Comments](#)  
[Sign In Sheet](#)  
[Meeting Audio](#)  
[Newsletter](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [SSC Minutes](#)

### B. REPORTS

#### B1 B Reports (Combined)

Attachments: [B1 ED Report](#)  
[B2 NMFS Report](#)  
[B3 ADF&G Report](#)  
[B5 USCG Report](#)  
[B6 USFWS Report](#)  
[B7 Protected Species Report](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 Pacific Cod Jig Fishery Management

Attachments: [C1 Action Memo](#)  
[C1 Documents](#)  
[C1 Public Testimony](#)

#### C2 C2 Salmon FMP

Attachments: [C2 Action Memo](#)  
[C2 Documents](#)  
[C2 Public Testimony](#)  
[C2 Draft Motion](#)

#### C3 C3 Groundfish Harvest Specifications

**Attachments:**                    [C3 a Action Memo](#)  
[C3 a Documents](#)  
[C3 a Public Testimony](#)  
[C3 b Action Memo](#)  
[C3 b Documents](#)  
[C3 b Public testimony](#)

**C4 C4 BSAI Crab Stakeholder reports (5-year review issues)**

**Attachments:**                    [C4 Action Memo](#)  
[C4 Documents](#)  
[C4 Public Testimony](#)

**C5 C5 FLL Vessel Replacement**

**Attachments:**                    [C5 Action Memo](#)  
[C5 Documents](#)  
[C5 Public Comment](#)

**C6 C6 Halibut Catch Sharing Plan**

**Attachments:**                    [C6 abc Action Memo](#)  
[C6 a Documents](#)  
[C6 a Public Testimony](#)  
[C6 a Draft Motion](#)  
[C6 b Documents](#)  
[C6 c Documents](#)  
[C6 c Documents 2](#)  
[C6 bc Public Testimony](#)

**D. OTHER ISSUES**

**D1 D1 Groundfish/Miscellaneous Issues**

**Attachments:**                    [D1 a Action Memo](#)  
[D1 a Documents](#)  
[D1 b Action Memo](#)  
[D1 b Documents](#)  
[D1 c Action Memo](#)  
[D1 c Documents](#)  
[D1 d Action Memo](#)  
[D1 d Public Testimony](#)  
[D1 e Action Memo](#)  
[D1 e Documents](#)

**D2 D2 Staff Tasking**

**Attachments:**                    [D2 Action Memo](#)  
[D2 Documents](#)  
[D2 Public Testimony](#)