



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2010 - 201st

December 8-14, 2010

AGENDA - 201st Plenary Session

The North Pacific Fishery Management Council will meet **December 8-14, 2010**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: December 6-8 - King Salmon/Iliamna

Advisory Panel: December 6-10 - Dillingham/Katmai

Enforcement Committee: December 7 - Marion Room

Council: December 8-14 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments: [Agenda and Schedule](#)
[Meeting Attendee Sign-In Sheets](#)
[Enforcement Committee Minutes Oct 5 2010](#)
[Meeting Audio](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [SSC Report](#)

B. REPORTS

B1 B Reports (Combined)

Attachments: [B1 ED Report](#)
[B2 NMFS Management Report](#)
[B3 ADF&G Report](#)
[B5 USCG Report](#)
[B6 USFWS Report](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Steller Sea Lion Issues

Attachments: [C1 Action Memo](#)
[C1 Document](#)
[C1 Public Comment](#)

C2 C2 BSAI Crab Management

Attachments: [C2\(a,b,c\) Action Memo](#)
[C2\(a,b,c\) Documents](#)
[C2\(a,b,c\) Public Testimony](#)
[C2 c Draft Motion](#)
[C2\(d,e\) Action Memo](#)
[C2\(d,e\) Documents](#)
[C2 d Public Testimony](#)

C3 C3 Salmon FMP

Attachments: [C3 Action Memo](#)
[C3 Documents](#)

[C3 Public Testimony](#)**C4 C4 Halibut/Sablefish IFQ Program**

Attachments: [C4\(a,b,c\) Action Memo](#)
[C4\(a,b,c\) Documents](#)
[C4\(a,b,c\) Public Testimony](#)
[C4d Action Memo](#)
[C4d Public Testimony](#)

C5 C5 GOA Chinook Salmon Bycatch

Attachments: [C5 Action Memo](#)
[C5 Documents](#)
[C5 Public Testimony](#)

C6 C6 AM 80 GRS Program Changes

Attachments: [C6 Action Memo](#)
[C6 Documents](#)
[C6 Public Testimony](#)

C7 C7 Groundfish Specifications

Attachments: [C7a Action Memo](#)
[C7a Documents](#)
[C7a Public Testimony](#)
[C7b Action Memo](#)
[C7b Documents](#)
[C7b Public Testimony](#)

D. OTHER ISSUES**D1 D1 Groundfish Management**

Attachments: [D1a Action Memo](#)
[D1a Documents](#)
[D1a Public Testimony](#)
[D1b Action Memo](#)
[D1b Documents](#)
[D1b Public Testimony](#)
[D1c Action Memo](#)
[D1c Documents](#)
[D1c Public Testimony](#)

D2 D2 Staff Tasking

Attachments: [D2 Action Memo](#)
[D2 Documents](#)
[D2 Public Testimony](#)