



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2010 - 197th

April 8-13, 2010

## AGENDA - 197th Plenary Session

The North Pacific Fishery Management Council will meet **April 8-13 2010**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** April 6-8 - King Salmon/Illiamna

**Advisory Panel:** April 6-9 - Dillingham/Katmai

**Enforcement Committee:** April 7 - Aspen/Spruce

**Ecosystem Committee:** April 7 - Aspen/Spruce

**Council:** April 8-13 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Meeting Audio](#)

[Agenda and Schedule](#)

[Newsletter](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [Enforcement Committee Minutes](#)

[AP Meeting Minutes](#)

[SSC Report April 6-8 2010](#)

[Final Minutes April 8-13 2010](#)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:** [B1 Exec Director Report](#)

[B2 NMFS Mgmt Report](#)

[B3 ADF&G Report](#)

[B5 USCG Report](#)

[B6 USFSW Report](#)

[B7 Protected Species Report](#)

[B-7\(a\) StreamerLineUsage 2007-2008](#)

[B-7\(b\) wSSL 2009 SAR](#)

[B-7\(c\) eSSL 2009 SAR](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 Steller Sea Lion Biological Opinion

**Attachments:** [C1 SSL Biological Opinion](#)

#### C2 C2 Charter Halibut Permit Endorsements

**Attachments:** [C2 Charter Halibut Permit Endorsements](#)

#### C3 C3 Groundfish Annual Catch Limits

**Attachments:** [C3 Groundfish Annual Catch Limits](#)

#### C4 C4 GOA Rockfish Program

**Attachments:** [C4\\_GOA\\_Rockfish\\_Program](#)

**C5 C5 Bering Sea Crab Rationalization Program Issues**

**Attachments:** [C5\\_BS\\_Crab\\_Rationalization\\_Program\\_Issues](#)

**D. OTHER ISSUES**

**D1 D1 Crag Management**

**Attachments:** [D1\\_Crab\\_Mgmt](#)

[D-1\(a\)\(3\)Final Report-Maunder 011310](#)

[D-1\(a\)\(4\)BOF to NPFMC re FMP amend](#)

[D-1\(a\)\(6\)BOF to NPFMC re FMP amend \(3.23.10\)](#)

**D2 D2 Scallop Management**

**Attachments:** [D2\\_Scallop\\_Mgmt](#)

**D3 D3 Miscellaneous Groundfish Issues**

**Attachments:** [D3\(a\)\\_Initial\\_Review\\_Analysis\\_Controlling\\_GOA\\_Tanner\\_Crab\\_Bycatch](#)

[D3\(b\)\\_Review\\_Paper\\_Chinook\\_Salmon\\_Bycatch](#)

[D3\(c\)\\_Review\\_Progress\\_Northern\\_BS\\_Research\\_Plan](#)

[D3\(d\)\\_Amendment\\_80\\_Cooperative\\_Report](#)

[D3\(e\)\\_Misc\\_Groundfish\\_Issues\\_BS\\_Chinook\\_Salmon\\_Excluder\\_EFP](#)

[D3\(e\)\\_Receive\\_Report\\_ESP\\_Testing\\_Chinook\\_Salmon\\_Excluder](#)

[Item D-3\(c\)\(1\)\\_agenda](#)

[Item D-3\(c\)\(2\)\\_participant list](#)

[Item D-3\(c\)\(3\)\\_summary bullets](#)

[Item D-3\(c\)\(4\)\\_AFSC ltr](#)

[Item D-3\(c\)\(5\)\\_schedule](#)

[Item D-3\(c\)\(6\)\\_Kawerak](#)

[Item D-3\(c\)\(7\)\\_St. Michael](#)

**D4 D4 Miscellaneous Issues**

**Attachments:** [D-4\(a\)\(1\) revised crab chapter from EFH report](#)

[D-4\(a\)\(2\) Conclusions from EFH report](#)

[D-4\(a,b\) EFH and HAPC](#)

[D-4\(b\)\(1\) HAPC chapter from EFH report](#)

[D-4\(b\)\(2\) proposed HAPC RFP evaluation criteria](#)

[D-4\(b\)\(3\) draft HAPC RFP](#)

[D4\(c\)\\_AI\\_Team\\_Terms\\_of\\_Reference](#)

[D4\(d\)\\_Miscellaneous\\_Issues](#)

[D-4\(d\)\(1\)\\_Outreach report](#)

[D-4\(d\)\(2\)\\_chum outreach plan](#)

[D-4\(d\)\(3\)\\_chum outreach flyer\\_2010](#)

**D5 D5 Staff Tasking**

**Attachments:** [D5\\_Staff\\_Tasking](#)

[Item D-5\(e\)\\_CQE letters](#)

[Item D-5\(f\)\\_CQE motion](#)

**D6 D6 Other Business**