



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2010 - 197th

April 8-13, 2010

AGENDA - 197th Plenary Session

The North Pacific Fishery Management Council will meet **April 8-13 2010**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: April 6-8 - King Salmon/Illiamna
Advisory Panel: April 6-9 - Dillingham/Katmai

Enforcement Committee: April 7 - Aspen/Spruce

Ecosystem Committee: April 7 - Aspen/Spruce

Council: April 8-13 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments: [Meeting Audio](#)

[Agenda and Schedule](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [Enforcement_Committee_Minutes](#)

[AP Meeting Minutes](#)

[SSC_Report_April_6-8_2010](#)

[Final_Minutes_April_8-13_2010](#)

B. REPORTS

B1 B Reports (Combined)

Attachments: [B1_Exec_Director_Report](#)

[B2_NMFS_Mgmt_Report](#)

[B3_ADF&G_Report](#)

[B5_USCG_Report](#)

[B6_USFSW_Report](#)

[B7_Protected_Species_Report](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Steller Sea Lion Biological Opinion

Attachments: [C1_SSL_Biological_Opinion](#)

C2 C2 Charter Halibut Permit Endorsements

Attachments: [C2_Charter_Halibut_Permit_Endorsements](#)

C3 C3 Groundfish Annual Catch Limits

Attachments: [C3_Groundfish_Annual_Catch_Limits](#)

C4 C4 GOA Rockfish Program

Attachments: [C4_GOA_Rockfish_Program](#)

C5 C5 Bering Sea Crab Rationalization Program Issues

Attachments: [C5_BS_Crab_Rationalization_Program_Issues](#)

D. OTHER ISSUES

D1 D1 Crag Management

Attachments: [D1_Crab_Mgmt](#)

D2 D2 Scallop Management

Attachments: [D2_Scallop_Mgmt](#)

D3 D3 Miscellaneous Groundfish Issues

Attachments: [D3\(a\)_Initial_Review_Analysis_Controlling_GOA_Tanner_Crab_Bycatch](#)

[D3\(b\)_Review_Paper_Chinook_Salmon_Bycatch](#)

[D3\(c\)_Review_Progress_Northern_BS_Research_Plan](#)

[D3\(d\)_Amendment_80_Cooperative_Report](#)

[D3\(e\)_Misc_Groundfish_Issues_BS_Chinook_Salmon_Excluder_EFP](#)

[D3\(e\)_Receive_Report_ESP_Testing_Chinook_Salmon_Excluder](#)

D4 D4 Miscellaneous Issues

Attachments: [D4\(c\)_AI_Team_Terms_of_Reference](#)

[D4\(d\)_Miscellaneous_Issues](#)

D5 D5 Staff Tasking

Attachments: [D5_Staff_Tasking](#)

D6 D6 Other Business