



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2010 - 197th

April 8-13, 2010

AGENDA - 197th Plenary Session

The North Pacific Fishery Management Council will meet **April 8-13 2010**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: April 6-8 - King Salmon/Illiamna

Advisory Panel: April 6-9 - Dillingham/Katmai

Enforcement Committee: April 7 - Aspen/Spruce

Ecosystem Committee: April 7 - Aspen/Spruce

Council: April 8-13 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments: [Meeting Audio](#)

[Agenda and Schedule](#)

[Newsletter](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [Enforcement Committee Minutes](#)

[AP Meeting Minutes](#)

[SSC Report April 6-8 2010](#)

[Final Minutes April 8-13 2010](#)

B. REPORTS

B1 B Reports (Combined)

Attachments: [B1 Exec Director Report](#)

[B2 NMFS Mgmt Report](#)

[B3 ADF&G Report](#)

[B5 USCG Report](#)

[B6 USFSW Report](#)

[B7 Protected Species Report](#)

[B-7\(a\) StreamerLineUsage 2007-2008](#)

[B-7\(b\) wSSL 2009 SAR](#)

[B-7\(c\) eSSL 2009 SAR](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Steller Sea Lion Biological Opinion

Attachments: [C1 SSL Biological Opinion](#)

C2 C2 Charter Halibut Permit Endorsements

Attachments: [C2 Charter Halibut Permit Endorsements](#)

C3 C3 Groundfish Annual Catch Limits

Attachments: [C3 Groundfish Annual Catch Limits](#)

C4 C4 GOA Rockfish Program

Attachments: [C4_GOA_Rockfish_Program](#)

C5 C5 Bering Sea Crab Rationalization Program Issues

Attachments: [C5_BS_Crab_Rationalization_Program_Issues](#)

D. OTHER ISSUES

D1 D1 Crag Management

Attachments: [D1_Crab_Mgmt](#)

[D-1\(a\)\(3\)Final Report-Maunder 011310](#)

[D-1\(a\)\(4\)BOF to NPFMC re FMP amend](#)

[D-1\(a\)\(6\)BOF to NPFMC re FMP amend \(3.23.10\)](#)

D2 D2 Scallop Management

Attachments: [D2_Scallop_Mgmt](#)

D3 D3 Miscellaneous Groundfish Issues

Attachments: [D3\(a\)_Initial_Review_Analysis_Controlling_GOA_Tanner_Crab_Bycatch](#)

[D3\(b\)_Review_Paper_Chinook_Salmon_Bycatch](#)

[D3\(c\)_Review_Progress_Northern_BS_Research_Plan](#)

[D3\(d\)_Amendment_80_Cooperative_Report](#)

[D3\(e\)_Misc_Groundfish_Issues_BS_Chinook_Salmon_Excluder_EFP](#)

[D3\(e\)_Receive_Report_ESP_Testing_Chinook_Salmon_Excluder](#)

[Item D-3\(c\)\(1\)_agenda](#)

[Item D-3\(c\)\(2\)_participant list](#)

[Item D-3\(c\)\(3\)_summary bullets](#)

[Item D-3\(c\)\(4\)_AFSC ltr](#)

[Item D-3\(c\)\(5\)_schedule](#)

[Item D-3\(c\)\(6\)_Kawerak](#)

[Item D-3\(c\)\(7\)_St. Michael](#)

D4 D4 Miscellaneous Issues

Attachments: [D-4\(a\)\(1\) revised crab chapter from EFH report](#)

[D-4\(a\)\(2\) Conclusions from EFH report](#)

[D-4\(a,b\) EFH and HAPC](#)

[D-4\(b\)\(1\) HAPC chapter from EFH report](#)

[D-4\(b\)\(2\) proposed HAPC RFP evaluation criteria](#)

[D-4\(b\)\(3\) draft HAPC RFP](#)

[D4\(c\) AI Team Terms of Reference](#)

[D4\(d\) Miscellaneous Issues](#)

[D-4\(d\)\(1\) Outreach report](#)

[D-4\(d\)\(2\) chum outreach plan](#)

[D-4\(d\)\(3\) chum outreach flyer_2010](#)

D5 D5 Staff Tasking

Attachments: [D5_Staff_Tasking](#)

[Item D-5\(e\) CQE letters](#)

[Item D-5\(f\) CQE motion](#)

D6 D6 Other Business