



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2010 - 196th

February 10-16, 2010

## AGENDA - 196th Plenary Session

The North Pacific Fishery Management Council will meet **February 10-16 2010**, at the Benson Hotel, Portland, OR. Meetings to be held during the week are:

**Scientific and Statistical Committee:** February 7-9 - Cambridge/Oxford

**Advisory Panel:** February 7-11 - Crystal Ballroom

**Enforcement Committee:** February 9 - Parliament

**Council:** February 10-16

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Meeting Audio](#)

[Agenda](#)

[Newsletter](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [Digitizing Plenary Sessions Instructions](#)

[Advisory Panel Minutes](#)

[Ecosystem Committee Minutes](#)

[Enforcement Committee minutes](#)

[SSC Report](#)

[SSC Minutes](#)

[AP Minutes](#)

[Council Minutes](#)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:** [B1 Exec Director Report](#)

[B2 NMFS Mgmt Report AFSC Report](#)

[B3 ADF&G Report](#)

[B4 IPHC Report](#)

[B5 USCG Report](#)

[B8 Protected Species Report](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 Halibut/Sablefish IFQ Program

**Attachments:** [C1 Halibut Sablefish IFQ Program](#)

#### C2 C2 Observer Program

**Attachments:** [C2 Observer Program](#)

#### C3 C3 Bering Sea Crab Issues

**Attachments:** [C3a b Initial Reviews BSAI Crab OFR WAG King Crab Regional Delivery](#)

[C3c d NOAA BS Fisheries Foundation Report Review Methodology ACL Analysis](#)

**C4 C4 Groundfish Annual Catch Limits**

**Attachments:** [C4 Groundfish ACLs](#)

**C5 C5 Amendment 80 Cooperative**

**Attachments:** [C5 Amendment 80 Cooperative](#)

**C6 C6 GOA Rockfish Program**

**Attachments:** [C6 GOA Rockfish Program](#)

**D. OTHER ISSUES****D1 D1 American Fisheries Act**

**Attachments:** [D1 American Fisheries Act](#)

**D2 D2 Data Collection Discussion Paper**

**Attachments:** [D2 Data Collection Discussion Paper](#)

**D3 D3 Miscellaneous Issues**

**Attachments:** [D3a b Review Analytical Methods Chum Salmon Bycatch Closure Options Chum Bycatch Alt](#)  
[D3c d e Review EFH Report Adopt HAPC AI FEP Addendum](#)  
[D3f Review BSAI Pacific Cod TAC Stranding Discussion Paper](#)  
[D3g Review Discussion Paper Halibut PSC Limits](#)

**D4 D4 Staff Tasking**

**Attachments:** [D4 Staff Tasking](#)

**D5 D5 Other Business**