



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2020 - 251st

October 2-16, 2020

## COUNCIL AGENDA - 251st Plenary Session

The North Pacific Fishery Management Council will meet **October 2, 9, and 12-16, 2020**, by webconference. The Council and related meetings are listed below:

**Scientific and Statistical Committee** September 28 - October 2, 2020, 8 am - 3 pm Alaska time – [MEETING, AGENDA](#)

**Advisory Panel:** October 5-9, 2020, 8 am - 4 pm Alaska time – [MEETING](#)

**Council:** October 2nd, 1 pm - 4 pm Alaska time: C1 BSAI Crab Specs - [MEETING](#)

**Council:** October 9th, 8 am - 4 pm Alaska time: B Reports, SSC Report, AP report (C2 and C3) C2 and C3 agenda items - [MEETING](#)

**Council:** October 12-16, 2020, 8 am - 4 pm Alaska time: [MEETING](#)

All meetings are open to the public. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony. The deadline for written comments is **5:00 pm (AST) on Wednesday, September 30, 2020**. Click on the comment link for the agenda item on which you wish to comment. All written materials, including motions, will be posted to this electronic agenda. The Council meeting will be held on Adobe Connect - to participate please log in on the link above, and have the meeting call you.

If you cannot get online in the Council room, you can dial **1-800-832-0736 room number 6558632#**

To sign up to testify in front of the Advisory Panel, [click here](#)

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:**

- [SCHEDULE \(link\)](#)
- [Document Release Schedule](#)
- [Meeting Connection Instructions](#)
- [Short Summary of Agenda Items](#)
- [SSC REPORT October 2020](#)
- [AP Minutes October 2020](#)
- [Council Summary October 2020](#)
- [Audio Files \(hyperlink\)](#)
- [YouTube \(link\)](#)
- [Newsletter \(LINK\)](#)

### B. REPORTS

#### B1 Executive Director's Report

**Attachments:**

- [B1 ED Report](#)
- [B1 CEQ Fact Sheet](#)
- [B1 NOAA - CEQ NEPA Regulations Fact Sheet](#)
- [B1 CCC Press Release September 2020](#)

[B1 Alaska Native Culture and History Syllabus](#)[B1 Request to Support EO 13921](#)**B2 NMFS Management Report****Attachments:**[B2 NMFS Management Report](#)[B2 NMFS EFH Consultation Report](#)[B2 Emergency Rule Extension - Observer Waivers 2020](#)[B2 AM 50 SMBKC Approval to Council](#)**B3 NOAA General Council Report****Attachments:**[B3 Designated Officials](#)[B3 Recusal Determination](#)**B4 ADF&G Report****Attachments:**[B4 ADFG Report](#)[B4 ADFG Chinook Index 2020 Letter](#)**B5 USCG Report****Attachments:**[B5 USCG Report](#)[B5 USCG Brief - Russian Military Interactions](#)[PPT B5 Russia US EEZ Incident](#)**B6 USFWS Report****Attachments:**[B6 USFWS Report](#)**B7 SSC Report****Attachments:**[B7 Draft SSC Report October 2020](#)[PPT Council B7 Balance of SSC Report](#)**B8 AP Report****Attachments:**[B8 AP Minutes October 2020](#)[PPT B8 AP Report C2 & C3](#)[PPT B8 AP Report C4 C5 D1 E](#)[PPT B8 E Staff tasking - AP](#)**B9 Public Comment on all B Items****C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 BSAI Crab 4 Stocks - Final Specifications, SAFE Report, Crab Plan Team Report (SSC, Council only)****Attachments:**[C1 Action Memo](#)[C1 Crab Plan Team Report Sept 2020](#)[C1 BSAI Crab SAFE Intro](#)[C1 1 Snow Crab SAFE](#)[C1 2 BBRKC SAFE](#)[C1 3 Tanner Crab SAFE](#)[C1 4 PIRKC SAFE](#)[C1 5 PIBKC SAFE](#)[C1 6 SMBKC SAFE](#)[C1 7 NSRKC SAFE](#)[C1 8 AIGKC SAFE](#)[C1 9 PIGKC SAFE](#)[C1 10 WAIRKC SAFE](#)[PPT Council C1 BSAI Crab](#)[PPT SSC Report - C1](#)

[C1 BSAI Specs - SSC Recommendations](#)

[C1 Motion](#)

**C2 C2 BSAI and GOA Groundfish Harvest – Proposed Specifications, Plan Team Reports**

**Attachments:**

[C2 Action Memo](#)

[C2 Joint PT Minutes](#)

[C2 BSAI PT Minutes](#)

[C2 GOA PT Minutes](#)

[C2 BSAI Proposed Specs Tables](#)

[C2 GOA PT Proposed Specs Tables](#)

[C2 ADFG Chinook Index 2020 Letter](#)

[PPT AP C2 GOA PT Report](#)

[PPT AP C2 Joint PT Report](#)

[PPT AP COUNCIL C2 BSAI PT Report](#)

[PPT Council C2 GOA Plan Team Report](#)

[PPT Council C2 Joint Plan Team Report](#)

[C2 GOA Specs Council Motion](#)

[C2 BSAI Specs Council Motion](#)

**C3 C3 Sculpin/Squid Product Types – Final action**

**Attachments:**

[C3 Action Memo](#)

[C3 Squids and Sculpins Processing Restrictions](#)

[PPT AP Council C3 Sculpin and Squid](#)

[C3 Council Motion](#)

**C4 C4 Cook Inlet Salmon FMP – Initial Review**

**Attachments:**

[C4 Action Memo](#)

[C4 Cook Inlet Salmon Initial Review](#)

[C4 Appendix 11](#)

[C4 Appendix 12](#)

[C4 Council Motion from June 2020](#)

[PPT AP C4 Cook Inlet Salmon](#)

[PPT Council C4 Cook Inlet Salmon](#)

[C4 Motion](#)

**C5 C5 Observer 2021 ADP Plan – Review, PCFMAC report, Trawl EM Committee Report**

**Attachments:**

[C5 Action Memo](#)

[C5 Draft 2021 ADP](#)

[C5 PCFMAC September 2020 Meeting Report](#)

[C5 Trawl EM Committee Report](#)

[PPT C5 PCFMAC Report](#)

[PPT TEMC Report](#)

[PPT AP C5 2021 Draft ADP](#)

[PPT Council C5 2021 Draft ADP](#)

[C5 Motion - Observer ADP](#)

[C5 Motion - Trawl EM](#)

**C6 C6 BSAI Halibut ABM – Initial Review and Discussion Paper**

**Attachments:**

[C6 Action Memo](#)

[C6 ABM Draft DEIS Analysis](#)

[C6 REVISED 9-30-20 Executive Summary](#)  
[C6 Errata Revised Section 6.4.4 9-30-20](#)  
[C6 ABM Discussion Paper](#)  
[C6 Appendix 1 Halibut ABM DEIS SIA](#)  
[C6 ABM Description of Alternatives](#)  
[Council October 2019 ABM Motion](#)  
[Council February 2020 ABM Motion - AM80](#)  
[Council February 2020 ABM Motion - PSC](#)  
[C6 Supplemental Errata for Halibut ABM DEIS](#)  
[PPT AP C6 Discussion Paper](#)  
[PPT C6 ABM DEIS AP](#)  
[PPT Council C6 ABM DEIS](#)  
[PPT Council C6 ABM Discussion Paper](#)  
[C6 Council Motion](#)

## D. OTHER ISSUES

### D1 D1 Survey Planning – AFSC report

**Attachments:** [D1 Action Memo](#)  
[D1 NPFMC Letter to AFSC Re Surveys 2021](#)  
[D1 AFSC Response Letter on Surveys 2021](#)  
[D1 Final Report of SSC Survey Subgroup](#)  
  
[PPT D1 AFSC Surveys](#)

### D2 D2 Seafood production Executive Order – Discuss (Council only)

**Attachments:** [D2 Action Memo](#)  
[D2 Request to Support EO 13921](#)  
[PPT D2 Promoting American Seafood](#)  
[D2 Motion](#)

## E. STAFF TASKING / COMMITTEES

### E1 E1 Committees, New Business, and Tasking

**Attachments:** [E Action Memo](#)  
[E1 ThreeMeetingOutlook - PRE-MEETING](#)  
[E1 NPFMC Committees](#)  
[E1 Council Staff Expertise](#)  
[E1 Observer Analytical Tasklist Sept 2020](#)  
[E1 Groundfish Workplan 2020](#)  
[E1 EDR Update](#)  
[E1 Draft December 2020 Agenda](#)  
[PPT E1 Staff tasking](#)  
[E1 ThreeMeetingOutlook 2020 OCT - DURING-MEETING](#)  
[E1 Motion - December Priorities](#)  
[E1 ThreeMeetingOutlook 2020 OCT - POST-MEETING](#)