



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC October 2020
September 28-2, 2020

Scientific and Statistical Committee - October meeting

The Council's Scientific and Statistical Committee will meet by webconference.

September 28-October 2, 2020

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

Adobe Connect Link: <https://npfmc.adobeconnect.com/ssc/>

[Connection instructions](#)

Public comment: Please submit written comment specifically for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments for the SSC is 5:00 pm (AST) on Friday, September 25, 2020.** The SSC will also take oral testimony during the meeting. A signup sheet will be linked below before the meeting. The SSC meeting will be held on Adobe Connect - to participate please log in on the link above, and have the meeting call you. If you cannot get online, you can dial **1-800-832-0736 room number 2605442#**

Please note, this eAgenda is separate than that for the main [October 2020 Council meeting](#). See there for meeting materials, presentations, and public comment on the Advisory Panel or Council meetings.

A CALL MEETING TO ORDER

Schedule

Attachments: [Schedule \(hyperlink\)](#)
[Short Summary of Agenda Items](#)

Administrative issues

Attachments: [PPT SSC Admin Issues Oct 2020](#)

C MAJOR ISSUES / FINAL ACTION ITEMS

C1/C2 Ecosystem Status Report - October Preview

Attachments: [PPT C1C2 Ecosystem Status Report](#)

C1/C2 Survey loss uncertainty

Attachments: [C1C2 Evaluating survey data](#)
[PPT C1C2 Evaluating Survey Data](#)

C1 BSAI Crab 4 Stocks - Final Specifications, SAFE report, Crab Plan Team Report

Attachments: [C1 BSAI Crab SAFE Intro](#)
[Crab Plan Team e-Agenda \(hyperlink\)](#)
[C1 Crab Plan Team Report Sept 2020](#)
[C1 1 Snow Crab SAFE](#)
[C1 2 BBRKC SAFE](#)
[C1 3 Tanner Crab SAFE](#)
[C1 4 PIRKC SAFE](#)

[C1 5 PIBKC SAFE](#)
[C1 6 SMBKC SAFE](#)
[C1 7 NSRKC SAFE](#)
[C1 8 AIGKC SAFE](#)
[C1 9 PIGKC SAFE](#)
[C1 10 WAIRKC SAFE](#)
[PPT C1 BSAICrab](#)
[PPT C1 Snow crab](#)
[HANDOUT - C1 BSAICrab Specifications](#)

C1.1 Public testimony on remainder of CPT report

C2 Joint Groundfish Plan Team - Report

Attachments: [Joint Groundfish PT e-Agenda \(hyperlink\)](#)
[C2 Joint PT Minutes](#)
[PPT C2 Joint Plan Team report](#)

C2 BSAI Groundfish Harvest – Proposed Specifications, Plan Team Report

Attachments: [C2 BSAI PT Minutes](#)
[C2 BS Pcod Preliminary Assessment 2020](#)
[C2 EBS Pacific cod alt base model](#)
[C2 BSAI PT Proposed Specs Tables](#)
[PPT C2 BSAI Plan Team Report](#)

C2a BSAI - Public testimony on Pacific cod

C2b BSAI - Public testimony on proposed BSAI specifications (including sablefish)

C2 GOA Groundfish Harvest – Proposed Specifications, Plan Team Report

Attachments: [C2 GOA PT Minutes](#)
[C2 GOA PT Proposed Specs Tables](#)
[PPT C2 GOA Plan Team Report](#)

C4 Cook Inlet Salmon FMP – Initial Review

Attachments: [C4 Cook Inlet Salmon Initial Review](#)
[C4 Appendix 11](#)
[C4 Appendix 12](#)
[PPT C4 Cook Inlet Salmon FMP](#)

C6 BSAI Halibut ABM – Initial Review Draft EIS

Attachments: [C6 ABM Draft DEIS Analysis](#)
[C6 REVISED 9-30-20 ExecutiveSummary](#)
[C6 Errata Revised Section 6.4.4_9-30-20](#)
[C6 Appendix 1 Halibut ABM DEIS SIA](#)
[C6 Supplemental Errata for Halibut ABM DEIS](#)
[PPT C6 ABM](#)

D OTHER ISSUES

D1 Survey Planning – AFSC report on 2021 Surveys

Attachments: [D1 NPFMC Letter to AFSC Re Surveys 2021](#)
[D1 AFSC Response Letter on Surveys 2021](#)
[PPT D1 AFSC Survey Planning](#)

D1 Survey Planning - SSC Subgroup Report

Attachments: [SSC Subgroup e-Agenda \(hyperlink\)](#)
[D Report of SSC Survey subgroup](#)

