



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC - October 2020  
September 28-2, 2020

## Scientific and Statistical Committee - October meeting

The Council's Scientific and Statistical Committee will meet by webconference.

### September 28-October 2, 2020

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

**Adobe Connect Link:** <https://npfmc.adobeconnect.com/ssc/>

[Connection instructions](#)

Public comment: Please submit written comment specifically for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments for the SSC is 5:00 pm (AST) on Friday, September 25, 2020.** The SSC will also take oral testimony during the meeting. A signup sheet will be linked below before the meeting. The SSC meeting will be held on Adobe Connect - to participate please log in on the link above, and have the meeting call you. If you cannot get online, you can dial **1-800-832-0736 room number 2605442#**

*Please note, this eAgenda is separate than that for the main [October 2020 Council meeting](#). See there for meeting materials, presentations, and public comment on the Advisory Panel or Council meetings.*

### A CALL MEETING TO ORDER

#### Schedule

**Attachments:** [Schedule \(hyperlink\)](#)  
[Short Summary of Agenda Items](#)

#### Administrative issues

**Attachments:** [PPT SSC Admin Issues Oct 2020](#)

### C MAJOR ISSUES / FINAL ACTION ITEMS

#### C1/C2 Ecosystem Status Report - October Preview

**Attachments:** [PPT C1C2 Ecosystem Status Report](#)

#### C1/C2 Survey loss uncertainty

**Attachments:** [C1C2 Evaluating survey data](#)  
[PPT C1C2 Evaluating Survey Data](#)

#### C1 BSAI Crab 4 Stocks - Final Specifications, SAFE report, Crab Plan Team Report

**Attachments:** [C1 BSAI Crab SAFE Intro](#)  
[Crab Plan Team e-Agenda \(hyperlink\)](#)  
[C1 Crab Plan Team Report Sept 2020](#)  
[C1 1 Snow Crab SAFE](#)  
[C1 2 BBRKC SAFE](#)  
[C1 3 Tanner Crab SAFE](#)  
[C1 4 PIRKC SAFE](#)

[C1 5 PIBKC SAFE](#)  
[C1 6 SMBKC SAFE](#)  
[C1 7 NSRKC SAFE](#)  
[C1 8 AIGKC SAFE](#)  
[C1 9 PIGKC SAFE](#)  
[C1 10 WAIRKC SAFE](#)  
[PPT C1 BSAICrab](#)  
[PPT C1 Snow crab](#)  
[HANDOUT - C1 BSAICrab Specifications](#)

**C1.1 Public testimony on remainder of CPT report**

**C2 Joint Groundfish Plan Team - Report**

**Attachments:** [Joint Groundfish PT e-Agenda \(hyperlink\)](#)  
[C2 Joint PT Minutes](#)  
[PPT C2 Joint Plan Team report](#)

**C2 BSAI Groundfish Harvest – Proposed Specifications, Plan Team Report**

**Attachments:** [C2 BSAI PT Minutes](#)  
[C2 BS Pcod Preliminary Assessment 2020](#)  
[C2 EBS Pacific cod alt base model](#)  
[C2 BSAI PT Proposed Specs Tables](#)  
[PPT C2 BSAI Plan Team Report](#)

**C2a BSAI - Public testimony on Pacific cod**

**C2b BSAI - Public testimony on proposed BSAI specifications (including sablefish)**

**C2 GOA Groundfish Harvest – Proposed Specifications, Plan Team Report**

**Attachments:** [C2 GOA PT Minutes](#)  
[C2 GOA PT Proposed Specs Tables](#)  
[PPT C2 GOA Plan Team Report](#)

**C4 Cook Inlet Salmon FMP – Initial Review**

**Attachments:** [C4 Cook Inlet Salmon Initial Review](#)  
[C4 Appendix 11](#)  
[C4 Appendix 12](#)  
[PPT C4 Cook Inlet Salmon FMP](#)

**C6 BSAI Halibut ABM – Initial Review Draft EIS**

**Attachments:** [C6 ABM Draft DEIS Analysis](#)  
[C6 REVISED 9-30-20 Executive Summary](#)  
[C6 Errata Revised Section 6.4.4\\_9-30-20](#)  
[C6 Appendix 1 Halibut ABM DEIS SIA](#)  
[C6 Supplemental Errata for Halibut ABM DEIS](#)  
[PPT C6 ABM](#)

**D OTHER ISSUES**

**D1 Survey Planning – AFSC report on 2021 Surveys**

**Attachments:** [D1 NPFMC Letter to AFSC Re Surveys 2021](#)  
[D1 AFSC Response Letter on Surveys 2021](#)  
[PPT D1 AFSC Survey Planning](#)

**D1 Survey Planning - SSC Subgroup Report**

**Attachments:** [SSC Subgroup e-Agenda \(hyperlink\)](#)  
[D Report of SSC Survey subgroup](#)

