



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council December 2020 - 252nd

December 4-12, 2020

Council: December 4th, 7th-11th, 2020, <https://npfmc.adobeconnect.com/council/>

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Public comment: Please submit written comment by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments is 5:00 pm (AST) on Friday, November 27, 2020.** The Advisory Panel and the Council will also take oral testimony during the meeting. Once the meeting begins, you will be able to click on the 'Sign-up' link for each meeting next to each agenda item below.

The meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the numbers listed above.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meetings:

Advisory Panel: November 30th-December 5th, 2020

Scientific and Statistical Committee: November 30-December 4, 2020, 8am-3pm - [AGENDA](#)

Charter Halibut Management Committee: November 30, 2020, 1pm-5pm - [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [SCHEDULE \(LINK\)](#)
[Document Release Schedule \(LINK\)](#)
[Call for Nominations for SSC and AP](#)
[Adobe Connect Virtual Protocols for Members](#)
[Audio Files \(LINK\)](#)
[YouTube \(LINK\)](#)
[Council Summary December 2020](#)
[Newsletter \(LINK\)](#)

B. REPORTS

B1 Executive Director's Report

Attachments: [B1 ED Report](#)
[B1 JPC Meeting Summary Report](#)
[B1 SSC and AP Nominations \(LINK\)](#)
[B1 Jackson Scallop PT Nomination](#)
[B1 HR 8632 Ocean-Based Climate Solutions Act \(link\)](#)

[B1 A80 Sector Report on Halibut](#)

[B1 IPHC Report of the IM096](#)

B2 NMFS Management Report

Attachments: [B2 NMFS Management Report](#)

[B2 NMFS Response - ACL Overages in Sablefish Fishery](#)

[B2 2021 ADP for Observers](#)

[PPT B2 NMFS BSAI Inseason Management Report](#)

[PPT B2 NMFS GOA Inseason Management Report](#)

B3 NOAA General Counsel Report

Attachments: [B3 Designated Officials Memorandum](#)

[B3 Recusal Determination](#)

[PPT B3 NOAA GC Annual FD and Recusal](#)

B4 NOAA Enforcement Report

Attachments: [B4 NOAA OLE Report](#)

[PPT B4 NOAA OLE Presentation](#)

B5 AFSC Report on 2021 survey planning

Attachments: [PPT B5 AFSC FY21 Surveys](#)

B6 ADF&G Report

Attachments: [B6 ADFG Report](#)

[PPT B6 ADFG Report](#)

B7 USCG Report

Attachments: [B7 USCG Report](#)

B8 USFWS Report

Attachments: [B8 USFWS Report](#)

B9 SSC Report

Attachments: [SSC Report Dec 2020 DRAFT](#)

[PPT SSC C3 Report](#)

[PPT SSC Balance Report](#)

[SSC Report Dec 2020 FINAL](#)

B10 AP Report

Attachments: [AP Minutes December 2020](#)

[PPT C1 AP Report](#)

[PPT AP Report no C1,C5](#)

[PPT C5 AP Report](#)

B11 Public Comment on all B Items

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Charter Halibut - 2021 Annual Management Measures, Committee Report

Attachments: [C1 Action Memo](#)

[Charter Halibut Management Committee eAgenda \(LINK\)](#)

[C1 Charter Management Options Analysis](#)

[C1 Erratum Table A2-1 Appendix II](#)

[C1 Charter Halibut Committee Report](#)

[PPT AP C1 Charter Halibut](#)

[PPT Council C1 Charter Halibut](#)

[C1 Motion](#)

C2 C2 Cook Inlet Salmon FMP – Final Action

Attachments: [C2 Action Memo](#)
[C2 Cook Inlet Salmon Analysis](#)
[PPT AP C2 Cook Inlet Salmon](#)
[PPT COUNCIL C2 Cook Inlet Salmon](#)
[C2 Motion](#)

C3 C3 BSAI Groundfish harvest – Ecosystem Status Report, Final specifications, Plan Team report

Attachments: [C3 Action Memo](#)
[C3 BSAI SAFE Intro Chapter](#)
[Link to all SAFE Chapters](#)
[C3 BSAI Plan Team Minutes Nov 2020](#)
[C3 C4 Joint Plan Team Minutes Nov 2020](#)
[C3 EBS Ecosystem Status Report](#)
[C3 AI Ecosystem Status Report](#)
[C3 Economic SAFE](#)
[C3 BSAI Plan Team Reccs Groundfish Specs - Table 1](#)
[C3 BSAI Plan Team Reccs Groundfish Specs - Table 1 -EXCEL](#)
[C3 BSAI Groundfish Tables 7-12](#)
[C3 ADF&G EBS Herring biomass estimate](#)
[PPT AP C3 Aleutian Islands ESR](#)
[PPT AP C3 BSAI Plan Team Report](#)
[PPT AP C3 Joint Plan Team Report](#)
[C3 EBS-ESR Brief 2020](#)
[PPT C3 Eastern Bering Sea ESR](#)
[C3 AI ESR Brief 2020](#)
[PPT Council C3 Aleutian Islands ESR](#)
[PPT Council C3 Joint Plan Team Report](#)
[PPT Council C3 BSAI Plan Team Report](#)
[C3 Motions](#)

C4 C4 GOA Groundfish harvest – Ecosystem Status Report, Final specifications, Plan Team report

Attachments: [C4 Action Memo](#)
[C4 GOA SAFE Intro Chapter](#)
[Link to all SAFE Chapters](#)
[C4 GOA Plan Team Minutes Nov 2020](#)
[C4 GOA Ecosystem Status Report](#)
[C4 GOA Plan Team Recommendations Groundfish Specifications Table 1 -EXCEL](#)
[C4 GOA Tables 2 and 14-17](#)
[C4 GOA ESR Brief 2020](#)
[PPT C4 GOA ESR](#)
[PPT AP C4 GOA Plan Team Report](#)
[PPT Council C4 GOA Plan Team Report](#)
[C4 Motion](#)

C5 C5 BSAI Pacific cod Trawl Catcher Vessel LAPP - Initial Review

Attachments: [C5 Action Memo](#)
[C5 Trawl CV Cod Cooperative Program Analysis](#)
[PPT AP C5 BSAI Pcod Trawl CV](#)

[PPT Council C5 BSAI Pcod Trawl CV](#)

[C5 Motion](#)

C6 C6 BSAI Pacific cod Pot Catcher Processor – Initial Review

Attachments: [C6 Action Memo](#)

[C6 BSAI Pot CP Initial Review](#)

[PPT AP C6 BSAI Pot CP](#)

[PPT Council C6 BSAI Pot CP](#)

[C6 Motion](#)

E. STAFF TASKING / COMMITTEES

E1 E1 Committees, New Business, and Tasking

Attachments: [E Action Memo](#)

[E ThreeMeetingOutlook 2020 DEC - PRE-MEETING](#)

[E Preliminary Feb 2021 Schedule - revised](#)

[E1 NPFMC Committees](#)

[E Council staff Responsibilities](#)

[E Ecosystem Committee Minutes 11.12.20](#)

[E IFQ Program Task List](#)

[E1 Observer Analytical Tasklist](#)

[E1 Groundfish Workplan 2020-12](#)

[PPT AP E Staff tasking](#)

[PPT Council E Staff tasking](#)

[E REVISED 3 Meeting Outlook - Feb, Apr, Jun 2021](#)

[E1 Motion - Sablefish Overages](#)

[E1 Motion - February Priorities](#)

[E Dec 2020 - Appointments](#)